

15 JULY 2018 - TODAY'S SERVICES

The Eighth Sunday after Pentecost

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

# ST JOHN

THE BAPTIST

EST. 1888

ANGLICAN CHURCH

## THIS WEEK IN THE PARISH

|                  |    |                  |                                    |
|------------------|----|------------------|------------------------------------|
| <b>WEDNESDAY</b> | 18 | 9.30am           | Knitting Circle—Maheno room        |
| <b>THURSDAY</b>  | 19 | 9.30am           | Mah-jong—Church                    |
| <b>FRIDAY</b>    | 20 | 10.00am          | Eucharist                          |
| <b>SUNDAY</b>    | 22 | 7.30am<br>9.00am | Sung Eucharist<br>Family Eucharist |

***When the bell rings before a service -  
please pause in silence to say this prayer in your heart:***

Grant, O Lord, that this bell may sound the good news of your salvation; may its ringing summon the faithful to worship, and stir all who hear it to love and serve you, through Jesus Christ our Lord. Amen.

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## THE SERVICE OF HOLY COMMUNION

### SENTENCE FOR THE DAY:

Who shall stand in the Lord's holy place? Those who have clean hands and pure hearts, who do not lift up their hands to what is false. *Psalm 24.3-4*

**HYMNS:** 7.30am Eucharist:- **MP:** 31, 251, 495, 200.

### THE COLLECT FOR THE DAY:

Eternal God, open our eyes to see your hand at work in the splendour of creation and in the beauty of human life. Help us to cherish the gifts that surround us, to share our blessings with our sisters and brothers, and to experience the joy of life in your presence; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**1ST READING: 2 SAMUEL 6. 1-5, 12B-19**

GEORGINA GREENHILL LOUISE TERVITT

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

**PSALM 24:** *(verses said alternately between reader and congregation)*

1. The earth is the Lord's and all that is in it, the world, and those who live in it;
- 2. for he has founded it on the seas, and established it on the rivers.**
3. Who shall ascend the hill of the Lord? And who shall stand in his holy place?
- 4. Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully.**
5. They will receive blessing from the Lord, and vindication from the God of their salvation.
- 6. Such is the company of those who seek him, who seek the face of the God of Jacob.**
7. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.
- 8. Who is the King of glory? The Lord, strong and mighty, the Lord, mighty in battle.**
9. Lift up your heads, O gates! and be lifted up, O ancient doors! that the King of glory may come in.
- 10, Who is this King of glory? The Lord of hosts, he is the King of glory.**

**2ND READING: EPHESIANS 1.1-14**

SUSAN ROWE ROLAND SOWERBY

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

## GOSPEL: MARK 6. 14-29

King Herod heard of the deeds of power, , for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This year as a lead up to the St Francis day Pet service on the 14<sup>th</sup> of October a 5 week study will be offered in Church. The materials are "Embracing an alternative Orthodoxy" *Richard Rohr on the Legacy of St Francis* which comes in the form of an engaging workbook and 5 DVD sessions. It would be very helpful for those who are interested to contact Rev'd Jamee with their preferred session time.

Previously 7pm on Wednesday evenings has been a popular time slot, however suggestions will be welcome in discerning the best time to meet for the 5 weeks beginning the week of Sunday the 10<sup>th</sup> of September.

Please email [Jamee@stjohnsbulimba.org](mailto:Jamee@stjohnsbulimba.org)

## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World: -

- ⇒ **The Anglican Church of Papua New Guinea**, †Allan Migi Archbishop of Papua New Guinea
- ⇒ **The Diocese of Melbourne**: †Philip Freier; Regional Bishops: †Philip Huggins, †Genieve Blackwell, †Bradly Billings, †Paul Barker; Clergy and People

#### In The Diocese:

- ⇒ **The Parish of Caboolture**: Avriel Green, Lorna Pattison, John Drayton, David Deng, Paul Bryden, Robert Dean, John Pattison
- ⇒ **Finance and Diocesan Services Commission**
- ⇒ **St Paul's School**: Headmaster - Paul Browning; Chaplain - Mark Leam; Chair of School Council - Robert Law; members of School Council; staff and students

**Locally:** Those who are afflicted by eye conditions.

**Pray for The Sick:** Joel, Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Roselee, Esther, Linda, Drew, Kerry, Helena, Audrey, Dawn, Kirby Family, Chris, Stephanie, Andrew.

*(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)*

The Eighth Sunday after Pentecost – Sunday 15 July 2018

2 Samuel 6. 1-5, 12b-19; Psalm 24; Ephesians 1.1-14; Mark 6.14-29

In her famous prayer, St Teresa of Ávila reminds us that Christ has no body but ours, no hands, no feet on earth but ours. The Psalmist tells us that the 'earth is the Lord's' and so we have a duty to care for it as we are God's agents – the Body of Christ here on earth. We need to improve our stewardship and strive to live sustainably.



Pray for the work of the Anglican Communion Environmental Network (see [acen.anglicancommunion.org](http://acen.anglicancommunion.org))

Pray for the Anglican Church of Australia, giving thanks for all that is done in the twenty-three dioceses of our Church to further God's mission in the world.

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## 15th July 2018 News & Coming Events for your Diary

- \* Wednesday 18 July: 9.30am—Knitting Circle —Maheno Room
- \* Thursday 19 July: 9.30am—Mah-jong—Church
- \* Friday 20 July: 10.00am—Eucharist
- \* Sunday 22 July: 7.30am—Sung Eucharist
- \* Sunday 22 July: 9.00am—Family Eucharist

### Whisky Appreciation Night

Following on the great success of the Gin Appreciation Night, we (the Social Committee) are running a Whisky Appreciation Night on **Friday 10th August**. It will start at 7.30 pm and be held in the Maheno Room. The cost will be \$10 per person and tickets are available from Dianne Coffey at the 9.00 am service and Ann Winfield at the 7.30 am service. If you cannot purchase a ticket in advance, please contact the Parish Office by Wednesday 8th August to advise your attendance so that we can cater for you, and pay on the night.

We are asking everyone to bring a bottle of their favourite whisky (it can be an open bottle, preferably single malt) and we will provide ice, soda, and water for those whose prefer to mix their whisky, and some snacks. Peter Johnston will talk to us about whisky; its manufacture, characteristics and how to taste it. As last time we will be tasting only, we do not expect it to be a boozy evening!

There will be some soft drinks for designated drivers. Please let Dianne, Ann or Sarah know if you would like a lift to and/or from the evening.

Looking forward to seeing you at our next social event; we expect it will be a lot of fun.

## **WHAT WE DO**

### **Knitting Circle:**

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 18th July, at 9.30am. A lovely morning tea is served.

### **St. John's Guild:**

The next meeting of the Guild will be Tuesday 14th August in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served during the playing of Hoy so if you or anyone you know would like to have a lovely morning of fun and fellowship please join these lovely ladies.

### **Mah-jong Group:**

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

### **Cake Stall: (A major fundraiser for the Parish):**

Next stall is on Sunday 22nd July. The people manning the stall have noticed that large cakes such as fruit cakes are not easy to sell, so perhaps if you are one of the fine cooks who make these larger fruit cakes, you may consider making smaller ones which seem to be in demand and sell much better. Thanks.

### **Little Children's Church:**

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3-years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

### **Teen Church:**

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

## NEXT WEEKS READINGS

### The Ninth Sunday after Pentecost Sunday 22 July 2018

2 Samuel 7. 1-14a  
Psalm 89. 21-38  
Ephesians 2.11-22  
Mark 6.30-34, 53-56

| <b>ROSTERED DUTIES</b>        | <b>7.30AM</b>                                   | <b>9.00AM</b>                     |
|-------------------------------|---|-----------------------------------|
| <b>L.A.'S</b>                 | Allan Thomson<br>Roslyn Thomson                 | Sarah Davies                      |
| <b>READERS</b>                | Linda Mitchell<br>Margaret Salter               | Tony Rigby<br>Michael Smit        |
| <b>DOOR</b>                   | Lionel Rowe<br>Susan Rowe                       | Laurie Thomson<br>Michael Smit    |
| <b>MORNING TEA</b>            | Alana Bear<br>Lynette McAllan<br>Marcia McAllan | Andrea Findlay<br>Michael Findlay |
| <b>OFFERTORY<br/>COUNTERS</b> | Allan Thomson<br>Roslyn Thomson                 |                                   |

|                                     |                 |
|-------------------------------------|-----------------|
| <b>LITTLE<br/>CHILDREN'S CHURCH</b> | School Holidays |
| <b>FLOWERS</b>                      | Judith          |

**Weekly Giving : Budget \$1975/Week;**

**Last Week \$ 977.60**

**Yearly shortfall \$ 19,326.30**