

14 APRIL 2019 - TODAY'S SERVICES

Sixth Sunday in Lent
Palm Sunday

7.30AM— SUNG
EUCHARIST

9.00AM—FAMILY EUCHARIST



ST JOHN

THE BAPTIST

EST. 1888

ANGLICAN CHURCH

THIS WEEK IN THE PARISH

WEDNESDAY	17	9.30am	Knitting Circle—Maheno Room
MAUNDY THURSDAY	18	9.30am 7.00pm	Mah-jong—Church Washing of the Feet followed by Taize Service
GOOD FRIDAY	19	10.00am	The Last Hour
EASTER SUNDAY	21	7.30am 9.00am	Sung Eucharist Family Eucharist

Rector: The Reverend John Milburn

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.10–11

HYMNS: 7.30 MP: 9, 673, 988, 478

THE COLLECT FOR THE DAY:

Almighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.

Amen

1ST READING: ISAIAH 50.4-9A

DON HANN JOANNE WOOD

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

PSALM 31.9-18: (verses will be said alternately with the reader and the congregation)

9. Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.

10. For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away.

PSALM 31.9-18: *(continued)*

11. I am the scorn of all my adversaries, a horror to my neighbours, an object of dread to my acquaintances; those who see me in the street flee from me.
- 12. I have passed out of mind like one who is dead; I have become like a broken vessel.**
13. For I hear the whispering of many—terror all around!—as they scheme together against me, as they plot to take my life.
- 14. But I trust in you, O Lord; I say, ‘You are my God.’**
15. My times are in your hand; deliver me from the hand of my enemies and persecutors.
- 16. Let your face shine upon your servant; save me in your steadfast love.**
17. Do not let me be put to shame, O Lord, for I call on you; let the wicked be put to shame; let them go dumbfounded to Sheol.
- 18. Let the lying lips be stilled that speak insolently against the righteous with pride and contempt.**

2ND READING: PHILIPPIANS 2. 5-11

VANESSA HANLON LAURA BENTLEY

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL: LUKE 23.1-49

The assembly of elders rose as a body and brought Jesus before Pilate. They began to accuse him, saying, ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’ Then Pilate asked him, ‘Are you the king of the Jews?’ He answered, ‘You say so.’ Then Pilate said to the chief priests and the crowds, ‘I find no basis for an accusation against this man.’ But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’ When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

GOSPEL: LUKE 23.1-49

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me. 'When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ⇒ **Pray for the Episcopal Church in Jerusalem & The Middle East:**
†Suheil Dawani, Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem
- ⇒ **Ministry with the Torres Strait Island People of Australia**

In The Diocese:

- ⇒ **The Parish of Carindale:** Jamee-Lee Callard - Locum, John Magee
- ⇒ **Anglicare SQ Gold Coast Community Services**
- ⇒ **St Margaret's Anglican Girls School, Ascot:** Principal - Roslyn Curtis;
Chaplain - Nicole Colledge; Chair of School Council – Alison Quinn;
School Council members; staff and students

Locally: We pray for the residents of our nursing homes and for those who care for them there that they may share love and compassion.

Pray for The Sick: Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Kieran, Dawn A , Roselee, Esther, Linda, Drew, Kerry, Audrey, Dawn, Chris, Stephanie, Andrew.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be

Palm Sunday– Sunday 14 April 2019

Isaiah 50.54-9a; Psalm 31.9-18 Philippians 2.5-11; Luke 23.1-49

Justice? Today we find ourselves at the foot of the Cross. Jesus, our teacher and friend, has been put to an agonising death. As the great Australian poet James McAuley writes in O Jesus

Crucified, How can we pass by and not care? / It was our sins that nailed him there / On the cross.

The centurion – an outsider, one of the military occupiers can see what the insiders cannot: 'Certainly this man was innocent,' he says. What justice is it for the Lamb of God? With McAuley let us pray: 'May we die to sin and so share / The triumph he enacted there / On the cross.

Give thanks for the Anglican Church in Aotearoa, New Zealand and Polynesia, remembering especially the Church's Decade of Mission, 2016-2025.

Text: Robert McLean,

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WHAT WE DO

Knitting Circle:

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 17th April, at 9.30am. A lovely morning tea is served.

St. John's Guild:

The next meeting of the Guild will be Tuesday 14th May in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served before playing Hoy so if you or anyone you know would like to have a lovely morning of fun and fellowship please join these lovely ladies.

Cake Stall: (A major fundraiser for the Parish):

Next stall is on Sunday 28th April. The people manning the stall have noticed that large cakes such as fruit cakes are not easy to sell, and smaller cakes and slices are more popular. We often have enquiries for jam, marmalade and lemon butter. Please remember to put a price on your contribution.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

Little Children's Church:

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3-years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

Teen Church:

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

NEXT WEEK'S READINGS

EASTER DAY SUNDAY 21 APRIL 2019

Acts 10.34-43
1 Corinthians 15.19-26
John 20.1-18

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'S	Vanessa Hanlon Robert Bland	Sarah Davies Roland Sowerby
READERS	Linda Mitchell Margaret Salter	Judith Hancock Roland Sowerby
DOOR	Lionel Rowe Stuart Winfield	Stephen Jones Jenny Franklin
TEA / COFFEE	Dorothy Cameron Anne & Peter Thurecht	Bjorn & Lauren Holdt
FLOWERS	Caroline	

Lenten Appeal from ABM

The Anglican Board of Mission 2019 Lenten appeal seeks support for their projects in Zambia, Lebanon and Australia. On Good Friday and on Easter Sunday you will find envelopes for your donations. Please consider prayerfully your support for those in need across the world and place your donation envelope in the collection plate or donate directly to ABM.