

24 AUGUST 2014

TODAY'S SERVICES

THE ELEVENTH SUNDAY
AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN
THE BAPTIST

EST. 1888

ANGLICAN CHURCH

Incorporating ministries with Eastern
Hills Parish

THIS WEEK IN THE PARISH

THURSDAY	28	9.30am	Mahjong with Barbara—Church
FRIDAY	29	10.00am 11.00am	Eucharist Halliwell/Eglinton Wedding
SUNDAY	31	7.30am 9.00am 10.00-2.00pm	Sung Eucharist Family Eucharist Bulimba Festival Stalls

Quiet Before and During the Service

Please be sensitive to the fact that when you are sitting in the pews prior to the service and whilst other people are receiving communion, those around you may well wish for quietness.

Thank you.

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

Jesus said to them, 'who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.'

Matthew 16.15-16

HYMNS: 7.30am Eucharist:- **TIS:** 137, 583, 650, 658

9.00am Eucharist:- **As One Voice:** 15, 153 **TIS:** 650, 658

THE COLLECT FOR THE DAY:

O God, fount of all wisdom, in the humble witness of the apostle Peter you have shown the foundation of our faith: Give us the light of your Spirit, that, recognising in Jesus of Nazareth the Son of the living God, we may be living stones for the building up of your holy Church; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

1ST READING: EXODUS 1.8-2.10

SUSAN ROWE ELAINE ADAMS

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' ' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?'

(Continued over page)

1ST READING: (Continued)

The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

PSALM 124 (VERSES SAID ALTERNATELY BETWEEN THE READER & CONGREGATION)

1. If it had not been the Lord who was on our side —let Israel now say—
- 2. if it had not been the Lord who was on our side, when our enemies attacked us,**
3. then they would have swallowed us up alive, when their anger was kindled against us;
- 4. then the flood would have swept us away, the torrent would have gone over us;**
5. then over us would have gone the raging waters.
- 6. Blessed be the Lord, who has not given us as prey to their teeth.**
7. We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped.
- 8. Our help is in the name of the Lord, who made heaven and earth.**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

GOSPEL**MATTHEW 16. 13-20**

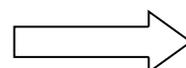
Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Eleventh Sunday after Pentecost – Sunday 24 August 2014
Exodus 1.8-2.10; Psalm 124; Romans 12.1-8; Matthew 16.13-20

The Son of Man

To name something is to give it identity, it's about ownership, it's about being 'real'. Naming can be such a powerful tool. And so Jesus uses this literary device here. Not only with himself but also with Peter.

Jesus asks 'Who do people say that the Son of Man is'? And we get the usual historical and honourable responses based on their knowledge of the scriptures. But they fall short of the mark. Then Jesus turns it on his disciples asking them specifically "who do you say that I am"? It was Simon Peter who publically declares that Jesus was the Christ, 'the Messiah, the Son of the Living God'. God has revealed this to him and Peter has put it out there. He has named him. Jesus is the long awaited Messiah.



Parish Prayers

The Anglican Cycle of Prayer:

In The World:

- * **The Anglican Church of Southern Africa:** +Thabo Makgoba Archbishop of Capetown and Primate of Southern Africa
- * **The Diocese of The Murray:** +John Ford, Clergy and People

In The Diocese:

- * **The Parish of Rosewood:** Bill Colbrahams, John Bell, Rex Marre, Geoff Sampson
- * **Good Shepherd Op Shop**
- * **Anglican Schools Australia Management Committee and Member Schools** – President Peter Laurence

Locally: For all doctors, nurses and other health care workers

Pray for The Sick: Joel, Jim, Valmai, Bronwyn, Albert , Duncan Family, Coral, Marie, Sandy, Steph, Bob, Kerrie, Ollie, Ken, John, Ellen, Adrienne

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



Now Jesus makes moves towards handing over authority to Peter when he blesses him and names him Peter and tells him that he will give Peter the Keys of Heaven and build his church on this rock. Powerfully symbolic, the name Peter, Cephas, means the rock.

But Jesus is not ready to go public just yet, commanding his disciples to tell no one.

Now for the first time we see Jesus as God in all his humanity, now we will be able to relate more closely with the man Jesus.

Question: How does knowing that the Church is built on firm foundations encourage you for the future?

Pray for confidence in your journey of faith, asking that you may recognise the work of the Messiah in your life and in the world.

Pray for the Church of the Province of Myanmar (Burma), giving thanks for the work they do to further God's mission in the world.

Text: Rosemary King, St Paul's Burwood, Sydney © Anglican Board of Mission, 2014

24 August 2014 News & Coming Events for your Diary

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- * Sunday 24 August : 4.00pm—Meditation with Ananda—Church
- * Thursday 28 August : 9.30am—12 noon-Mah-jong with Barbara—Church
- * Friday 29 August : 10.00am—Eucharist
- * Friday 29 August : 11.00am—Wedding
- * Sunday 31 August 7.30am—Sung Eucharist
- * Sunday 31 August: 9.00am—Family Eucharist
- * Sunday 31 August :10.00am—2.00pm—Bulimba Festival Stalls
- * Sunday 31 August : 4.00pm—Meditation with Ananda—Church

Fellowship Dinner

It is a few years since we had a Fellowship Dinner evening so why not join one of our Fellowship Dinners on September 13th?

One person offers to be host, usually of a dinner for 6-8 people, and the guests bring entrée, main and dessert (and wine/soft drinks as they prefer). These are really enjoyable evenings and a chance to get to know other members of the congregation better.

On the list at the back of the Church please give us your name and phone number (and email if you have one) and your choice of providing venue, entrée, main or dessert.

You will be contacted on or before the weekend of 6/7 September to advise your venue and other details.

Children's Church

The actions of courageous women are the focus of this morning's lesson, as the children hear the story of the birth of Moses.

Children's Church happens each Sunday in term-time, during the 9:00 service. If you are visiting or here for the first time, your children are very welcome to join us. We meet in two groups:

Children's Church – for children in Year One to Year Seven

Little Children's Church – for children aged 3-years to Prep, younger children also welcome to attend with a parent.

BULIMBA FESTIVAL INFORMATION

Cake & Book Stall: (A major fundraiser for the Parish).

Our next cake & book stalls are on next Sunday 31st August, which is also the day of the Bulimba Festival.

Please try and bake as much as you can, as there will be a lot more people around to buy our lovely homemade goods.

Below is the information sent to the Parish from the Festival organisers.

Street closure details:

Sunday 31 August

3:00am – 7:00pm

Oxford Street will be closed from the Hawthorne Road roundabout through to the Bulimba Street intersection.

Cambridge, Jamieson, Smallman, Wambool, Princess, Duke, Bulimba Streets will be closed 10 –20 metres from the intersection of Oxford Street for emergency vehicle parking.

Riddell Street will be closed to Parry Street; Pine Street will be closed to Brisbane Street; Stuart Street will be closed to Eton Street, and Godwin Street will be closed to Barramul Street.

Stalls:

Stalls will be located centrally through Oxford Street encouraging an increased flow- through and passing trade to all retailers. Stalls will not be located near footpaths or in any side streets.

Transport:

Meetings have been held with bus, ferry and taxi services making them aware of increased demand.

One taxi rank, with marshals, will be located on Hawthorne Road.

A free bus service will depart from Stop 44, Adelaide Street, direct to the festival from 12:00pm to 5:00pm.

Please see the detailed map on the notice board.

The Festival committee advised that we will be able to access our car park.

NEXT WEEKS READINGS

THE TWELFTH SUNDAY AFTER PENTECOST

SUNDAY 31 AUGUST 2014

Exodus 3.1-15

Psalm 105.1-6,23-26

Romans 12.9-21

Matthew 16.21-28

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'S	JACQUELINE HANLON VANESSA HANLON	ROLAND SOWERBY LAURA BENTLEY
READERS	MARGARET O'KEARNEY JUNE PARKER	ALEX TERVITT LOUISE TERVITT
INTERCESSOR	MICHAEL O'KEARNEY	
DOOR	GRAYDON CLARK MARGARET SALTER	LAURIE THOMSON
TEA / COFFEE		DIANNE COFFEY JOANNE WOOD
OFFERTORY COUNTER		SARAH DAVIES MEL RICHMOND
CHILDREN'S CHURCH	CAROLINE, SANDRA—COXEN ROOM	
LITTLE CHILDREN'S CHURCH	ANDREA, MICHAEL	
FLOWERS	CAROLINE	

WEEKLY GIVING : BUDGET \$1350/WEEK; LAST WEEK \$ 1066.90