

GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs on the day the goods are delivered to Goodna. Please do not donate the eggs themselves as donations are delivered monthly.



THREE CAKE STALLS COMING UP!

Due to the upcoming referendum we have 3 cake stalls over September and October. Sun 24th Sept, Sat 14th Oct, and Sun 22nd Oct. Our bakers will be busy indeed. Please bake as many cakes and sweets as you can. If you can help out our usual bakers your help would be greatly appreciated to support this important fundraising ministry. Thankyou to those who lovingly prepare all the goods for the stall, we could not do it without you. We greatly value your ministry!



CHILD PROTECTION OBLIGATIONS OF THIS PARISH

This Procedure sets out what Church workers must do when they receive information concerning child sexual abuse and obligations on parishioners:

Parishioners need to report allegations or information received in relation to child sexual abuse, whether such abuse is historical or current, to the parish 'Safequarders'. They are Tony Rigby and Lisa Hooper. Their contact details are on the posters here in the church and the Maheno Room. If in doubt, discuss with them and we'll contact the Office of Professional Standards. It is mandatory that, as soon as reasonably practicable, a church worker (clergy, wardens, parish councillors and volunteers) must report all allegations or information received concerning child sexual abuse to the Diocesan Office of Professional Standards and to the local police or **Policelink on 131 444.** Failure to report is a misdemeanor under the Criminal Code and can carry a maximum penalty of 3 years imprisonment.

10th September 2023

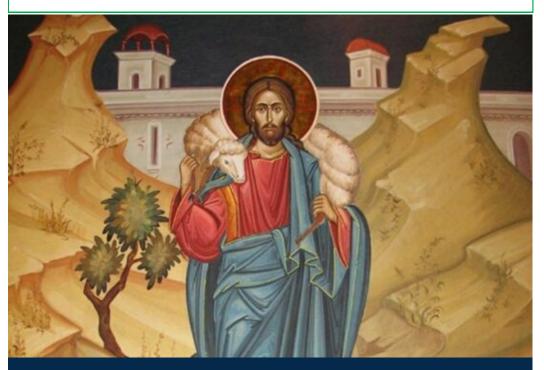
15TH SUNDAY AFTER PENTECOST

7.30AM—EUCHARIST

9.00AM—FAMILY EUCHARIST



ANGLICAN CHURCH IN THE HEART OF BULIMBA



THE LOST SHEEP - GILLIAN BRAZIER

A Shepherd had a hundred sheep, He knew them all by name. He took them out into the fields, And when he called, they came. One day a little lamb got lost. The Shepherd loved him, so He looked to left, he looked to right, But could he find him? No! "I've lost my lamb, my little lamb, He really must be found. I've lost my lamb," he told his mates, "Have you seen him around?" "My little lamb will be alone, He'll be so terrified. Where can he be? Where can he be?"

The worried Shepherd cried. And then he saw his little lamb, Caught in a fallen tree. He scrambled through to rescue him, And quickly set him free. He took him home, and told his mates. "My little lamb is found. I'm gonna have a party, You all can come around." Now Jesus loves his children too, He knows us all by name. We might be big, we might be small, He loves us just the same.

source: gillianbrazier.wordpress.com Picture: athonitetestimony.com

To arrange direct debit for your regular giving,

please use the account details: BSB 704 901 Account number 00014573. Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH					
TUESDAY	12th		8.50am 10.00am		Guild Meeting Morning tea followed by Hoy
FRIDAY	15th		10.00am		Eucharist
	17th		7.30am		Eucharist
SUNDAY			9.0	00am	Eucharist and Children's Church
ROSTERED DUTIES 17/9			7.30AM		9.00AM
L.A.'s		Allan		an	Donovan
MUSIC		Robert		ert	Howard
READERS		Vanessa/Ann		a/Ann	Donovan/Linda B
INTERCESSOR		June		ne	Roland
MORNING TEA					
WELCOMERS		Ann		ın	Stephen/Laurie
AUDIO VISUAL		Volunteer		nteer	Lisa
FLOWERS Sara			CHURCH CLE		.EANING Sue/Kym

Locum

Reverend Lindsay Howie Mobile 0490 950 893 Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332 Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba Postal Address: PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 Email: office@stjohnsbulimba.org

READINGS AND PRAYERS FOR FIFTEENTH SUNDAY AFTER PENTECOST

SENTENCE FOR THE DAY:

'Where two or three are gathered in my name,' says the Lord, 'I am there among them.'

Matthew 18.20

THE COLLECT FOR THE DAY:

Go before us, O Lord, with your most gracious favour and further us with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: EXODUS 12.1–14 FELICITY SCOTT LINDA PHILLIPS

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord . For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord . The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord;

throughout your generations you shall observe it as a perpetual ordinance.

PSALM 149.

- 1. O praise the Lord, and sing to the Lord a new song: O praise him in the assembly of the faithful.
- 2. Let Israel rejoice in him that made him: let the children of Zion be joyful in their king.
- 3. Let them praise him in the dance: let them sing his praise with timbrel and with harp.
- 4. For the Lord takes delight in his people: he adorns the meek with his salvation.

- 5. Let his faithful ones exult in his glory: let them sing for joy upon their beds.
- 6. Let the high praises of God be in their mouths: and a two-edged sword in their hands,
- 7. To execute vengeance on the nations: and chastisement upon the peoples,
- 8. To bind their kings in chains: and their nobles with fetters of iron,
- 9. To visit upon them the judgement that is decreed: such honour belongs to all his faithful servants. Praise the Lord.

SECOND READING: ROMANS 13.1–10 ALLAN THOMSON MICHAEL SMIT

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due. Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

GOSPEL: MATTHEW 18.10–20 Glory to you Lord Jesus Christ

'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost. 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Praise to you Lord Jesus Christ

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

♦ The Church of Ireland

In The Diocese:

- Ministry to the Defence Force: †Grant Dibden; Chaplains & Members of the Defence Force
- The Parish of Barambah: Lay Ministry Team, John McNamee
- ♦ Churchwardens, Parish Councillors, Parish Nominators and Synod Representatives
- St Andrew's Anglican College, Peregian Springs: Principal Chris Ivey;
 Chaplain Gary McClellan; Chair of College Council Rosalyn Cheales;
 members of College Council; staff & students

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Val, Kerry, Dorothy, Gary, Bob, Karen, Eileen and Samantha.

Prayer for our new Archbishop Elect Jeremy Greaves

Almighty God, by your Son Jesus Christ you gave many excellent gifts to your apostles, and commanded them to feed your flock. Bless Jeremy now called to be our next Archbishop. So fill him with your truth, and clothe him with holiness, that as a pastor of your Church he may diligently preach your word, and rightly teach your people, to the glory of your name, and the benefit of your Church. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory September 11th –September 17th

Victims of the World Trade Center (2001) Stanley George Corone (2018) Jean Worden Rule (2004) Dawn McAtee Lawrence (2015) Sarah Fletcher (1947)



BISHOP JEREMY ELECTED TENTH ARCHBISHOP OF BRISBANE

On Friday 1st September Bishop Administrator Cameron Venables announced the election of Bishop Jeremy Greaves as the tenth Archbishop of Brisbane.

In an Ad Clerum to clergy, Bishop Cameron said that he is delighted to communicate this exciting news, and called our Diocesan community to pray for Bishop Jeremy and his family. "It is with great joy that I share with you the news that the Archbishop Election Committee, at its final meeting last Saturday, elected the Right Reverend Jeremy Greaves to be the next Archbishop of Brisbane," Bishop Cameron said. "Archbishop-elect Jeremy Greaves will be installed as Archbishop of Brisbane, and Metropolitan of the Province of Queensland, at St John's Cathedral on Saturday 16th December 2023 at 10.30am. "Bishop Jeremy (currently

Bishop for the Northern Region) will be well known to many



and brings a great deal of experience in ministry. "He is blessed with many gifts that will benefit the Diocese, the national Church, and the worldwide Anglican Communion. "Please join me in praying for Bishop Jeremy, his wife Josie, and children (Kate, Hannah and Thomas), as they prepare for this new season of life and ministry." Bishop Jeremy commenced in the role of Bishop for the Northern Region in 2017 after serving for 20 years in ordained ministry in Queensland, the NT and South Australia.

Archbishop-elect Jeremy Greaves acknowledged Bishop Cameron's leadership over the past year, initially as Archbishop's Commissary while Archbishop Phillip Aspinall was on leave and then as Bishop Administrator after the Archbishop formally resigned. "Bishop Cameron, who has led our Diocese over the past year while juggling the responsibilities of the Western Region, has worked incredibly hard to ensure good governance, care of clergy and Diocesan staff, and stability during this time of transition," Bishop Jeremy said. Bishop Jeremy also acknowledged the commitment of staff members and the Archbishop Election Committee's prayerful approach. "I express my deepest gratitude to Diocesan staff members who have sometimes taken on extra duties or filled gaps during this period of transition," he

said. "I am also thankful for the prayerful discernment undertaken by the Archbishop Election

Committee and for the care they showed to everyone who has been part of the process."

Key functions of the Archbishop's role include pastoral responsibilities, heading the Diocese's leadership structure, ordaining clergy and granting clergy licenses, chairing Diocesan Council, presiding over Diocesan Synod, appointing principals and other senior leaders of schools owned and operated by the Diocese, serving as Metropolitan within the Anglican Church of Australia and as an ex officio member of General Synod's standing committee, advocating in ecumenical and justice spaces and participating in legislative processes and parliamentary inquiries, as well as undertaking ceremonial duties within the Church and wider community. Bishop Jeremy said that he hopes to continue the long and fruitful legacy of his predecessors. "I feel the responsibility of the office to which I have been called and hope that I can build on the work undertaken by nine prior Archbishops of Brisbane and four Bishops of Brisbane over the past 164 years," he said. I am looking forward to worshipping with and getting to know people in Southern and Western Region parishes and continuing the work of reimagining the shape of mission and ministry for this new time. I am also looking forward to serving with our whole Diocesan community, as we discern where the Spirit is leading us in this next season of our life together, and to advocating alongside community leaders from other faith groups and sectors in important justice spaces." cont...

Chair of the Archbishop Election Committee, The Rev'd Canon Dr Marian Free, said that Bishop Jeremy's background, outlook and skills will stand him in good stead as Archbishop. "Congratulations to Bishop Jeremy on his election — I am certain that he will make a faithful Archbishop because of his experience here and elsewhere, his commitment to comprehensive Anglicanism, and in particular his pastoral approach to those holding different views," Canon Free said.

"Bishop Jeremy has served in such diverse places as Adelaide, Ceduna, Katherine, Darwin and Buderim. "He currently serves as Bishop for the Northern Region and has been Chair of the Anglican Schools Com mission for six years. "He has worked closely with refugees and with members of the Indigenous community for many years." Canon Marian said that electing an Archbishop is a process of discernment rather than one of a more conventional appointment to a position. Bishop Jeremy, who was ordained to the priesthood in Adelaide after graduating from Flinders University, celebrated 25 years of ministry as a priest in February. In an Anglican Focus feature, written by clergy and lay people for Bishop Jeremy's silver jubilee, Wakka Wakka elder The Rev'd Canon Bruce Boase honoured Bishop Jeremy for his thoughtfulness and generosity. "Every Christmas Bishop Jeremy mails beautiful large card," Uncle Canon Bruce said. "Bishop Jeremy obviously takes great care in writing these cards... the message is uniquely personal, thoughtful and sincere. "His cards help connect the receiver's Christmas experience with that of the First Peoples of these lands, which shows that he has sensitivity for our stories. "It's because of gestures like this that so many people sense the Gospel in the man." Until Bishop Jeremy's installation, Bishop Cameron will continue to serve in the role of Bishop Administrator, undertaking all of the duties and responsibilities of the Archbishop. The Diocese of Brisbane is a member of the Anglican Province of Queensland, along with the Dioceses of North Queensland, Rockhampton and the Northern Territory. The Diocese of Brisbane is the Metropolitan See, with the Archbishop of Brisbane being the Metropolitan. Buderim locals Bishop Jeremy and his wife, Josie, and two of their adult children will be moving to Brisbane, along with border collie Paddy, by the years end.

By Michelle McDonald. Source: anglicanfocus.org.au

THERE'S
NOTHING
THAT CAN'T BE
SOLVED WITH
A LITTLE
LOVE.



"Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Matthew 18:19-20

FOLLOWING JESUS'
INSTRUCTION IN
MATTHEW 18 IS HARD
FOR ME, I'M A
CONFLICT AVOIDER.



POES IT HELP TO THINK OF THAT WORK AS AN EXPRESSION OF THE GOOD SHEPHERD SEEKING THE LOST SHEEP IN VERSE 12?



NOT REALLY, CAUSE THEN I CAN'T YELL AT THEM!

