

20 SEPTEMBER 2015

TODAY'S SERVICES

THE SEVENTEENTH SUNDAY  
AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM— FAMILY EUCHARIST

# ST JOHN

THE BAPTIST

EST. 1888

## ANGLICAN CHURCH

Incorporating ministries with Eastern  
Hills Parish

### THIS WEEK IN THE PARISH

THURSDAY	24	9.30am	Mah-jong
FRIDAY	25	10.00am	Eucharist
SUNDAY	27	7.30am 9.00am 10.00am	Sung Eucharist Family Eucharist Cake & Book Stalls

### *Quiet Before the Service*

**Please be sensitive to the fact that when you are sitting in the pews prior to the service and whilst other people are receiving communion, those around you may well wish for quietness.**

***Thank You***

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## THE SERVICE OF HOLY COMMUNION

### SENTENCE FOR THE DAY:

Whoever wants to be first must be last of all and servant of all. Mark 9.35

**HYMNS:** 7.30am Eucharist:- TIS: 123, 650, 608 ,598

9.00 am Eucharist:- As One Voice Bk1: 24, 110, 153, 114

### THE COLLECT FOR THE DAY:

God and Father of all, you have taught us through your Son that the last shall be first, and have made a little child the measure of your kingdom: give us the wisdom from above, so that we may understand that in your sight the one who serves is the greatest of all. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### 1ST READING: PROVERBS 31. 10-31

MARCIA McALLAN JOANNE WOOD

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple.

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## **FIRST READING** (continued)

Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: 'Many women have done excellently, but you surpass them all.' Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

## **PSALM 1** ( say all together)

- 1. Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;**
- 2. but their delight is in the law of the Lord, and on his law they meditate day and night.**
- 3. They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.**
- 4. The wicked are not so, but are like chaff that the wind drives away.**
- 5. Therefore the wicked will not stand in the judgement, nor sinners in the congregation of the righteous;**
- 6. for the Lord watches over the way of the righteous, but the way of the wicked will perish.**

**SECOND READING: : JAMES 3. 1-12**

ALLAN THOMSON LAURA BENTLEY

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

**GOSPEL: MARK 9. 30-37**

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

*Flowers today are in memory of Bob Solaga who's anniversary was on Friday.*

## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World:

- ♦ **The Diocese of Southern Brazil - (Brazil):** +Humberto Maiztegue
- ♦ **The Diocese of Riverina:** +Rob Gillion; Clergy and People

#### In The Diocese:

- ♦ **The Parish of Mudgeeraba:** Gavin Talbot, David Heussler, John McNamee
- ♦ **Quilpie Home and Community Care**
- ♦ **West Moreton Anglican College:** Principal - Geoff McLay; Chaplain - Lizzie Gaitskell & Brenda Davis; Chair of College Council – Mr Ian Lupton; members of School Council

**Locally:** For all local state and federal politicians.

**Pray for The Sick:** Joel, Jim, Valmai, Bronwyn, Albert , Duncan Family, Coral, Marie, Steph, Kerrie, Ollie, Adrienne, John, Helen, Roselee, Esther.

*(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)*



The Seventeenth Sunday after Pentecost – Sunday 20 September 2015  
Proverbs 31.10-31; Psalm 1; James 3.1-12; Mark 9.30-37

The Psalmist tells us that those who are neither sinful nor scornful are like trees planted beside streams of water that yield their fruit in due season. It's a lovely image. May you bear fruit that brings glory to God.

Pray for the courage to avoid all that prevents you from bearing fruit.

Pray for the Iglesia Filipina Independiente, the Philippine Independent Church, giving thanks for the work they do to further God's mission in the world.

Text: © Anglican Board of Mission, 2015

## **20 September 2015 News & Coming Events for your Diary**

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- ◆ Thursday 24 September: 9.30am—Mah-jong—Church
- ◆ Friday 25 September : 10.00am—Eucharist
- ◆ Sunday 27 September: 7.30am—Sung Eucharist
- ◆ Sunday 27 September: 9.00am—Family Eucharist
- ◆ Sunday 27 September: 10.00am—Cake and Book Stalls

### **SAMARITAN'S PURSE: (OPERATION CHRISTMAS CHILD)**

**Shoe Boxes are now being sorted to send to children in underprivileged countries.**

#### **SUGGESTIONS FOR THE BOXES ARE:-**

**6 things to light up the world of a child in need**

**SOMETHING TO LOVE** Teddy bear, doll, soft toy, etc.

**SOMETHING FOR SCHOOL** Exercise book, pencil case, pens, pencils, colouring pencils, sharpener, eraser, chalk, etc.

**SOMETHING TO WEAR** T-shirt, shorts, underwear, cap, beanie, sandals, thongs, etc.

**SOMETHING TO PLAY WITH** Tennis ball, cars, skipping rope, marbles, musical instrument, yo-yo, slinky, finger puppets, wind up torch, etc. (No battery operated items)\*

**SOMETHING FOR PERSONAL HYGIENE** Soap and face washer, toothbrush, hairbrush, comb, hair-clips, scrunchies, etc.(No toothpaste)\*

**SOMETHING SPECIAL** Carry bag, sunglasses, bangles, necklaces, craft kits, stickers, note or photo of yourself.

**If you don't wish to do up a box yourself, items as per the above list can be left in the basket at the back of the Church.**

**If you do up boxes, please leave them at the back of the Church for collection.**

## **What We Do**

### **Mah-jong Group:**

The Mah-jong Group meet every Thursday morning from 9.30am—12.30pm at the back of the Church, and would love to have some more members. If you can play mah-jong, or would like to learn, please join us on Thursday morning at 9.30am. Tea and coffee is supplied.

### **Knitting Circle:**

The knitting circle meets once a month in the Maheno room, the next meeting is next Wednesday, 21st October, at 9.30am. Come along and join this happy group, for knitting, fellowship and morning tea; bring your knitting, or come and learn. Morning tea is provided.

### **Cake & Book Stall: (A major fundraiser for the Parish):**

Our next Cake and book stall is on next Sunday 27th September . The people manning the stalls have noticed that large cakes such as fruit cakes are not easy to sell, so perhaps if you are one of the fine cooks who make these larger cakes, you may consider making smaller ones which seem to be in demand and sell much better.

Thank you.

### **St. John's Guild:**

The Guild meet on Tuesday 13 October, at 8.50am in the Maheno Room, for their meeting. This is followed by a morning of Hoy starting at 10.00am at which morning tea is served. This dedicated group of ladies also do catering for Funerals and other small functions and would welcome any new members. If you are interested, please contact the office on 3399 1508 or [office@stjohnsbulimba.org](mailto:office@stjohnsbulimba.org) or Peg Gladstone on 3217 9589.

### **Children's Church:**

Children's Church happens each Sunday in term-time, during the 9:00 service. Children's Church is currently taking a break for the school holidays and will resume on Sunday 11 October.

Children's Church happens each Sunday in term-time, during the 9:00 service. If you are visiting or here for the first time, your children are very welcome to join us. We meet in two groups:

Children's Church – for children in Year 3 to Year 7.

Little Children's Church – for children aged 3-years to Year 2, younger children also welcome to attend with a parent.

## NEXT WEEKS READINGS

### THE EIGHTEENTH SUNDAY AFTER PENTECOST SUNDAY 27 SEPTEMBER 2015

ESTHER 7.1-6, 9-10; 9.20-22

PSALM 124

JAMES 5.12-20

MARK 9.38-50

<b>ROSTERED DUTIES</b>	<b>7.30AM</b>	<b>9.00AM</b>
<b>L.A.'s</b>	ALLAN THOMSON SUSAN ROWE	ROLAND SOWERBY LAURA BENTLEY
<b>READERS</b>	KAREN BLAND ANN WINFIELD	MICHAEL SMIT ELAINE ADAMS
<b>INTERCESSOR</b>	JUNE PARKER	ROLAND SOWERBY
<b>DOOR</b>	LIONEL ROWE	LURIE THOMSON MICHAEL SMIT
<b>TEA / COFFEE</b>	PAM GANLY JUNE PARKER	ANDREA FINDLAY MICHAEL FINDLAY
<b>OFFERTORY COUNTER</b>	ALLAN THOMSON	
<b>CHILDREN'S CHURCH</b>	SCHOOL HOLIDAYS	
<b>LITTLE CHILDREN'S CHURCH</b>	SCHOOL HOLIDAYS	
<b>FLOWERS</b>	CARLINE DAUNTON	

**WEEKLY GIVING : BUDGET \$1700/WEEK; LAST WEEK \$1186.65**