

**31 AUGUST 2014**

**TODAY'S SERVICES**

**THE TWELFTH SUNDAY AFTER PENTECOST  
SUNDAY 31 AUGUST 2014**

**7.30AM—SUNG EUCHARIST**

**9.00AM—FAMILY EUCHARIST**

**ST JOHN**  
THE BAPTIST

EST. 1888

**ANGLICAN CHURCH**

Incorporating ministries with Eastern  
Hills Parish

**THIS WEEK IN THE PARISH**

<b>THURSDAY</b>	4	9.30am	Mahjong with Barbara—Church
<b>FRIDAY</b>	5	10.00am	Eucharist
<b>SUNDAY</b>	7	7.30am	Sung Eucharist
		9.00am	Family Eucharist

*Quiet Before and During the Service*

**Please be sensitive to the fact that when you are sitting in the pews prior to the service and whilst other people are receiving communion, those around you may well wish for quietness.**

***Thank you.***

**RECTOR: The Reverend John Milburn**

**EMAIL:** [john.milburn@stjohnsbulimba.org](mailto:john.milburn@stjohnsbulimba.org) **MOBILE** 0415 838 239

**Reverend Dianne Black** EMAIL: [dianne.black@ozemail.com.au](mailto:dianne.black@ozemail.com.au) **MOBILE** 0422 336 849

**CHURCH ADDRESS:** 171 Oxford Street, Bulimba **POSTAL ADDRESS:** PO Box 271, Bulimba Qld 4171

**TELEPHONE:** 3399 1508 **EMAIL:** [office@stjohnsbulimba.org](mailto:office@stjohnsbulimba.org)

## THE SERVICE OF HOLY COMMUNION

### SENTENCE FOR THE DAY:

If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him.

*Matthew 16.24-25*

**HYMNS:** 7.30am Eucharist:- **MP:** 604, 444, 187, 445

### THE COLLECT FOR THE DAY:

O God, whose Son has shown the way of the cross to be the way of life: Transform and renew our minds that we may not be conformed to this world but may offer ourselves wholly to you as a living sacrifice through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

### 1ST READING: EXODUS 3.1-15

MARGARET O'KEARNEY ALEX TERVITT

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

*(Continued over page)*

**1ST READING:** (Continued)

So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain. 'But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I am who I am.' He said further, 'Thus you shall say to the Israelites, "I am has sent me to you." ' God also said to Moses, 'Thus you shall say to the Israelites, "The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever, and this my title for all generations.

**PSALM 105.1-6,23-26** (VERSES SAID ALTERNATELY BETWEEN THE READER & CONGREGATION)

1. O give thanks to the Lord, call on his name, make known his deeds among the peoples.
- 2. Sing to him, sing praises to him; tell of all his wonderful works.**
3. Glory in his holy name; let the hearts of those who seek the Lord rejoice.
- 4. Seek the Lord and his strength; seek his presence continually.**
5. Remember the wonderful works he has done, his miracles, and the judgements he has uttered,
- 6. O offspring of his servant Abraham, children of Jacob, his chosen ones.**
23. Then Israel came to Egypt; Jacob lived as an alien in the land of Ham.
- 24. And the Lord made his people very fruitful, and made them stronger than their foes,**
25. whose hearts he then turned to hate his people, to deal craftily with his servants.
- 26. He sent his servant Moses, and Aaron whom he had chosen.**

**SECOND READING: ROMANS 12.9-21**

JUNE PARKER LOUISE TERVITT

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

*(Continued over page)*

## SECOND READING: (CONTINUED)

Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

## GOSPEL

## MATTHEW 16. 21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.' Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

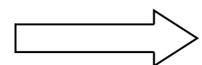


The Twelfth Sunday after Pentecost – Sunday 31 August 2014

Exodus 3.1-15; Psalm 105.1-6,23-26 ; Romans 12.9-21; Matthew 16.21-28

Whilst Peter has just named Jesus as the Messiah this is in many ways the beginning of the story, not the end of it, for Peter still doesn't understand that Jesus must die at the hands of his enemies. He is very protective of Jesus and wants to keep him out of harm's way but Jesus tells him that this attitude is only getting in the way of what must be allowed to play out.

Jesus challenges his disciples – are they able to walk this path with him or not? Jesus challenges us to exactly the same choice, will we follow him or not?



## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World:

- \* **The Diocese of Glasgow & Galloway - (Scotland):** +Gregor Duncan
- \* **Theological Colleges and Church Schools**

#### In The Diocese:

- \* **The Parish of St John's Cathedral:** Peter Catt, John Morgan, Marian Free, Ron Bundy, Richard Tutin, Ann Solari, Nigel Leaves, Bruce Henzell, Neville Knott, Sandy Marshall, Bruce Maughan, Mary Roberts, Mary Florence, Alwyn Hayes, John Steele, Cecile Lander, Mervyn Lander, Alan Sandaver, Ian Marshall, Terry Booth
- \* **St Michael's Home Assist**

**Locally:** For all businesses and residents of Bulimba, Balmoral, Hawthorne

**Pray for The Sick:** Joel, Jim, Valmai, Bronwyn, Albert , Duncan Family, Coral, Marie, Sandy, Steph, Bob, Kerrie, Ollie, Ken, John, Ellen, Adrienne

*(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)*



The church will be judged according to the fidelity of its discipleship, being a Christian will cost, not only to individuals but to the church as a body. No longer could the church come under the umbrella of Judaism. An era of persecution was to come as it still does today in many parts of the world.

Questions: Have you ever been called to account for your faith? What did you do or say? How did it turn out? Have you ever taken a risk for the Gospel?

Pray for those for whom it really costs to be a Christian.

Pray for the Church of the Province of Central Africa (where ABM works with the Zambia Anglican Council which governs the Anglican work in Zambia), giving thanks for the work they do to further God's mission in the world.

Text: Rosemary King, St Paul's Burwood, Sydney © Anglican Board of Mission, 2014

## **31 August 2014 News & Coming Events for your Diary**

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- \* Sunday 31 August : 4.00pm—Meditation with Ananda—Church
- \* Thursday 4 September: 9.30am—12 noon-Mah-jong with Barbara—Church
- \* Friday 5 September : 10.00am—Eucharist
- \* Sunday 7 September : 7.30am—Sung Eucharist
- \* Sunday 7 September : 9.00am—Family Eucharist
- \* Sunday 7 September: 4.00pm—Meditation with Ananda—Church

### **Fellowship Dinner**

It is a few years since we had a Fellowship Dinner evening so why not join one of our Fellowship Dinners on September 13th?

One person offers to be host, usually of a dinner for 6-8 people, and the guests bring entrée, main and dessert (and wine/soft drinks as they prefer). These are really enjoyable evenings and a chance to get to know other members of the congregation better.

On the list at the back of the church please give us your name and phone number (and email if you have one) and your choice of providing venue, entrée, main or dessert.

You will be contacted on or before the weekend of 6/7 September to advise your venue and other details.

### **Children's Church**

As it is the Bulimba Festival this morning, the younger children will be having activities at the back of the church. The lesson for the older children will be based on the story of Moses and the burning bush. This is the last lesson in our series of famous stories from the Old Testament.

Children's Church happens each Sunday in term-time, during the 9:00 service. If you are visiting or here for the first time, your children are very welcome to join us. We meet in two groups:

Children's Church – for children in Year One to Year Seven

Little Children's Church – for children aged 3-years to Prep, younger children also welcome to attend with a parent.

## **TODAY'S BULIMBA FESTIVAL INFORMATION**

### ***Cake & Book Stall: (A major fundraiser for the Parish).***

Our next cake & book stalls are on today Sunday 31st August, which is also the day of the Bulimba Festival.

Below is the information sent to the Parish from the Festival organisers.

#### Street closure details:

Today: Sunday 31 August

3:00am – 7:00pm

Oxford Street will be closed from the Hawthorne Road roundabout through to the Bulimba Street intersection.

Cambridge, Jamieson, Smallman, Wambool, Princess, Duke, Bulimba Streets will be closed 10 –20 metres from the intersection of Oxford Street for emergency vehicle parking.

Riddell Street will be closed to Parry Street; Pine Street will be closed to Brisbane Street; Stuart Street will be closed to Eton Street, and Godwin Street will be closed to Barramul Street.

#### Stalls:

Stalls will be located centrally through Oxford Street encouraging an increase flow- through and passing trade to all retailers. Stalls will not be located near footpaths or in any side streets.

#### Transport:

Meetings have been held with bus, ferry and taxi services making them aware of increased demand.

One taxi rank, with marshals, will be located on Hawthorne Road.

A free bus service will depart from Stop 44, Adelaide Street direct to the festival from 12:00pm to 5:00pm.

***Please see the detailed map on the notice board.***

***The Festival committee advised that we will be able to access our car park.***

# NEXT WEEKS READINGS

THE THIRTEENTH SUNDAY AFTER PENTECOST

SUNDAY 7 SEPTEMBER 2014

Exodus 12.1-14

Psalm 149

Romans 13.1-10

Matthew 18.10-20

<b>ROSTERED DUTIES</b>	<b>7.30AM</b>	<b>9.00AM</b>
<b>L.A.'S</b>	MICHAEL O'KEARNEY MARGARET SALTER	SARAH DAVIES EILIS RIGBY
<b>READERS</b>	JUDITH HANCOCK GEORGINA GREENHILL	JANINE HARTSHORN TONY RIGBY
<b>INTERCESSOR</b>	JACQUELINE HANLON	BAPTISM
<b>DOOR</b>	GRAYDON CLARK DOROTHY CAMERON	MICHAEL SMIT ANANDA RASHEL
<b>TEA / COFFEE</b>	NITA COCHRANE LESLEY BOWERS	BARBARA JOHNSTON
<b>OFFERTORY COUNTER</b>	VANESSA HANLON BILL HANLON	ROLAND SOWERBY
<b>CHILDREN'S CHURCH</b>	ANDREA, MICHAEL	
<b>LITTLE CHILDREN'S CHURCH</b>	DOROTHY, JUNE	
<b>FLOWERS</b>	BARBARA	