



GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs on the day the goods are delivered to Goodna. Please **do not** donate the eggs themselves as donations are delivered monthly.



FRANCESCA DE VALENCE
IN CONCERT
ST JOHN'S BULIMBA
SAT 26 AUG 2PM
TICKETS \$30/\$20+BF ON EVENTBRITE INCLUDING DONATION TO THE PARISH
"Part Joni Mitchell, part Carole King, part Edith Piaf and ALL class"
Bookings: - <https://www.eventbrite.com/e/francesca-de-valence-in-concert-at-st-johns-bulimba-tickets-681993640337>

13th August 2023

11TH SUNDAY AFTER PENTECOST

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN
THE BAPTIST
— EST. 1888 —
ANGLICAN CHURCH
IN THE HEART OF BULIMBA



Anglicare is the service arm of the Anglican Church Southern Queensland. With the church we participate in God's mission in the world and walk alongside those in need. Our vision is to create a more loving, just, and inclusive society, reflecting the life and teachings of Christ. Anglicare's story began more than 150 years ago, with the pioneering spirit of five women who founded the Female and Infants Refuge in Ann Street, Brisbane. From those humble beginnings, our commitment to the most vulnerable in our community now extends to one in thirty Queenslanders. Anglicare Southern Queensland is dedicated to walking alongside people in our community who have need, offering residential aged care, in home care, mental health support, youth programs, care for those escaping domestic violence and homelessness, foster care, and family services. Through the provision of these, and through its advocacy for the most vulnerable in our community, Anglicare works to create a more loving, just, and inclusive society. Clients are at the very heart of our work. Over the last financial year, we supported: 800 Aged Care Residents, 32,062 Aged at Home and 11,841 Children, Youth and Families. Anglicare Southern Queensland continues to celebrate Anglican faith and the spirit of the Gospel in how we offer care and service. The Mission Research and Advocacy Department embraces our relationship with the Church to deliver additional emotional and spiritual support to our people and our clients.

A current need for our support is the **Rapid Response pilot project**. Please see the inserted brochure for further details. Donations can be made at: giving.anglicaresq.org.au please write 'Rapid Response' in the comment section of the donation form. Or place money in the retiring collection this Sunday.

CHILD PROTECTION OBLIGATIONS OF THIS PARISH



This Procedure sets out what Church workers must do when they receive information concerning child sexual abuse and obligations on parishioners:

Parishioners need to report allegations or information received in relation to child sexual abuse, whether such abuse is historical or current, to the parish 'Safeguarders'.

They are Tony Rigby and Lisa Hooper. Their contact details are on the posters here in the church and the Maheno Room. If in doubt, discuss with them and we'll contact the Office of Professional Standards. It is mandatory that, as soon as reasonably practicable, a church worker (clergy, wardens, parish councillors and volunteers) must report all allegations or information received concerning child sexual abuse to the Diocesan

*Office of Professional Standards and to the local police or **Policelink on 131 444.***

Failure to report is a misdemeanor under the Criminal Code and can carry a maximum penalty of 3 years imprisonment.

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

WEDNESDAY	16th	9.30am	Knitting Circle
FRIDAY	18th	10.00am	Eucharist
SUNDAY	20th	7.30am 9.00am	Eucharist Eucharist and Children's Church
ROSTERED DUTIES 20/8		7.30AM	9.00AM
L.A.'s		Allan T	Roland/Donovan
MUSIC		TBA	TBA
READERS		Vanessa/Ann	Mel H/Linda P
INTERCESSOR		Allan T	Roland
MORNING TEA			
WELCOMERS		Ann W	Stephen J/Volunteer
AUDIO VISUAL		Volunteer	Lisa
FLOWERS Dianne		CHURCH CLEANING Wendy/Sara	

Locum

Reverend Lindsay Howie Mobile 0490 950 893
Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332
Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm
Church Address: 171 Oxford Street, Bulimba
Postal Address: PO Box 271, Bulimba Qld 4171
Telephone: 3399 1508 Email: office@stjohnsbulimba.org

READINGS AND PRAYERS FOR ELEVENTH SUNDAY AFTER PENTECOST

SENTENCE FOR THE DAY:

They cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Matthew 14.26–27

THE COLLECT FOR THE DAY:

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: GENESIS 37.1–4, 37.12–28 LINDA MITCHELL LINDA PHILLIPS
Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan." ' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

PSALM 105.1–6, 105.16–22 .

1. O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.

2. Sing to him, O sing praises: and be telling of all his marvellous works.

3. Exult in his holy name: and let those that seek the Lord be joyful in heart.

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ Iglesia Anglicana de Chile
- ◇ Ministry with the Aboriginal People of Australia: †Chris McLeod

In The Diocese:

- ◇ The Parish of Sunnybank: Scott Windred, Simon Tang
- ◇ St Mark's Anglican Social Services, Logan
- ◇ St John's Anglican College, Forest Lake: Head of College - Maria McIvor;
Chaplain - Juliana Bate; Chair of College Council - Carla Tromans;
members of College Council; staff & students

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Kerry, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Val, Garry, Dorothy, Gary, Bob.

Prayer at the time of choosing an Archbishop.

Eternal God, shepherd and guide, in your mercy give your Church in this Diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. May your Church be built up and your name glorified; through Jesus Christ our Lord. Amen

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory

August 14th-August 20th

Rhelma Lara Donaldson (1999) Lesley Karayan (2013)

Ivy Martha Dennison (2005) Peter Andrew Crooke (2006)

Ethel Emmie Bedford (1995)

Atcheson James Bellamy (2019)

4. Seek the Lord and his strength: O seek his face continually.

5. Call to mind what wonders he has done:

his marvellous acts, and the judgements of his mouth,

6. O seed of Abraham his servant: O children of Jacob his chosen one.

16. Then he called down a famine on the land: and destroyed the bread that was their stay.

17. But he had sent a man ahead of them: Joseph who was sold into slavery,

18. Whose feet they fastened with fetters: and thrust his neck into a hoop of iron.

19. Till the time that his words proved true: he was tested by the Lord's command.

20. Then the king sent and loosed him: the ruler of nations set him free;

21. He made him master of his household: and ruler over all his possessions,

22. To rebuke his officers at will: and to teach his counsellors wisdom.

SECOND READING: ROMANS 10.4–15

Vanessa Hanlon Lisa Hooper

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

GOSPEL: MATTHEW 14.22–36 Glory to you Lord Jesus Christ

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Praise to you Lord Jesus Christ

BIBLE 360



After the success of our Lenten Study where we explored what it means for us to be Anglicans in our context in Brisbane Diocese following the "Anglican Identity" course, our next growth opportunity will be:

"Bible360: Introduction to the Bible"

Led by Jonathan Sargent, Director of Lay Education for ACSQ.

**A one-day (9-3.30pm) introduction to the Bible
for people of all ages and backgrounds.**

The seminar provides:

An opportunity to engage with others.

An understanding of the history of the Bible.

The basic information needed to read the Bible with confidence.

A brief overview of the Old Testament and New Testament.

Practical tips on choosing a Bible and other resources.

Help to get started with a personal Bible reading plan.

Date: 2nd September 2023.

Contact Reverend Quinn to register your interest at:

quinn.humphreys@anglicanchurchsq.org.au



**THROUGH
THE
LOOKING
GLASS**

Junior Ichthus Camp | Grades 7 - 9

PCYC Bornhofen, Natural Bridge

Mon 25 - Fri 29 September 2023
Register by Wed 13 September \$299
www.pcycf.org.au/registration

Anglican
Church

UPCOMING GROWTH OPPORTUNITIES FOR OUR YOUTH

Junior Ichthus is a structured holiday camp run for young people in Grades 7 to 9.

Camp begins on Monday 25th of September and wraps up on Friday 29th of September 2023. Junior Ichthus is held at PCYC Bornhofen, Natural Bridge in the Gold Coast Hinterland.

Do you know someone in Grade 7-9? Junior Ichthus is always packed with lots of fun, laughter and learning about God's love for us! Junior Ichthus registration costs \$299 AUD.

This includes all food, accommodation and activities for your camper.

Payment plans and sponsorships are available!

Just contact Elissa at elissa.cotroneo@ministryeducation.org.au

Questions? Please contact Elissa at elissa.cotroneo@ministryeducation.org.au

Booking: trybooking.com/events/landing/1092999

**YOU MIGHT
BE SCARED.
YOU MIGHT
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BUT TAKE
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Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"
Matthew 14:28-30

"...IF YOU CONFESS WITH YOUR MOUTH THAT **JESUS IS LORD** AND BELIEVE IN YOUR HEART THAT **GOD RAISED HIM FROM THE DEAD...**" YES

ISN'T THIS JUST THE WAY THINGS ARE? LIKE THE **SUNRISE?** LIKE **GRAVITY?** YES

THEOLOGY IS BOTH **EASIER** AND **HARDER** THAN I EXPECTED.

ROMANS 10:5-15

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WWW.AGNUSDAY.ORG