

10 APRIL 2016 - TODAY'S SERVICES

Third Sunday of Easter

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN

THE BAPTIST

EST. 1888
ANGLICAN CHURCH

Incorporating ministries with Eastern
Hills Parish

THIS WEEK IN THE PARISH

TUESDAY	12	8.50am 10.00am	Guild Meeting—Maheno Room Hoy & Morning tea—Maheno Room—\$5- all welcome
WEDNESDAY	13	7.30pm	Parish Council—Coxen Room
THURSDAY	14	9.30am	Mah-jong—Church
FRIDAY	15	10.00am	Eucharist
SUNDAY	17	7.30am 9.00am	Sung Eucharist Family Eucharist

Welcome! We are glad you are with us!

Before the service, speak to the Lord in prayer.

During the service, let the Lord speak to you.

After the service, speak to one another.

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. *Revelation 5.13*

HYMNS: 7.30am Eucharist:- **TIS:** 209, 589, 201, 112

THE COLLECT FOR THE DAY:

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life: Grant that we who celebrate our Lord's resurrection, may, through the renewing power of your Spirit, rise from the death of sin to the life of righteousness; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1ST READING: ACTS 9. 1-6

JUNE PARKER JANINE HARTSHORN

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

PSALM 30 (verses said alternately between the reader and congregation)

1. I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.
2. **O Lord my God, I cried to you for help, and you have healed me.**
3. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. *(continued over page)*

PSALM 30. (CONTINUED)

4. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.

5. For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

6. As for me, I said in my prosperity, 'I shall never be moved.'

7. By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.

8. To you, O Lord, I cried, and to the Lord I made supplication:

9. 'What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?

10. Hear, O Lord, and be gracious to me! O Lord, be my helper!'

11. You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,

12. so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you for ever.

2ND READING : REVELATION 5. 6-14

MARGARET SALTER BRIAN ROY

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.' Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

GOSPEL: JOHN 21.1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ♦ **The Church of Ireland:** +Richard Lionel Clarke Archbishop of Armagh and Primate of All Ireland and Metropolitan
- ♦ **Ministry to the Defence Force:** +Ian Lambert; Chaplains & Members of the Defence Force

In The Diocese:

- ♦ **The Parish of Brisbane Valley:** Ross Cameron
- ♦ **The Park – Centre for Mental Health:** Bill Redman
- ♦ **St Andrew's Anglican College:** Principal - Chris Ivey; Chair of College Council - Richard Gowty; members of College Council

Locally: All students and teachers as they return from the Easter break.

Pray for The Sick: Joel, Jim, Valmai, Bronwyn, Albert , Duncan Family, Coral, Marie, Steph, Kerrie, Ollie, John, Roselee, Esther, Pam D., Emma, Linda.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)

The Third Sunday of Easter– Sunday 10 April 2016

Acts 9.1-6 (7-20); Psalm 30; Revelation 5.6-14; John 21.1-19

Psalm 30.2 says, 'O Lord my God, I cried to you: and you have made me whole'. Yes, we too do this. It is usually part of our prayer life, both privately and in public worship – prayers for those who are sick, undergoing surgery etc. We sometimes expect that God will immediately take away the pain, cure the disease or remove the impediment to our being able to live as we want to. But God can make us whole in many different ways. Sometimes it is through the skills and talents that he has given to the medical people. Sometimes it is through his Peace that helps us accept ourselves as we are. Sometimes we don't realize we have been made whole because we are not looking at ourselves through God's eyes. Remember Jesus said, 'Your faith has made you whole.' (e.g. Luke 17.19)

Pray for all who need God's healing hand, that they may accept the healing he gives, even if it is not as expected.

Give thanks for the Anglican Church in Aotearoa, New Zealand and Polynesia, remembering especially the Church's Decade of Mission, 2016-2025.

Text: The Rev Ken Spreadborough, Chair of ABM's Brisbane Diocesan Committee

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The Church Windows

A number of years ago it became clear in the not too distant future the state of the church windows would have to be addressed. Most of the frames either require refurbishment or replacement. The lead in many windows has buckled from heat and pushed out the glass it was holding in. The glass on the northern side of the church has deteriorated to the point of becoming brittle and powdered. Consultation with the Heritage architects has revealed in Australia the glass used was old toilet glass that people had left over from house building and donated to the church. Heritage is clear they would like us to replace the frames with 'like' but the glass itself is very ordinary. Any proposed work like this offers opportunities to say something about today and to future generations.

What is proposed.

All round windows, including the west window, will be cleaned, and where necessary glass replaced. The frames around the skylights will be re-seated and re-fitted. The old style fittings which allowed these skylights to open will be re-instated so that in the heat of summer we can cool the church as was their intention.

The two windows on the west wall will be cleaned and where necessary new glass installed but the designs will remain the same.

The tryptic on the east will be replaced thanks to a generous donation for that purpose. This family is keen to employ a glazier and artist who has undertaken work in a number of cathedrals around the world and is also able to undertake the art work too.

The gothic side windows in the nave area are the worst affected and here we have the opportunity to create a unique message by design about our faith at St John's Bulimba to not only ourselves but future generations.

A number of people have suggested they would like to see a theme of St John the Baptist on the east window which is then explored by examples of local baptismal ministry in the windows of the nave.

For this project to proceed and be successful the first hurdle to cross will be to decide upon a 'style'. Please could you look at the following website www.leadlightcraftsman.com.au at the different styles shown there and let me know which one you prefer. They range from ultra-modern, through to 70's, right to medieval. Do not be put off by the content, concentrate ONLY on the style. For those without access to the net I will place a folder at the back of the church with examples of them. When I have a general consensus I will inform parish council.

At this stage we have promises from people for three windows in memory of loved ones, plus the tryptic. If you would like to do likewise please let me know.

Can I also ask you to think of examples of baptismal ministry from this community which could be depicted in a window, e.g. Sister Cecil in the 1890's and her ministry to education and lay minister training here. Mrs Coxen, who as a committed member of this community raised the bulk of money for the construction of this church, was also the first woman to be admitted to the National Geographical Society, and the local doctor's wife etc.

Please pass any ideas on to me.

All God's Blessings,

The rector

10 April 2016 News & Coming Events for your Diary

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- ◇ Tuesday 12 April: 8.50am—Guild meeting—Maheno Room
 - ◇ Tuesday 12 April: 10.00am—Hoy and morning tea—Maheno Room—\$5
 - ◇ Wednesday 13 April: 7.30pm—Parish Council—Coxen Room
 - ◇ Thursday 14 April : 9.30am—Mah-jong—Church
 - ◇ Friday 15 April: 10.00am—Eucharist
 - ◇ Sunday 17 April: 7.30am Sung Eucharist
 - ◇ Sunday 17 April: 9.00am Family Eucharist
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WHAT WE DO

Children's Church:

Children's Church happens each Sunday in term-time, during the 9:00 service. If you are visiting or here for the first time, your children are very welcome to join us. We meet in two groups:

Children's Church – for children in Year 3 to Year 7

Little Children's Church – for children aged 3-years to Year 2, younger children also welcome to attend with a parent.

Knitting Circle:

The knitting circle meets once a month in the Maheno room, the next meeting is on 20th April at 9.30 am.

St. John's Guild:

Guild meeting will be on Tuesday 12th April, 2016 at 8.50am in the Maheno Room followed by Hoy and Morning tea starting at 10.00am. Please come along and join this happy group, they supply the cards, and teach you how to play.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm at the back of the Church, If you can play mah-jong, or would like to learn, please join us . Tea and coffee is supplied.

Cake & Book Stall: (A major fundraiser for the Parish):

Our next Cake and book stall is on Sunday 24th April . The people manning the stalls have noticed that large cakes such as fruit cakes are not easy to sell, so perhaps if you are one of the fine cooks who make these larger cakes, you may consider making smaller ones which seem to be in demand and sell much better.

Thank you.

NEXT WEEKS READINGS

The Fourth Sunday of Easter
Sunday 17 April 2016

Acts 9.36-43

Psalm 23

Revelation 7.9-17

John 10.22-30

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'s	SUSAN ROWE VANESSA HANLON	HOWARD GREAVER SARAH DAVIES
READERS	RUTH SOUTHGATE LINDA MITCHELL	ELAINE ADAMS JOY KELLY
INTERCESSOR	JUNE PARKER	MICHAEL SMIT
DOOR	LIONEL ROWE STUART WINFIELD	STEVEN JONES JUDITH HANCOCK
TEA / COFFEE	DOROTHY CAMERON	BJORN & LAUREN HOLDT
OFFERTORY	MICHAEL O'KEARNEY	SARAH DAVIES
COUNTER	MARGARET O'KEARNEY	ALLAN THOMSON
LITTLE CHILDREN'S CHURCH	TBA	
CHILDREN'S CHURCH	TBA	
FLOWERS	DIANNE COFFEY	

Weekly Giving : Budget \$1750/Week; Last Week \$1118.40