



GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs on the day the goods are delivered to Goodna. Please **do not** donate the eggs themselves as donations are delivered monthly.



TWO CAKE STALLS COMING UP!

Due to the upcoming referendum our October stall will be on **Sat 14th Oct**, moved from **Sun 22nd Oct**.

Our September stall will be on the usual 4th Sunday, the **24th Sept**. Our bakers will be busy indeed! Please bake as many cakes and sweets as you can. If you can help out our usual bakers your help would be greatly appreciated to support this important fundraising ministry. Thankyou to those who lovingly prepare all the goods for the stall, we could not do it without you. We greatly value your ministry!

17th September 2023

16TH SUNDAY AFTER PENTECOST

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN
THE BAPTIST

EST. 1888
ANGLICAN CHURCH

IN THE HEART OF BULIMBA



THE JAILER - MONIKA LANGGUTH

I chose a soul not to release
For he had caused me pain,
And yet my soul did not have peace
But wrapped itself in chain.
I have the right not to forgive
For this one did me wrong
And by my choice I, too, would live
And drag this chain along.
The chain grew longer every day
The weight I could not bear
And though I tried to pull away
The chain was always there.
Yet still I felt it was my right
To hold one in this cell
The chain around my heart grew tight
In my created hell.
Remembering the written word
Forgiveness is a choice
I thought forgive? that is absurd
But then I heard a voice.
I forgave your past . . . didn't I?
Yes. . . all your dirty sins
If forgiveness you deny
You'll find that no one wins.
You've locked a soul within a cell
A jailer you've become

And so you too are in your hell
For you must hold the one...
That you have chosen to refuse
To set free from his debt
And so in truth you really lose
Because you will not let...
The debtor go. . . set this soul free
Forgive this person's debt
Unlock the cell now with your key
And freedom you will get.
That was the day I was set free
From my own selfish pride
I threw away my jailer's key
And opened the cell wide
For who am I to hold a grudge
And not let one go free
For God alone each man will judge
And He can, too, judge me
I learned to put someone in jail
The jailer stays there too
Forgive and let love be the bail
For that soul and for you.
Forgiveness really sets one free
Someday it might be you
So jailer, throw away the key
And you will be free, too.

Source: www.onlythebible.com

RUOK?
I'm **here** to **hear**

RUOK? DAY
14 September 2023

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

| | | | |
|------------------|------|--------------------------------------|--|
| WEDNESDAY | 20th | 9.30am | Knitting Circle |
| FRIDAY | 22nd | 10.00am | Eucharist |
| SUNDAY | 24th | 7.30am 9.00am 9.00-noon | Eucharist Eucharist and Children's Church Cake Stall |

| ROSTERED DUTIES 24/9 | 7.30AM | 9.00AM |
|-----------------------------|--------------------------------|----------------------|
| L.A.'s | Roslyn /Felicity | Roland/Charmaine |
| MUSIC | Wendy | Wendy |
| READERS | Roslyn/Linda M | Sarah/Swanson Family |
| INTERCESSOR | Allan T | Sarah |
| MORNING TEA | | |
| WELCOMERS | Allan T/Sue G | Volunteer |
| AUDIO VISUAL | Allan T | Allan S |
| FLOWERS Kerry | CHURCH CLEANING Sue/Kym | |

Locum

Reverend Lindsay Howie Mobile 0490 950 893
Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332
Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm
Church Address: 171 Oxford Street, Bulimba
Postal Address: PO Box 271, Bulimba Qld 4171
Telephone: 3399 1508 Email: office@stjohnsbulimba.org

READINGS AND PRAYERS FOR SIXTEENTH SUNDAY AFTER PENTECOST

SENTENCE FOR THE DAY:

If you, O Lord, should note what we do wrong, Lord, who could stand?
But there is forgiveness with you so that you may be revered.

Psalms 130:3-4

THE COLLECT FOR THE DAY:

O God, you call your Church to witness that in Christ we are reconciled to you;
Help us so to proclaim the good news of your love, that all who hear it may turn to you;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God,
now and for ever. **Amen.**

FIRST READING: EXODUS 14.19-31 VANESSA HANLON DONOVAN SPARKS

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

PSALM 114.

1. When Israel came out of Egypt:
and the house of Jacob from among a people of an alien tongue,
- 2. Judah became his sanctuary: and Israel his dominion.**
3. The sea saw that, and fled: Jordan was driven back.
- 4. The mountains skipped like rams: and the little hills like young sheep.**
5. What ailed you, O sea, that you fled: O Jordan, that you were driven back?
- 6. You mountains, that you skipped like rams: and you little hills like young sheep?**

Parish Prayers

7. Tremble, O earth, at the presence of the Lord:

at the presence of the God of Jacob,

**8. Who turned the rock into a pool of water:
and the flint-stone into a welling spring.**

SECOND READING: ROMANS 14.1–14

ANN WINFIELD LINDA BROOK

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God. Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

GOSPEL: MATTHEW 18.21–35

Glory to you Lord Jesus Christ

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

Praise to you Lord Jesus Christ

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Church of the Province of the Indian Ocean
- ◇ The Diocese of the Northern Territory: †Greg Anderson; Clergy and People

In The Diocese:

- ◇ The Parish of Bramble Bay: Howard Smith
- ◇ St Andrew's Care, Caloundra
- ◇ The Southport School, Southport: Headmaster - Andrew Hawkins; Chaplain - John Dougherty; Chair of School Council - Fraser Perrin; members of School Council; staff & students

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Val, Kerry, Dorothy, Gary, Bob,

One of our past parishioners Marj Watson (94 years), passed away last Sunday. Her funeral will be held Friday 22nd September at 12.30 pm at the Tingalpa Cemetery Chapel.

Prayer for our new Archbishop Elect Jeremy Greaves

Almighty God, by your Son Jesus Christ you gave many excellent gifts to your apostles, and commanded them to feed your flock. Bless Jeremy now called to be our next Archbishop. So fill him with your truth, and clothe him with holiness, that as a pastor of your Church he may diligently preach your word, and rightly teach your people, to the glory of your name, and the benefit of your Church. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory

September 18th –September 24th

Robert (Bob) Solaga (2014)



BISHOP JEREMY ELECTED TENTH ARCHBISHOP OF BRISBANE

On Friday 1st September Bishop Administrator Cameron Venables announced the election of Bishop Jeremy Greaves as the tenth Archbishop of Brisbane.

In an Ad Clerum to clergy, Bishop Cameron said that he is delighted to communicate this exciting news, and called our Diocesan community to pray for Bishop Jeremy and his family. "It is with great joy that I share with you the news that the Archbishop Election Committee, at its final meeting last Saturday, elected the Right Reverend Jeremy Greaves to be the next Archbishop of Brisbane," Bishop Cameron said.

"Archbishop-elect Jeremy Greaves will be installed as Archbishop of Brisbane, and Metropolitan of the Province of Queensland, at St John's Cathedral on Saturday 16th December 2023 at 10.30am. "Bishop Jeremy (currently Bishop for the Northern Region) will be well known to many and brings a great deal of experience in ministry. "He is blessed with many gifts that will benefit the Diocese, the national Church, and the worldwide Anglican Communion. "Please join me in praying for Bishop Jeremy, his wife Josie, and children (Kate, Hannah and Thomas), as they prepare for this new season of life and ministry." Bishop Jeremy commenced in the role of Bishop for the Northern Region in 2017 after serving for 20 years in ordained ministry in Queensland, the NT and South Australia.

Archbishop-elect Jeremy Greaves acknowledged Bishop Cameron's leadership over the past year, initially as Archbishop's Commissary while Archbishop Phillip Aspinall was on leave and then as Bishop Administrator after the Archbishop formally resigned. "Bishop Cameron, who has led our Diocese over the past year while juggling the responsibilities of the Western Region, has worked incredibly hard to ensure good governance, care of clergy and Diocesan staff, and stability during this time of transition,"

Bishop Jeremy said. Bishop Jeremy also acknowledged the commitment of staff members and the Archbishop Election Committee's prayerful approach. "I express my deepest gratitude to Diocesan staff members who have sometimes taken on extra duties or filled gaps during this period of transition," he said. "I am also thankful for the prayerful discernment undertaken by the Archbishop Election Committee and for the care they showed to everyone who has been part of the process."

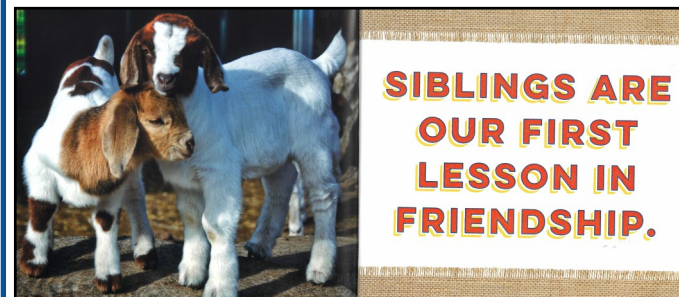
Key functions of the Archbishop's role include pastoral responsibilities, heading the Diocese's leadership structure, ordaining clergy and granting clergy licenses, chairing Diocesan Council, presiding over Diocesan Synod, appointing principals and other senior leaders of schools owned and operated by the Diocese, serving as Metropolitan within the Anglican Church of Australia and as an ex officio member of General Synod's standing committee, advocating in ecumenical and justice spaces and participating in legislative processes and parliamentary inquiries, as well as undertaking ceremonial duties within the Church and wider community. Bishop Jeremy said that he hopes to continue the long and fruitful legacy of his predecessors. "I feel the responsibility of the office to which I have been called and hope that I can build on the work undertaken by nine prior Archbishops of Brisbane and four Bishops of Brisbane over the past 164 years," he said. I am looking forward to worshipping with and getting to know people in Southern and Western Region parishes and continuing the work of reimagining the shape of mission and ministry for this new time. I am also looking forward to serving with our whole Diocesan community, as we discern where the Spirit is leading us in this next season of our life together, and to advocating alongside community leaders from other faith groups and sectors in important justice spaces." cont...



Chair of the Archbishop Election Committee, The Rev'd Canon Dr Marian Free, said that Bishop Jeremy's background, outlook and skills will stand him in good stead as Archbishop. "Congratulations to Bishop Jeremy on his election — I am certain that he will make a faithful Archbishop because of his experience here and elsewhere, his commitment to comprehensive Anglicanism, and in particular his pastoral approach to those holding different views," Canon Free said.

"Bishop Jeremy has served in such diverse places as Adelaide, Ceduna, Katherine, Darwin and Buderim. "He currently serves as Bishop for the Northern Region and has been Chair of the Anglican Schools Commission for six years. "He has worked closely with refugees and with members of the Indigenous community for many years." Canon Marian said that electing an Archbishop is a process of discernment rather than one of a more conventional appointment to a position. Bishop Jeremy, who was ordained to the priesthood in Adelaide after graduating from Flinders University, celebrated 25 years of ministry as a priest in February. In an Anglican Focus feature, written by clergy and lay people for Bishop Jeremy's silver jubilee, Wakka Wakka elder The Rev'd Canon Bruce Boase honoured Bishop Jeremy for his thoughtfulness and generosity. "Every Christmas Bishop Jeremy mails beautiful large card," Uncle Canon Bruce said. "Bishop Jeremy obviously takes great care in writing these cards... the message is uniquely personal, thoughtful and sincere. "His cards help connect the receiver's Christmas experience with that of the First Peoples of these lands, which shows that he has sensitivity for our stories. "It's because of gestures like this that so many people sense the Gospel in the man." Until Bishop Jeremy's installation, Bishop Cameron will continue to serve in the role of Bishop Administrator, undertaking all of the duties and responsibilities of the Archbishop. The Diocese of Brisbane is a member of the Anglican Province of Queensland, along with the Dioceses of North Queensland, Rockhampton and the Northern Territory. The Diocese of Brisbane is the Metropolitan See, with the Archbishop of Brisbane being the Metropolitan. Buderim locals Bishop Jeremy and his wife, Josie, and two of their adult children will be moving to Brisbane, along with border collie Paddy, by the years end.

By Michelle McDonald. Source: anglicanfocus.org.au



Then Peter came and said to Jesus, "Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times."

Matthew 18:21-22

