



Due this week.

Forms are still available.

Please return completed forms to the collection space at the rear of the church or forward to the office.

For more information check out <http://www.ncls.org.au/>

Feast of the Birth of St John the Baptist

Sunday 26th June

Patronal Day Celebrations

10am Whole Parish Eucharist

12pm Gala Parish Lunch

Maheno Room

2 Course meal. BYO drinks

Sign up sheet and spare invitations at the rear of the church
Suggested Donation \$20 per head. RSVP by Tuesday 21st June.

NB There will be no 7.30 or 9am service and no Cake Stall

Regis Aged Care Centre Service

Today @11am.

You are welcome to join us as we share prayer and song with our seniors at Regis Aged Care Centre, 50 Brisbane Street, Bulimba



Children's Church

We gather for Children's Church every Sunday at 9am during term time.

This week in Church we will share the Galatians' passage that shouts we are all one in Jesus Christ and our differences are things to celebrate.



If you'd like a yarn about kids and church, contact
Kate Down on kate.down@mail.com or call 0414689669

19th June 2022

2ND SUNDAY AFTER PENTECOST

7.30AM—EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN
THE BAPTIST

EST. 1888
ANGLICAN CHURCH

IN THE HEART OF BULIMBA

TO THE MANY FOLK WHOSE NAME IS LEGION

He comes as one unknown
upon our rocky shore
planting no imperious boot,
just asking: What is your name?

He comes as one unsought
among our mobbing fears
not stamping any foot;
simply asking: What is your name?

He come as one unlikely
between the powerful voices
not pushing any code;
just asking: What is your name?

He comes as one unfeared
through crowd judgments
offering no added burden;
assuring: What is your name?

He comes as one unconfined
midst our imprisonments,
imposing no new fetters,
saying: What is your name?

He comes as one unafraid
among our cold, grey tombs
where scant hopes remain;
treasuring each one's name.

from "Beyond Words" © B.B. Prewer & JBCE



THERE IS NEITHER JEW NOR GREEK,
THERE IS NEITHER SLAVE NOR FREE,
THERE IS NO MALE OR FEMALE.

For you are all one in Christ Jesus
GALATIANS 3:28

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

TUESDAY	21st	10.00am	Funeral for Don Hann
FRIDAY	24th	10.00am	Eucharist
SUNDAY PATRONAL FESTIVAL	26th	10.00am	Eucharist No Cake Stall

ROSTERED DUTIES 26/6	10.00AM
L.A.'s	Roslyn & Roland
MUSIC	Wendy
READER	Ann
INTERCESSOR	Donovan
MORNING TEA	Parish Gala Lunch
WELCOMERS	Allan and Lisa
FLOWERS	Dianne
CHURCH CLEANING	Barbara

COVID: MASKS ARE OPTIONAL. PLEASE OBSERVE SOCIAL DISTANCING, HAND SANITISING AND MINIMISE ANY PERSONAL CONTACT.

Priest-in-Charge

Reverend Andrew Cooper. Mobile phone: 0447 409 188
Email: andrew.cooper@anglicanchurchsq.org.au

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm
Church Address: 171 Oxford Street, Bulimba
Postal Address: PO Box 271, Bulimba Qld 4171
Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org

OUR SERVICE

SENTENCE FOR THE DAY.

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.
Acts 10.38

THE COLLECT FOR THE DAY:

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

FIRST READING: 1 KINGS 19.1-4, 19.8-15 A

PSALM 42

- As a deer longs for the running brooks:
so longs my soul for you, O God.
- My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?***
- My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'
- As I pour out my soul by myself, I remember this:
how I went to the house of the Mighty One, into the temple of God,***
- To the shouts and songs of thanksgiving: a multitude keeping high festival.
- Why are you so full of heaviness, my soul:
and why so unquiet within me?***
- O put your trust in God:
for I will praise him yet, who is my deliverer and my God.
- My soul is heavy within me:
therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.***
- Deep calls to deep in the roar of your waters:
all your waves and breakers have gone over me.
- Surely the Lord will grant his loving mercy in the day-time:
and in the night his song will be with me, a prayer to the God of my life.***
- I will say to God, my rock, 'Why have you forgotten me:
why must I go like a mourner because the enemy oppresses me?'
- Like a sword through my bones, my enemies have mocked me:
while they ask me all day long 'Where now is your God?'***
- Why are you so full of heaviness, my soul:
and why so unquiet within me?
- O put your trust in God:
for I will praise him yet, who is my deliverer and my God.***

SECOND READING: Galatians 3.10-14, 3.23-29

Susan Rowe James Swanson

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel: Luke 8.26-39 Glory to you Lord Jesus Christ

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord, praise to you Lord Jesus Christ

Parish Prayers**The Anglican Cycle of Prayer:****In The World: -**

- ◇ The Province of the Episcopal Church of South Sudan
- ◇ The Diocese of North West Australia:
Archdeacon Paul Spackman - Administrator; Clergy and People

In The Diocese:

- ◇ The Parish of Sherwood: Morris Rangiwai - Locum, Robert McKennay, Jackie Hurren
- ◇ Mission to Seafarers
- ◇ Toowoomba Anglican School, Toowoomba:

Locally:**We pray for...**

- ◇ Wardens Tony Rigby, Sarah Davies and Allan Thomson, Synod Rep Howard Greaver and Parish Councilors Lisa Hooper and Sue Garrett. May they continue their ministry of leadership with wisdom and insight.
- ◇ The clergy and lay leaders of Bulimba Churches Together. May we celebrate our common faith and honour our differences as co-workers in building up the kingdom in this place.
- ◇ Those struggling to make ends meet as we face rising fuel and food costs.

Love one another and you will be happy.

It's as simple and difficult as that.

There is no other way.



Pray for those in need: Bronwyn, Duncan Family, Kerrie, Gloria, Kerry, Joseph, Douglas, Nancy, Peter, Graham and Pat, Helena, Ros, Daniel, Michael, Ruth, Williamson Family, Shirley, Brenda.

PLEASE NOTE THAT CAKE STALL WILL BE ON SUNDAY 3rd JULY (NOT 26TH JUNE)

In Memory
June 20th—June 26th
Betty Mavis Curtis (2014)
Jacqueline Stella Thurlow Hanlon (2018)

How can generations worship together? #5

The 9am service is called the "Family Eucharist" and I'm still finding out what that means. Over the next few weeks I'd like to share with you what experts in family ministry are saying. Check out the last few Pew Sheets if you missed them. I wonder what you think about these thoughts about involving young people in worship from MinistryMatters.com.



How do we address the need to welcome children (and their parents) into worship and still offer a meaningful worship experience for all involved? How can we foster an attitude that fully appreciates the gift of children in worship, regardless of their level of perceived distraction?

The most important thing you can do is to set the tone for your church so everyone knows that children are a vital and important part of worship.

Essentially, you have to create a culture of welcome to children in your church in order for children and their parents to be truly welcome.

There are plenty of creative ways—from the beginning of a service to its close—to both include children and make them feel more welcome and engaged.

- *Let children (maybe with their parents, but maybe not) serve as ushers, handing out bulletins, taking the offering and bringing communion elements forward.*
- *Let children take on various turns doing various liturgical tasks, in increasing importance and responsibility as they grow older.*
- *For instance, children can walk in the procession (carrying the cross or just merely walking along—children love to do this, and even the very young can participate), light candles or serve as acolytes, read scripture lessons, help with the prayers, and so on.*
- *The more children are in front of the congregation in positions of leadership, the more likely your congregation is to welcome children.*
- *Some congregations invite children (or even the whole congregation) to gather around the font during a baptism or the altar for the words of institution, witnessing to the mystery.*
- *Children have a natural sense of awe and wonder for the sacraments, and their example can enhance profoundly the worship experience of all.*

The point is to involve children in every aspect of worship, as often as possible.

[Ministry Matters™](http://MinistryMatters.com) | Including Kids in Worship

What do you think? I'd love to have a chat about these things.

Andrew

THE FUNERAL AND CELEBRATION OF THE LIFE OF DR DON HANN WILL BE HELD AT ST JOHN'S ON TUESDAY 21ST JUNE AT 10AM.

Carolyn and family invite all our parish friends to join with them as we give thanks for Don's life and ministry. Refreshments will follow in the Maheno Room.

"Well done, good and faithful servant... Come and share your master's happiness."

Matthew 25:23



{ get involved }
Lay Ministry Opportunities be the church



**Welcoming Children into the Family of God.
Information Session**

Sunday 3rd July @11am following the 9am Service.

A new informal gathering for families thinking about a **Thanksgiving for a Child or the Sacrament of Baptism.**

We have several families showing interest. Your welcome and friendly hospitality at the 9am service is an important part of sharing the treasure God has given us in this place.

Make sure you say hello!!

Check the last two pew sheets for details of the following opportunities.

- **Open Door Hospitality Ministry**
- **Regis Aged Care Centre Monthly Service**
- **Goodies for Goodna**
- **Adult Confirmation, Baptism and Reception into the Anglican Church.**

Past pew sheets are available on our website

[News - St John Bulimba \(stjohnsbulimba.org\)](http://News - St John Bulimba (stjohnsbulimba.org))