

29 MARCH 2015 - TODAY'S SERVICES

SIXTH SUNDAY IN LENT

7.30AM—SUNG EUCHARIST

9.00AM— FAMILY  
EUCHARIST



ST JOHN  
THE BAPTIST

EST. 1888

ANGLICAN CHURCH

Incorporating ministries with Eastern  
Hills Parish

**THIS WEEK IN THE PARISH**

<b>MAUNDY</b>	2	7.00pm	The Last Supper
<b>THURSDAY</b>			Holy Communion with Taize Music followed by a vigil.
<b>GOOD FRIDAY</b>	3	10.00am	The Last Hour— a liturgy of reflection prayer and hymns
<b>SUNDAY</b>	5	7.30am	A celebration of the
<b>EASTER DAY</b>		and	resurrection.
<b>JESUS IS RISEN</b>		9.00am	Renewal of Baptism vows  A liturgy of light and movement

**RECTOR:** The Reverend John Milburn

**EMAIL:** [john.milburn@stjohnsbulimba.org](mailto:john.milburn@stjohnsbulimba.org) **MOBILE** 0415 838 239

**Reverend Dianne Black** **EMAIL:** [dianne.black@ozemail.com.au](mailto:dianne.black@ozemail.com.au) **MOBILE** 0422 336 849

**CHURCH ADDRESS:** 171 Oxford Street, Bulimba **POSTAL ADDRESS:** PO Box 271, Bulimba Qld 4171

**TELEPHONE:** 3399 1508 **EMAIL:** [office@stjohnsbulimba.org](mailto:office@stjohnsbulimba.org)

## **THE SERVICE OF HOLY COMMUNION**

### **SENTENCE FOR THE DAY:**

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2.10-11*

**HYMNS:** 7.30am Eucharist:- TIS: 333, 348, 373, 341.

### **THE COLLECT FOR THE DAY:**

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: Give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy spirit, one God, now and for ever. **Amen**

### **1ST READING: ISAIAH 50.4-9A**

JUNE PARKER ELAINE ADAMS

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

**PSALM 31.9-18**

(VERSES SAID ALTERNATELY BETWEEN THE READER AND CONGREGATION)

9. Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

**10. For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.**

11. I am the scorn of all my adversaries, a horror to my neighbours, an object of dread to my acquaintances; those who see me in the street flee from me.

**12. I have passed out of mind like one who is dead; I have become like a broken vessel.**

13. For I hear the whispering of many—terror all around!—as they scheme together against me, as they plot to take my life.

**14. But I trust in you, O Lord; I say, 'You are my God.'**

15. My times are in your hand; deliver me from the hand of my enemies and persecutors.

**16. Let your face shine upon your servant; save me in your steadfast love.**

17. Do not let me be put to shame, O Lord, for I call on you; let the wicked be put to shame; let them go dumbfounded to Sheol.

**18. Let the lying lips be stilled that speak insolently against the righteous with pride and contempt.**

**2ND READING PHILIPPIANS 2.5-11**

LINDA MITCHELL TONY RIGBY

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

(Continued over page)

## **GOSPEL** (continued)

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

### **EASTER SERVICE TIMES**

Maundy Thursday 2nd April—7.00pm

#### **The Last Supper**

Jesus sits with his disciples  
And prepares to face the cross  
Holy Communion with Taize  
Music followed by a vigil.

Good Friday 3rd April—10.00am

#### **Jesus is Crucified**

The Last Hour—a liturgy of  
reflection, prayer and hymns

Easter Day 5th April—7.30 & 9.00am

#### **Jesus is Risen!**

A celebration of the resurrection.  
Renewal of Baptism vows.  
A liturgy of light and movement.

## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World:

⇒ **The Diocese of Jerusalem – (Jerusalem & Middle East):** +Suheil Dawani

#### In The Diocese:

⇒ **The Parish of Gatton:** Jennifer Colbrahams, Robert Blackburn, Gavin Ott, John Tyler

⇒ **Financial Services Commission:** Ms Sandra Long, staff & commission members

**Locally:** All suffering from depression, anxiety, mental illness.

**Pray for The Sick:** Joel, Jim, Valmai, Bronwyn, Albert, Duncan Family, Coral, Marie, Sandy, Steph, Kerrie, Ollie, Ellen, Adrienne, John, Helen, Roselee, Esther.

*(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)*



Palm Sunday – Sunday 29 March, 2015

Isaiah 50.4-9a; Psalm 31.9-18; Philippians 2.5-11; Mark 15.1-39 (40-47)

Christian humility is a strength not a weakness. The paradoxical power of humility is revealed in Jesus' humble birth, his rejection of popularity, his washing of the disciples' feet, his entry to Jerusalem on a donkey, his behavior before his accusers and his death on the cross. Pray that the Spirit will strengthen us to overcome our rebellious pride and give God the honour and glory due to him.

Pray for the Iglesia Filipina Independiente, the Philippine Independent Church, giving thanks for the work they do to further God's mission in the world.

Text: Dorothy Thorpe, Diocese of Willochra

© Anglican Board of Mission, 2015

## **29 March 2014 News & Coming Events for your Diary**

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- \* Maundy Thursday 2 April—7.00pm –The Last Supper– Holy Communion with Taize Music, followed by a vigil.
- \* Good Friday 3 April : 10.00am—The Last Hour—a liturgy of reflection, prayer and hymns
- \* Sunday 5 April– Easter Day : 7.30am—Sung Eucharist
- \* Sunday 5 April—Easter Day : 9.00am—Family Eucharist

### **CHILDREN'S CHURCH:**

As today is Palm Sunday, the older children will be learning about the stories of Holy Week. These stories are based on Mark's Gospel and are written in language accessible for the children.

Children's Church happens each Sunday in term-time, during the 9:00 service. If you are visiting or here for the first time, your children are very welcome to join us. We meet in two groups:

Children's Church – for children in Year One to Year Seven

Little Children's Church – for children aged 3-years to Prep, younger children also welcome to attend with a parent.

### **Notice for Readers:**

If you are on the roster to read please check before the service starts that the correct page in the bible is marked for you and you know where to read from and to. Do not leave it until the moment you have to read. Please do not read from the pew sheet— it is not the bible.

**Father John**

## NEXT WEEKS READINGS

### Easter Day Sunday 5 April 2015

Acts 10.34-43

1 Corinthians 15. 1-11

John 20. 1-18

<b>ROSTERED DUTIES</b>	<b>7.30AM</b>	<b>9.00AM</b>
<b>L.A.'s</b>	MICHAEL O'KEARNEY ROSLYN THOMSON	SARAH DAVIES ROLAND SOWERBY
<b>READERS</b>	RUTH SOUTHGATE VANESSA HANLON	ALEX TERVITT LOUISE TERVITT
<b>INTERCESSOR</b>	RENEWAL OF BAPTISMAL VOWS	RENEWAL OF BAPTISMAL VOWS
<b>DOOR</b>	LIONEL ROWE DOROTHY CAMERON	ROY FAMILY
<b>TEA / COFFEE</b>	NITA COCHRANE VOLUNTER	BARBARA JOHNSON
<b>OFFERTORY COUNTER</b>	VANESSA HANLON BILL HANLON	ROLAND SOWERBY
<b>CHILDREN'S CHURCH</b>	SCHOOL HOLIDAYS	
<b>LITTLE CHILDREN'S CHURCH</b>	SCHOOL HOLIDAYS	
<b>FLOWERS</b>	BARBARA	

**WEEKLY GIVING : BUDGET \$1700/WEEK; LAST WEEK \$1262.45**