



Children's Church is on a break for the school holidays
 If you'd like a yarn about kids and church you can contact
 Kate Down on kate.down@mail.com or call 0414689669

Jesus Turns Water Into Wine



"Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." John 2:10 (NIV)

The puzzle is based on John 2:1-11 (NIV).

X W T N N A J A R S X Y V S K
 U E K G A L I L E E K L E U D
 H D L A S T M O I F A L S K Z
 W D B E S T P U W N P N E M D
 C I H G L O R Y A I G G R V M
 H N C C S M Y C C I L L V T A
 G G Z W A X I S S T Q F A L S
 P M G I V V I R M M I A N F T
 L H O W E D H H A A J I T I E
 Q V S W D M V B T C A T S L R
 X A K A M H O A K A U H N L D
 S D B T Q B W X T W S L O E V
 S V K E H O I A F G U T O D A
 B F R R B A N Q U E T P E U Z
 A A B R I D E G R O O M P D S

wedding	faith	best	last	Cana
Galilee	tasted	bridegroom	filled	glory
wine	disciples	servants	master	water
saved	banquet	signs	jars	miraculous

16 January 2022

SECOND SUNDAY AFTER EPIPHANY

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN
 THE BAPTIST

EST. 1888

ANGLICAN CHURCH

IN THE HEART OF BULIMBA



NEW WINE—John 2:1-11

When hopes seem dry as bulldust,
 old visions on the wane,
 look for that wedding feast
 where water is changed into wine.

If you cannot keep faith's pace,
 despair seems it might win,
 attend the house at Cana,
 where water is turned into wine.

When loves appears to shrink
 and joy sags frail and wan,
 join the amazed disciples
 as water becomes new wine.

If the new age seems late,
 your patience tired and worn,
 follow the young Nazarene
 to water that is the best wine.

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Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. John 2: 11

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

FRIDAY	21	10.00am	
SUNDAY	23	7.30am 9.00am	Eucharist Family Eucharist

ROSTERED DUTIES 23/1	7.30 AM	9.00AM
L.A.'s	Roslyn	Roland
READER	Allan	Michael
INTERCESSOR	Roslyn	Sarah
MORNING TEA		Lisa
COVID WARDEN	Allan	Sue G
IT MANAGER	Roslyn	
FLOWERS	Caroline	
CHURCH CLEANING	Sue & Kym	

We record attendance through the Queensland Government's app **Check in Queensland**. Our COVID Warden can add your details if you do not have the app. **MASKS ARE NOW MANDATED. PLEASE OBSERVE SOCIAL DISTANCING AND MINIMISE ANY PERSONAL CONTACT.**

Priest-in-Charge

Reverend Andrew Cooper. Mobile phone: 0447 409188
Email: andrew.cooper@anglicanchurchsq.org.au
Office Hours: Wednesday and Friday 9.30 am to 1.30 pm
Church Address: 171 Oxford Street, Bulimba
Postal Address: PO Box 271, Bulimba Qld 4171
Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org
Website: www.stjohnsbulimba.org **Follow us on Facebook**

OUR SERVICE

Sentence for the Day: Jesus revealed his glory, and his disciples believed in him.
John 2.11

THE COLLECT FOR THE DAY: Bountiful God, whose Son revealed his glory at Cana of Galilee: help us to believe and obey, so that, as our Saviour promised, we may be filled with the wine of new life and show forth his joy and love; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

OLD TESTAMENT READING: ISAIAH 62.1-5 *Linda Mitchell Sarah Davies*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed *Forsaken*, and your land shall no more be termed *Desolate*; but you shall be called *My Delight Is in Her*, and your land *Married*; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

PSALM 36: 5-10

5. Your unfailing kindness, O Lord, is in the heavens:
and your faithfulness reaches to the clouds.
6. **Your righteousness is like the strong mountains:
and your justice as the great deep; you, O Lord, save both man and beast.**
7. How precious, O God, is your enduring kindness:
the children of Adam shall take refuge under the shadow of your wings.
8. **They shall be satisfied with the good things of your house:
and you will give them drink from the river of your delights.**
9. For with you is the well of life:
and in your light shall we see light.
10. **O continue your merciful kindness toward these who know you:
and your righteous dealing to those that are true of heart.**

New Testament Reading: 1 Corinthians 12.1-11 Linda Mitchell Sarah Davies

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gospel: John 2.1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

For the Gospel of the Lord, **praise to you Lord Jesus Christ**

NEXT WEEK'S READINGS: Sunday 23 January 2022 Epiphany 3
Nehemiah 8.1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12.12-31; Luke 4.14-21

PARISH AGM, ADVANCE NOTICE

The Parish AGM will be held on 20th February at 10.00am after the 9.00 am service. Please send all reports of Groups and ministries to the Parish Office no later than 11th February so that they can be circulated before the AGM.

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Church of England
- ◇ The Diocese of Newcastle: †Peter Stuart; Assistant Bishops - †Sonia Roulston, †Charlie Murry; Clergy and People

In The Diocese:

- ◇ The Parish of Mudgeeraba: Andrew Schmidt, John McNamee, David Heussler, Geoffrey Bransgrove, Desmond Pritchard
- ◇ The Park – Centre for Mental Health, Wacol
- ◇ The Glennie School, Toowoomba: Principal - Mary Anne Evans; Chaplain - Sharon Mitchell; Chair of School Council - Paddy Nicholls; members of School Council; staff & students

Locally: We pray for...

- ◇ Our Liturgical Assistants, their ministry at the altar and their support of our community.
- ◇ Families and students impacted by the delay in the start of the school year and with gratitude for the hard work of school staff to facilitate learning in difficult circumstances.
- ◇ For the faith communities involved in Bulimba Churches Together as they respond to the constraints and restrictions of the spike in the pandemic.
- ◇ For the local traders in Oxford Street, Riding Road and Hawthorne Road as they juggle staff shortages and CoVid restrictions.

***We give thanks for the life of Peg Gladstone
and her faithful presence in our parish family.***

***We hold Colin and family in prayer as they mourn her loss and give
thanks for the care she received at Regis Aged Care Centre.
May she rest in peace and rise in glory***

Pray for those in need: Bronwyn, Duncan Family, Kerrie, Gloria, Kerry, Joseph, Douglas, Margaret, Nancy, Peter, Cath, Graham and Pat, Helena.

In Memory

January 10– January 17

Paul Aquilina (2014)

NEWS FROM AROUND THE TRAPS



January is always a bit of an odd time. The flurry of activity of Advent and Christmas seems long past and the hiatus of holidays, time off and just down time to recover from too much of a good thing for many places many of us into a bit of a limbo. For others it's just part of the everyday... particularly for those who live alone and have quiet lives most of the time anyway. It's all been complicated by the developments in the pandemic which have curtailed the activities of many as we make choices about just how much people contact is wise or safe. Dismantling the twinkly lights and beautiful decorations in our homes and in our church can be a little melancholy and bitter-sweet... although also a sign of the beginning of the new year and the possibilities it brings.

I did have a bit of a break, rest and quiet time myself as plans to visit the huge Cooper clan in NSW were put on hold. I gently embraced the pause in routine and looked for simple ways to nourish the heart and soul... although I must admit hours on the couch watching Netflix has lost some of its appeal as the rain kept me indoors a bit more than I would have liked.

I'm relishing some connections that are starting to emerge... a long chat with Jonathan from Mindworks... a group that regularly uses the Maheno Room to introduce folk to the idea and practice of meditation and mindfulness. I enjoyed catching up with the Advisory Group I've been invited onto for the Community of the Way, an intentional community for young people that's been living and praying together at St Francis College at Milton... the profound but unsettling experiencing of accompanying Colin Gladstone in full PPE to Regis to share the beautiful ritual of the Last Rites with Peg as she prepared for her final journey into God's arms... and all the incidental conversations with folk as they connect back into church for the New Year.

I'm looking forward to the year ahead... for continuing the journey of getting to know you... for the many cuppas and meals I hope to share with you... and for the privilege of leading you in prayer, building community and looking for ways to continue serving God's people in this place. Blessings on your head.

Andrew

2022 'Being Together: Embracing Joy'.

In 2020, Archbishop Phillip launched the three year Diocesan theme of 'Being Together'. At the launch Archbishop Phillip said *"We will encourage each other to explore how we can be together in ways that acknowledge difference and disagreement, yet strengthen respect, communication and, ultimately, love."*

Each of the three years has a subtheme that approaches 'Being Together' from a different angle. The subthemes invited us to develop skills for peacemaking, nurturing relationships and celebrating difference.

In 2020 – Being Together: Practising Peacemaking

"Blessed are the peacemakers, for they will be called children of God." (Matthew 5.9)

Practising Peacemaking focused on acknowledging difference and responding to conflict based on gospel values.

In 2021 – Being Together: Nurturing Relationships

"In everything do to others as you would have them do to you; for this is the law and the prophets." (Matthew 7.12)

Nurturing relationships focussed on how, in Christ, we relate to and communicate with each other when we are not in conflict, to build deep bonds founded on trust to provide strong foundations for times when inevitable differences will arise.

And now in 2022 – Being Together: Embracing Joy

"For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptised into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit." (1 Corinthians 12.12-13)

Embracing Joy will focus on celebrating the way differences help to make us whole and the importance of diversity in our unity.

Archbishop Phillip suggests *"Every one of us is called by Jesus to participate in His Church – His body. And, each of us is blessed with unique gifts and talents to contribute to Christ's mission. Knowing that everyone has an important part to play and that our faith community is made stronger by our differences is cause for us to be joyful,"*

At a time when it is very easy to focus of the challenges and difficulties, particularly those posed by the pandemic, consciously and consistently listening for those moments of Joy is even more important.

A video of Archbishop Phillip's address can be found here

[Archbishop Phillip Aspinall's 2022 New Year message \(anglicanfocus.org.au\)](https://www.anglicanfocus.org.au)

