

# Feast of the Birth of St John the Baptist

Sunday 25<sup>th</sup> June

## Patronal Day Celebrations

8:30am Whole Parish Eucharist

10am Parish Brunch

Bring a plate of **sweet or savoury** food to share

BYO drinks

Sign up sheet at the rear of the church

Please RSVP by **TODAY!**



### GOODIES FOR GOODNA

Goodna parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

**Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs** on the day the goods are delivered to Goodna. Please **do not** donate the eggs themselves as donations are delivered monthly.



### CAKE STALL TODAY!

Our famous cake stall today, as we will be having our Patronal Festival next Sunday, for our Patron saint, St John the Baptist, to commemorate his birth. So please buy as many cakes and sweets today, as you can for this important fundraising ministry. It is so greatly appreciated!

Thankyou!

18th June 2023

3RD SUNDAY AFTER PENTECOST

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN  
THE BAPTIST

EST. 1888  
ANGLICAN CHURCH

IN THE HEART OF BULIMBA



LORD OF THE HARVEST—BY THE IMPERIALS  
(Paul Smith, James Newton Howard)

See the fields,  
Ripe and white as snow,  
Up from the seeds of faith  
we planted long ago.  
So many the hearts in season,  
With every prayer they've grown.  
He has made them ready,  
But we must bring them home.  
Time like a free wind,  
So quickly slips away.  
Too soon today's tomorrow,  
Too soon a yesterday.  
So little time for the reaping,

And laborers are few,  
Lift your heads to the fields of white,  
The work that we must do.  
Lord of the Harvest,  
Place your fire in me.  
Servant you need now,  
Servant I will be.  
Give me the eyes of your Spirit,  
Your heart of compassion to know,  
Lord of the Harvest,  
Show me where to go.  
Wherever you may lead me,  
Lord of the Harvest,  
Lord of the Harvest, I'll go.

Source: [bkshiroma.wordpress.com/2014/04/18/matthew-935-38-seeing-the-harvest/](https://bkshiroma.wordpress.com/2014/04/18/matthew-935-38-seeing-the-harvest/)

To arrange direct debit for your regular giving,  
please use the account details:  
BSB 704 901 Account number 00014573.  
Account name Bulimba Anglican Parish

**THIS COMING WEEK IN THE PARISH**

<b>WEDNESDAY</b>	21st	9.30am	Knitting Circle
<b>FRIDAY</b>	23rd	10.00am	Eucharist
<b>SUNDAY PATRONAL FESTIVAL</b>	25th	8.30am	Eucharist Followed by shared meal in the Maheno Room

<b>ROSTERED DUTIES 25/6</b>	<b>8.30AM</b>
<b>L.A.'s</b>	Sarah/Felicity
<b>MUSIC</b>	Wendy
<b>READERS</b>	June/Swanson Family
<b>INTERCESSOR</b>	Linda M
<b>MORNING TEA</b>	Shared meal in Maheno Room
<b>WELCOMERS</b>	Allan T/Sue G
<b>AUDIO VISUAL</b>	Allan S
<b>FLOWERS</b> Dianne	<b>CHURCH CLEANING</b> Wendy/Sara

**Locum**

Reverend Lindsay Howie Mobile 0490 950 893  
Email: howiejenlin@hotmail.com

**Associate Clergy**

Reverend Karen Jansson Mobile 0459 475 332  
Reverend Quinn Humphreys Mobile 0403 531 538

**Church Contact**

**Office Hours: Wednesday and Friday 9.30 am to 1.30 pm**

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Telephone: 3399 1508 Email: office@stjohnsbulimba.org

**Website: www.stjohnsbulimba.org Follow us on Facebook**

**READINGS AND PRAYERS FOR THIRD SUNDAY AFTER PENETCOST**

**SENTENCE FOR THE DAY:**

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.  
*Matthew 9.37–38*

**THE COLLECT FOR THE DAY:**

All-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen**

**FIRST READING: GENESIS 18.1–15 VANESSA HANLON DONOVAN SPARKS**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

**PSALM 116.1–2, 116.11–18**

1. I love the Lord, because he heard my voice:  
the voice of my supplication;

**2. Because he inclined his ear to me:  
in the day that I called to him.**

11. How shall I repay the Lord:  
for all his benefits to me?

**12. I will take up the cup of salvation: and call upon the name of the Lord.**

13. I will pay my vows to the Lord:  
in the presence of all his people.

**14. *Grievous in the sight of the Lord:  
is the death of his faithful ones.***

15. O Lord, I am your servant, your servant and the child of your handmaid:  
you have unloosed my bonds.

**16. *I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.***

17. I will pay my vows to the Lord:  
in the presence of all his people,

**18. *In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.***

**SECOND READING: ROMANS 5.1–11**      LINDA BROOK   MEL HUMPHREYS

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**GOSPEL: MATTHEW 9.35–10.8**      **Glory to you Lord Jesus Christ**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

**Praise to you Lord Jesus Christ**

## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World: -

- ◇ The Anglican Church of Australia
- ◇ The Diocese of North Queensland: †Keith Joseph; Clergy and People

#### In The Diocese:

- ◇ The Parish of Indooroopilly: Sue Grimmer, Mervyn Thomas, Howard Munro, Valerie Hoare, †Rob Nolan
- ◇ Bush Ministry Fund
- ◇ The Springfield Anglican College, Springfield: Principal - Steven Morris; Chaplain - Jonathan Kemp; Chair of College Council - Michael Willis; members of College Council; staff & students

### Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Kerry, Helena, Roy, Michael, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Lionel, Val, Bob, Garry, Dorothy, Gary.

### Prayer at the time of choosing an Archbishop.

Eternal God, shepherd and guide, in your mercy give your Church in this Diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. May your Church be built up and your name glorified; through Jesus Christ our Lord. Amen

### Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

### In Memory

**June 19th-June 25th**

*Alan Donald Cameron (2006)*  
*Betty Mavis Curtis (2014)*





We are, in fact, in the middle of Ordinary Time—the season in the Church’s liturgical calendar that lies between the feast of Pentecost and the season of Advent (some churches recognize two seasons of Ordinary Time—Ordinary Time I between Christmastide and Lent and Ordinary Time II between Eastertide and Advent). It’s a long season, too—the longest, in fact. It seems fitting, though, because most of our days are simply ordinary—we wake up, shower, go to work, care for families, run errands, make meals, go to sleep...and do it all over again. There’s no invitation to keep vigil, like with Advent, or to fast, as with Lent. There’s no specific call to celebrate, as with Christmas or Easter. And, oftentimes there’s no great burst of insight or inspiration, as marked by the Feasts of Epiphany and Pentecost.

But it’s also in the everyday that life happens—challenges presented, lessons learned, obstacles overcome—each new occurrence taking us beyond our edges and presenting the opportunity for more growth. If Ordinary Time has an invitation, it’s to stay present to these elements of daily life, engaging them with intention and looking for the Sacred hidden within.

What so often seems ordinary then has the power to become extraordinary.

Here are 10 practices to make Ordinary Time extraordinary:

1. Turn a mundane task into a time of prayer
2. Go on a personal retreat
3. Make something (How about daily bread?)
4. Begin a Sabbath practice
5. Spend time in nature
6. Settle in with a book that has the power to transform
7. Read the Bible in a new way
8. Live like a pilgrim in everyday life
9. Cultivate a Morning Ritual
10. Get rid of objects (and commitments) in your life that don’t spark joy

GO FURTHER... Which of your own spiritual practices help make Ordinary Time extraordinary?

Source: [www.asacredjourney.net/10-practices-ordinary-time/](http://www.asacredjourney.net/10-practices-ordinary-time/)



### TONY RIGBY’S FIRST SUNDAY AS A LITURGICAL ASSISTANT

Last Sunday we officially welcomed Tony as a member of the Liturgical team as an LA. Congratulations Tony. He fulfilled this ministry with his usual enthusiasm and humour. Well done Tony! At the end of our 7:30am service, Fr Lindsay offered God’s blessing on him as he embarks on this new chapter of his ministry within God’s Church. God is good, all the time!

WITH  
**GREAT BEARD**  
COMES GREAT  
RESPONSIBILITY.



Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

