

17 AUGUST 2014

TODAY'S SERVICES

THE TENTH SUNDAY AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN
THE BAPTIST

EST. 1888

ANGLICAN CHURCH

Incorporating ministries with Eastern
Hills Parish

THIS WEEK IN THE PARISH

WEDNESDAY	20	8.30am 9.30am	Morning prayers with Sue Knitting Circle—Maheno Room
THURSDAY	21	9.30am	Mahjong with Barbara—Church
FRIDAY	22	10.00am	Eucharist
SUNDAY	24	7.30am 9.00am	Sung Eucharist Family Eucharist

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.' *Isaiah 56.1*

HYMNS: 7.30am Eucharist:- **MP:** 640, 251, 200, 173

9.00am Eucharist:- **As One Voice 1:** 16, 166, 114, **As One Voice 2:** 131

THE COLLECT FOR THE DAY:

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1ST READING: GENESIS 45.1-15

KAREN BLAND LAURA BENTLEY

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph,

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1ST READING: (Continued)

God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

PSALM 133 (*Say all together*)

- 1. How very good and pleasant it is when kindred live together in unity!**
- 2. It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.**
- 3. It is like the dew of Hermon, which falls on the mountains of Zion.
For there the Lord ordained his blessing, life for evermore**

SECOND READING: ROMANS 11.13-32

ANN WINFIELD JOANNE WOOD

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off.

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SECOND READING: *(CONTINUED)*

And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' 'And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL

MATTHEW 15. 21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Prayasyougo is a lovely ap. to download on your smart phones and tablets. Is has the reading for the day, music and prayers. A lovely ap. to have in our busy lives. Just type prayasyougo in your search engine and off you go.

Parish Prayers

The Anglican Cycle of Prayer:

In The World:

- * **The Church of South India (United) Kanyakumari:** +Gnanasigamony Devakadasham
- * **The Diocese of North Queensland:** + Bill Ray, Ass Bishop Saibo Mabo, Clergy and People

In The Diocese:

- * **The Parish of Palmwoods:** Richard Gowty, Greg Blaxland
- * **Anglicare SQ Community Care and Anglicare Bush Nursing Service Jericho**
- * **The Southport School:** Headmaster - Greg Wain; Chaplain - Jonathan Whereat; Chair of School Council - Fraser Perrin; members of School Council

Locally: All suffering from mental illness

Pray for The Sick: Joel, Jim, Valmai, Bronwyn, Albert , Duncan Family, Coral, Marie, Sandy, Steph, Bob, Kerrie, Ollie, Ken, John, Ellen, Adrienne

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



The Tenth Sunday after Pentecost – Sunday 17 August 2014

Genesis 45.1-15; Psalm 133; Romans 11.13-32 (33-36); Matthew 15 (10-20) 21-28

The Canaanite woman's faith

This woman is a foreigner, she has no place among these people. Neither, as a woman does she have any social status. But she is desperate to find someone who can cure her daughter. How must she feel? What about parents today who find themselves with a child with a seemingly incurable illness. Won't they do everything in their power to get their child the treatment they need? What must it feel like to be without hope?

But this woman really believes that Jesus can heal her daughter and for her faith and her persistence Jesus heals her daughter. For God is a God of love and of mercy.

Questions: Who are the people crying out for mercy in today's world? Consider people of other faiths, nationalities, or those subject to gender discrimination.

Pray for those who suffer from incurable illness, that they might find God's peace in their lives. Pray for those at the forefront of the research programs that will bring cures yet unknown.

Pray for the Episcopal Church in the Philippines, giving thanks for the work they do to further God's mission in the world.

Text: Rosemary King, St Paul's Burwood, Sydney © Anglican Board of Mission, 2014

17 August 2014 News & Coming Events for your Diary

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- * Wednesday 20 August: 9.30pm—Knitting Circle—Church
- * Thursday 21 August : 9.30am—12 noon-Mah-jong with Barbara—Church
- * Friday 22 August : 10.00am—Eucharist
- * Sunday 24 August 7.30am—Sung Eucharist
- * Sunday 24 August: 9.00am—Family Eucharist

Fellowship Dinner

It is a few years since we had a Fellowship Dinner evening so why not join one of our Fellowship Dinners on September 13th?

One person offers to be host, usually of a dinner for 6-8 people, and the guests bring entrée, main and dessert (and wine/soft drinks as they prefer). These are really enjoyable evenings and a chance to get to know other members of the congregation better.

On the list at the back of the church please give us your name and phone number (and email if you have one) and your choice of providing venue, entrée, main or dessert.

You will be contacted on or before the weekend of 6/7 September to advise your venue and other details.

Children's Church

Today's lesson is Part 2 of the story of Joseph. The story tells of Joseph's rise to importance in Egypt and his encounter with his brothers. The children will be asked to think about forgiveness.

Children's Church happens each Sunday in term-time, during the 9:00 service. If you are visiting or here for the first time, your children are very welcome to join us. We meet in two groups:

Children's Church – for children in Year One to Year Seven

Little Children's Church – for children aged 3-years to Prep, younger children also welcome to attend with a parent.

BULIMBA FESTIVAL INFORMATION

Cake & Book Stall: (A major fundraiser for the Parish).

Our next cake & book stalls are on Sunday 31st August, which is also the day of the Bulimba Festival.

Please try and bake as much as you can, as there will be a lot more people around to buy our lovely homemade goods.

Below is the information sent to the Parish from the Festival organisers.

Street closure details:

Sunday 31 August

3:00am – 7:00pm

Oxford Street will be closed from the Hawthorne Road roundabout through to the Bulimba Street intersection.

Cambridge, Jamieson, Smallman, Wambool, Princess, Duke, Bulimba Streets will be closed 10 –20 metres from the intersection of Oxford Street for emergency vehicle parking.

Riddell Street will be closed to Parry Street; Pine Street will be closed to Brisbane Street; Stuart Street will be closed to Eton Street, and Godwin Street will be closed to Barramul Street.

Stalls:

Stalls will be located centrally through Oxford Street encouraging an increased flow- through and passing trade to all retailers. Stalls will not be located near footpaths or in any side streets.

Transport:

Meetings have been held with bus, ferry and taxi services making them aware of increased demand.

One taxi rank, with marshals, will be located on Hawthorne Road.

A free bus service will depart from Stop 44, Adelaide Street, direct to the festival from 12:00pm to 5:00pm.

Please see the detailed map on the notice board.

The Festival committee advised that we will be able to access our car park.

NEXT WEEKS READINGS

THE ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY 24 AUGUST 2014

Exodus 1.8-2.10

Psalm 124

Romans 12.1-8

Matthew 16.13-20

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'S	ALLAN THOMSON ROSLYN THOMSON	ROLAND SOWERBY EILIS RIGBY
READERS	JUDITH HANCOCK HELEN O'HAGAN	ELAINE ADAMS BRIAN ROY
INTERCESSOR	ROBERT BLAND	ROLAND SOWERBY
DOOR	LIONEL ROWE NITA COCHRANE	RIGBY FAMILY
TEA / COFFEE	MARGARET SONDERGELD DOROTHY CAMERON	JOANNE WOOD
OFFERTORY COUNTER	ALLAN THOMSON ROSLYN THOMSON	
CHILDREN'S CHURCH	CAROLINE, SANDRA	
LITTLE CHILDREN'S CHURCH	ANDREA, MICHAEL	
FLOWERS	ELAINE	

WEEKLY GIVING : BUDGET \$1350/WEEK; LAST WEEK \$ 982.60