

1 AUGUST 2021 - TODAY'S SERVICES

TENTH SUNDAY AFTER PENTECOST

7.30AM— EUCHARIST

9.00AM—FAMILY EUCHARIST WITH
SUNDAY SCHOOL

ST JOHN

THE BAPTIST

EST. 1888
ANGLICAN CHURCH

THIS COMING WEEK IN THE PARISH

TUESDAY	3	7.00 pm	Parish Council (on Zoom)
FRIDAY	6	10.00am	Eucharist
SUNDAY	8	7.30am 9.00am	Eucharist Eucharist with Sunday School

We are recording attendance through the Queensland Government's app Check in Queensland, which is used in hospitality venues. Please add the app onto your phone. You will find that it remembers your details. The Queensland Government stores the information securely and disposes of it according to the regulations. The Parish has no access to the information.

If you do not have the app the COVID Warden can add your details.

**MASKS ARE REQUIRED FOR ALL SERVICES UNTIL FURTHER NOTICE.
PLEASE BRING YOUR OWN. WE HAVE A FEW FOR THOSE WITHOUT.**

PLEASE OBSERVE SOCIAL DISTANCING AND MINIMISE ANY PERSONAL CONTACT.

Office Hours : Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba

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Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org

Website: www.stjohnsbulimba.org

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food. *Isaiah 55.2*

THE COLLECT FOR THE DAY:

Living God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1ST READING: 2 SAMUEL 11. 26-12.13A

LINDA MITCHELL SARAH DAVIES

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. And the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die.'

PSALM 51.1-12

1. Have mercy on me, O God, in your enduring goodness:
according to the fulness of your compassion blot out my offences.
2. Wash me thoroughly from my wickedness: and cleanse me from my sin.
3. For I acknowledge my rebellion: and my sin is ever before me.
4. Against you only have I sinned and done what is evil in your eyes:
so you will be just in your sentence and blameless in your judging.
5. Surely in wickedness I was brought to birth: and in sin my mother conceived me.
6. You that desire truth in the inward parts: O teach me wisdom in the secret places of
the heart.
7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than
snow.
8. Make me hear of joy and gladness: let the bones which you have broken rejoice.
9. Hide your face from my sins: and blot out all my iniquities.
10. Create in me a clean heart, O God: and renew a right spirit within me.
11. Do not cast me out from your presence: do not take your holy spirit from me.
12. O give me the gladness of your help again: and support me with a willing spirit.

SECOND READING: EPHESIANS 4.1-16

LINDA MITCHELL SARAH DAVIES

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

GOSPEL: JOHN 6.24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Reflection:



Tenth Sunday after Pentecost – Sunday 1 August 2021
2 Samuel 11.26-12.13a; Psalm 51.1-12; Ephesians 4.1-16; John 6.24-35

Today St Paul teaches us about unity. 'I [...] beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace.'

There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.'

May we all work to build up the Church in our parish, diocese and country.

Pray that Christ's Church will not be riven by schism.

Give thanks for the work and witness of the Church of Ceylon.

PARISH PRAYERS

THE ANGLICAN CYCLE OF PRAYER:

IN THE WORLD: -

- ◇ **The Church of the Province of South East Asia**
- ◇ **The Diocese of Duk and the ongoing work of peace-making in South Sudan:**
†Daniel Deng Abot
- ◇ **The Anglican Church of Australia:** The Primate - †Geoff Smith; The General Secretary - Anne Hywood; The General Synod and the Standing Committee

IN THE DIOCESE:

- ◇ **The Parish of Goondiwindi:** Kay Hart
- ◇ **Finance and Diocesan Services Commission:** Sandra Long and staff
Anglican Schools Office, Church House: Executive Director - Sherril Molloy & staff

Locally: We pray for those who are in our local nursing homes; for residents and staff at Regis and for the recommencing of our church services at Regis.

Pray for The Sick: Bronwyn, Duncan Family, Kerrie, Roselee, Kerry, Gloria, Joseph, Bernie, Andrea, Graham, Pat, Peter, Tod, Max, Eileen, Val.

A Prayer to be said between the Announcement & Commissioning Of our New Parish Priest

*We give you thanks, O God for calling your servant Andrew to come
amongst us as priest and pastor.*

Strengthen and sustain him as he prepares for this transition.

*Be with us as we welcome him into our midst,
that we may faithfully minister together
in the name of the one who said to his disciples,
'I am among you as one who serves,'
our Saviour Jesus Christ. Amen.*

IN MEMORY, JULY 26—AUGUST 1

Cheryl Ann Knowles (2005) ——Thomas Joseph Hill (2009)

Leslie Connors Saunders (1998) ——Gem Marie Hockey (1999)

OUR STATEMENT OF VALUES

EVERYBODY NEEDS A PLACE

WE HOPE YOU FIND YOURS HERE

St John's, Anglican Church, Bulimba was dedicated in 1889. St John's is a church founded over 125 years ago by the sheer determination and persistence of an Anglican woman, Mrs Elizabeth Coxen, and the generosity of the working poor.

To be an Anglican is to be Christian according to a unique tradition - the tradition of English-speaking people. It is to belong to a Church, which has existed from the very beginning of Christianity. We have no doctrine of our own. We only possess the doctrine of the Universal Christian Church as it is enshrined in the Scriptures and the Creeds. We claim that the foundation and authority of our belief is three-fold; that is, founded on SCRIPTURE, TRADITION and REASON. Take away one of these and the three-legged stool topples!

WHAT WE ARE FOR?

Welcoming all – our own, the seeker, the marginalised, the stranger.

Promoting Christ in our community, our families and our lives through worship, love, fellowship and community service.

Caring for each other with compassion, tolerance and understanding of difference.

Valuing the God given gifts of members with joy and encouragement.

WHAT ARE WE AGAINST?

Lack of Respect of self, others and the environment;

Discrimination; Prejudice; Indifference;

Bullying/Hate/Violence;

Isolation /Neglect;

Lies /False Witness;

Self Importance/ Selfishness;

Elitism;

Being Judgmental;

WHAT DO WE VALUE?

God's love and the way it is shared;

Religious freedom;

Truth and justice;

Teaching and Learning;

Compassion;

Family in all its forms;

Balance between tradition / relevance /stability;

Volunteers who give their time to love and support God and all that we believe in.

We acknowledge the input of St John's Parishioners of 2013 & St Bartholomew's, New York USA for its leadership in this area.

WHAT WE DO

KNITTING CIRCLE

Our Knitting Circle consists of a group of dedicated ladies who meet monthly to knit beanies, blankets and other items, and to enjoy morning tea together. The blankets are donated to Regis Bulimba, the beanies to the Missions to Seamen and clothing for Care for Kids. They welcome new members and also donations of suitable wool. They meet (usually in the Maheno Room) on the third Wednesday of each month at 9.00am. The next meeting will be on Wednesday 18th of August.

GUILD AND HOY

The St John's Guild is our women's fellowship group and will next meet on Tuesday 10th August at 8.45 am with a meeting (very brief) and morning tea at 10.00am followed by Hoy at 10.30am. This very sociable group would love to have new members join them for fellowship and morning tea, and meets in the Maheno Room.

CAKE STALLS ARE BACK—SUNDAY 25TH JULY

Our monthly Cake Stall is on Sunday 22nd August on the lawn. Please buy generously. If every communicant buys one cake they will quickly be sold! Thank you to all who bake and preserve regularly, and who come to assist on the stall. Our cake stall raises much-needed funds which go to make up the shortfall in our weekly givings. Last Sunday's Cake Stall raised \$893.55.

SUNDAY SCHOOL

Our Sunday School runs during the 9.00am service and welcomes children of all ages. We have two leaders on each Sunday, and would welcome new volunteers. If you wish to volunteer you will need to have a Blue Card.

Parents can accompany younger children if they wish. The children go to Sunday School usually after the first hymn and return for the Eucharist.

NEXT WEEKS READINGS

Eleventh Sunday after Pentecost *Sunday 8 August 2021*

2 Samuel 18.5-9, 18.14, 18.31-33;
Psalm 130;
Ephesians 4.25 – 5.2 John 6.35, 6.41-51

ROSTERED DUTIES	7.30 AM	9.00AM
L.A.'s	Vanessa Hanlon Robert Bland	Roland Sowerby
READER	Ann	Carmel
INTERCESSOR	Robert	Keith
MORNING TEA	No morning tea	Andrea Findlay
COVID WARDEN	Allan	Lisa
IT MANAGER		Sarah
FLOWERS	Kerry Anderson	
CHURCH CLEANING	Sue & Kym	

To arrange direct debit for your regular givings,

please use the account details:

BSB 704 901 Account number 00014573.

Account name Bulimba Anglican Parish