

10 JUNE 2018 - TODAY'S SERVICES

THE THIRD SUNDAY AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN

THE BAPTIST

EST. 1888

ANGLICAN CHURCH

THIS WEEK IN THE PARISH

TUESDAY	12	8.50am 10.00am	Guild Meeting—Maheno Room Hoy & morning tea—Maheno Room
THURSDAY	14	9.30am	Mah-jong—Church
FRIDAY	15	10.00am	Eucharist
SUNDAY	17	7.30am 9.00am	Sung Eucharist Family Eucharist

***When the bell rings before a service -
please pause in silence to say this prayer in your heart:***

Grant, O Lord, that this bell may sound the good news of your salvation; may its ringing summon the faithful to worship, and stir all who hear it to love and serve you, through Jesus Christ our Lord. Amen.

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

[Here are my mother and my brothers!] Whoever does the will of God is my brother and my sister and my mother.

Mark 3.34–35

HYMNS: 7.30am Eucharist:- **TIS** : 275, 745, 115, 609.

THE COLLECT FOR THE DAY:

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

1ST READING: 1 SAMUEL 8.4-11, 16-20

GEORGINA GREENHILL SARAH DAVIES

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.' So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.' But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

PSALM 138: *(verses said alternately between reader and congregation)*

1. I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;
- 2. I bow down towards your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.**
3. On the day I called, you answered me, you increased my strength of soul.
- 4. All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.**
5. They shall sing of the ways of the Lord, for great is the glory of the Lord.
- 6. For though the Lord is high, he regards the lowly; but the haughty he perceives from far away.**
7. Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.
- 8. The Lord will fulfil his purpose for me; your steadfast love, O Lord, endures for ever. Do not forsake the work of your hands.**

2ND READING: 2 CORINTHIANS 4. 13-5-1

PETER JOHNSTON O'MEZIE EDWUDU

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

GOSPEL: MARK. 3. 20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' — for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Can you Help?

Your help is needed to support those coming from outer parishes to Synod this year. Synod will be held 5 – 7 October.

We are looking for people who are willing to billet one or two people in their home for Friday 5 and Saturday 6 October.

They will need overnight accommodation, a place to park and breakfast.

This support will be very much appreciated.

If you think you can help –

please contact Jolanda Vorster on 3835 2204 or email her on jvorster@anglicanchurchsq.org.au

Commonwealth National Redress Scheme

Please pray for the standing committee meeting with others to discuss the Commonwealth National Redress Scheme.

Information on the scheme is on the notice board at the back of the Church.

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- **La Iglesia Anglicana de Mexico:** †Francisco Moreno, Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop of Northern Mexico
- **Ministry to the Defence Force:** †Ian Lambert; Chaplains & Members of the Defence Force

In The Diocese:

- **The Parish of Toowoomba West:** Frances Andrews - Locum, James Prosser, Malcolm Twine
- **Anglicare SQ - Community Aged & Disability - Wide Bay (Hervey Bay)**
- **St Andrew's Anglican College:** Principal - Chris Ivey; Chaplain – Gary McClellan; Chair of College Council – Rosalyn Cheales; members of College Council; staff and students

Locally: All students.

Pray for The Sick: Joel, Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Roselee, Esther, Linda, Drew, Kerry, Helena, Audrey, Dawn, Kirby Family, Chris, Stephanie.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



The Third Sunday after Pentecost– Sunday 10 June 2018

1 Samuel 8.4-11 (12-15) 16-20; Psalm 138 2 Corinthians 4.13 - 5.1 (2-5); Mark 3.20-35

The great desire for a King of Israel will one day end in disappointment and tragedy for Saul. This Samuel can already discern. In the Gospel reading the crowds are gathering around Jesus but controversy comes from the scribes from Jerusalem. Typically Jesus comes into conflict with established power structures.

Pray for those who have power and authority and for imagination to exercise power in new ways.

Pray for the Daehan Song Gong Hoe, the Anglican Church of Korea, giving thanks for the work they do to further God's mission in the world.

Text: The Very Rev John Roundhill, Dean of Bendigo

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10th June 2018 News & Coming Events for your Diary

- * Tuesday 12 June: 8.50am - Guild Meeting—Maheno room
- * Tuesday 12 June: 10.00am—Hoy & morning tea—Maheno Room- \$5
- * Thursday 14 June: 9.30am—Mah-jong—Church
- * Friday 15 June: 10.00am—Eucharist
- * Sunday 17 June: 7.30am—Sung Eucharist
- * Sunday 17 June: 9.00am-Family Eucharist



AN EVENING WITH MICHAEL LEUNIG

St Johns' Cathedral-7pm –18th July

Join us in an immersion of art, spirituality and justice. Exploring questions like... What makes us human? What should we make of the current direction of Australian society? Also featuring the wonderful **Queensland Kodaly Choir** (including one or two pieces composed using verses by Michael Leunig), the evening will feature a talk by Michael Leunig, followed by conversation with The Very Reverend Dr Peter Catt & others, and audience Q&A. You are welcome to arrive a few minutes early to walk in the space of the magnificent St John's Anglican Cathedral, enjoy a beverage, and view the current art exhibition by Moran Art finalist, Glenn Loughery.

MICHAEL LEUNIG is an Australian cartoonist, writer, painter, philosopher and poet. His commentary on political, cultural and emotional life spans more than forty years and has often explored the idea of an innocent and sacred personal world. The fragile ecosystem of human nature and its relationship to the wider natural world is a related and recurrent theme. His newspaper work appears regularly in the Melbourne Age and the Sydney Morning Herald. He describes his approach as regressive, humorous, messy, mystical, primal and vaudevillian - producing work which is open to many interpretations and has been widely adapted in education, music, theatre, psychotherapy and spiritual life.

Entry to this Special Event is included in the full #AbundantJustice2018 ticket (Transport between St John's College and St John's Cathedral can be provided). Day Ticket holders and those not attending AJ18 can purchase tickets here:

<https://www.eventbrite.com.au/e/an-evening-with-michael-leunig-tickets-45262603666>

WHAT WE DO

Knitting Circle:

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 20th June, at 9.30am. A lovely morning tea is served.

St. John's Guild:

The next meeting of the Guild will be Tuesday 12th June in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served during the playing of Hoy so if you or anyone you know would like to have a lovely morning of fun and fellowship please join these lovely ladies.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

Cake Stall: (A major fundraiser for the Parish):

Next stall is on Sunday 22nd July. There will be no cake stall in June as the 24th June is our Patronal Festival and we are having a combined service at 8.30am followed by a fellowship brunch in the Maheno Room.

Little Children's Church:

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3-years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

Teen Church:

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

NEXT WEEKS READINGS

The Fourth Sunday after Pentecost Sunday 17 June 2018

1 Samuel 15.34 – 16.13;

Psalm 20

2 Corinthians 5.6-10(11-13) 14-17;

Mark 4.26-34

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'s	Vanessa Hanlon Robert Bland	Sarah Davies Roland Sowerby
READERS	Susan Rowe Roslyn Thomson	Teen Church
DOOR	Lionel Rowe Stuart Winfield	Teen Church
TEA / COFFEE	Dorothy Cameron Anne & Peter Thurecht	Children's Church Bjorn & Lauren Holdt
OFFERTORY COUNTERS		Allan Thomson Sarah Davies
LITTLE CHILDREN'S CHURCH	Andrea & Michael Findlay	
FLOWERS	Caroline	

Weekly Giving : Budget \$1975/Week;

Last Week \$ 1135.50

Yearly shortfall \$ 15833.35