



GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs on the day the goods are delivered to Goodna. Please **do not** donate the eggs themselves as donations are delivered monthly.



FRANCESCA DE VALENCE
IN CONCERT
ST JOHN'S BULIMBA
SAT 26 AUG 2PM
TICKETS \$30/\$20+BF ON EVENTBRITE INCLUDING DONATION TO THE PARISH
"Part Joni Mitchell, part Carole King, part Edith Piaf and ALL class"
Bookings: - <https://www.eventbrite.com/e/francesca-de-valence-in-concert-at-st-johns-bulimba-tickets-681993640337>

CHILD PROTECTION OBLIGATIONS OF THIS PARISH



This Procedure sets out what Church workers must do when they receive information concerning child sexual abuse and obligations on parishioners:

Parishioners need to report allegations or information received in relation to child sexual abuse, whether such abuse is historical or current, to the parish 'Safeguarders'.

They are Tony Rigby and Lisa Hooper. Their contact details are on the posters here in the church and the Maheno Room. If in doubt, discuss with them and we'll contact the Office of Professional Standards. It is mandatory that, as soon as reasonably practicable, a church worker (clergy, wardens, parish councillors and volunteers) must report all allegations or information received concerning child sexual abuse to the Diocesan

*Office of Professional Standards and to the local police or **Policelink on 131 444.***

Failure to report is a misdemeanor under the Criminal Code and can carry a maximum penalty of 3 years imprisonment.

20th August 2023

12TH SUNDAY AFTER PENTECOST

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN
THE BAPTIST

EST. 1888
ANGLICAN CHURCH

IN THE HEART OF BULIMBA



A PLACE AT THE TABLE - ANDREW KING

Do we wish to learn the meaning of God's love among us?
Let us listen to the words of the Canaanite woman,
who knew she had a place at the table.

The clouds have paused their travelling to listen
to the song, the song of faith Christ hears her sing
in witness to the welcome of the table.

Send the letter to the cities, to the lonely
high-rise dwellers, to the stranger, to the poor.
Tell them they have places at the table.

Dial the telephones of the hurting, the ill and
the despairing; bring them in their neediness
to the healing in the welcome of the table.

The birds have sung their praises to the beauty
of the morning, of a new world beginning,
rejoicing in the bounty of the table.

The words are echoed in the blossoms,
in the sunrise, in the starlight: the words
that welcome us to our places at the table.

Do we yearn to see the face of God, to know
the nearness of the Beloved? We lift
the blindfold from our eyes at the table.

Source: earth2earth.wordpress.com

Picture: digitalmissioners.com

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

READINGS AND PRAYERS FOR TWELFTH SUNDAY AFTER PENTECOST

SENTENCE FOR THE DAY:

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.'
Isaiah 56.1

THE COLLECT FOR THE DAY:

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: Give us grace to dedicate the glorious liberty of the children of god; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

FIRST READING: GENESIS 45.1-15 VANESSA HANLON MEL HUMPHRIES

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

PSALM 133 .

1. How very good and pleasant it is when kindred live together in unity!
2. *It is like the precious oil on the head, running down upon the beard, on the beard of Aaron, running down over the collar of his robes.*
3. It is like the dew of Hermon, which falls on the mountains of Zion.
4. *For there the Lord ordained his blessing, life for evermore.*

THIS COMING WEEK IN THE PARISH			
FRIDAY	26th	10.00am	Eucharist
SUNDAY	27th	7.30am	Eucharist
		9.00am	Eucharist and Children’s Church
		9.00am-noon	Cake Stall
ROSTERED DUTIES 27/8		7.30AM	9.00AM
L.A.’s		Roslyn/Felicity	Sarah/Donovan
MUSIC		TBA	TBA
READERS		Allan/Felicity	Swanson Family
INTERCESSOR		Tony	Swanson Family
MORNING TEA			
WELCOMERS		Allan t/Sue G	Volunteer
AUDIO VISUAL		Allan T	Alan S
FLOWERS Caroline		CHURCH CLEANING Barbara	

Locum

Reverend Lindsay Howie Mobile 0490 950 893
Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332
Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm
Church Address: 171 Oxford Street, Bulimba
Postal Address: PO Box 271, Bulimba Qld 4171
Telephone: 3399 1508 Email: office@stjohnsbulimba.org

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Church of England
- ◇ The Diocese of Perth: †Kay Goldsworthy; Assistant Bishops - †Kate Wilmot, †Jeremy James; Clergy and People

In The Diocese:

- ◇ The Parish of Toowong: Tom Sullivan, Alan Dale, Elsie Clack, Michael Faragher
- ◇ Rainbow Town Child Care, Robina
- ◇ West Moreton Anglican College, Karrabin: Principal - Geoff McLay; Chaplain - Louise Orpe; Chair of College Council – Bruce Sackson; members of School Council; staff & students

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Kerry, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Val, Garry, Dorothy, Gary, Bob.

Prayer at the time of choosing an Archbishop.

Eternal God, shepherd and guide, in your mercy give your Church in this Diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. May your Church be built up and your name glorified; through Jesus Christ our Lord. Amen

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory

August 21st-August 27th

John Tunley Conde (2014)

SECOND READING: ROMANS 11.13–32

Ann Winfield Linda Phillips

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, 'Branches were broken off so that I might be grafted in.' That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.' 'And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

GOSPEL: MATTHEW 15.21–28 Glory to you Lord Jesus Christ

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Praise to you Lord Jesus Christ

BIBLE360



After the success of our Lenten Study where we explored what it means for us to be Anglicans in our context in Brisbane Diocese following the "Anglican Identity" course, our next growth opportunity will be:

"Bible360: Introduction to the Bible"

Led by Jonathan Sargent, Director of Lay Education for ACSQ.

**A one-day (9-3.30pm) introduction to the Bible
for people of all ages and backgrounds.**

The seminar provides:

An opportunity to engage with others.

An understanding of the history of the Bible.

The basic information needed to read the Bible with confidence.

A brief overview of the Old Testament and New Testament.

Practical tips on choosing a Bible and other resources.

Help to get started with a personal Bible reading plan.

Date: 2nd September 2023.

Contact Reverend Quinn to register your interest at:

quinn.humphreys@anglicanchurchsq.org.au



CAKE STALL NEXT SUNDAY THE 27TH AUGUST!

Our famous cake stall is next Sunday
So please cook as many cakes and
sweets this week as you can for this
important fundraising ministry. It is so
greatly appreciated! Thankyou! If you
are interested in preparing cakes and
sweets to support this ministry please
see those staffing the stall next week
for more details.

**SOME
THINGS
ARE
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Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me."
Matthew 15:22, 24-25

WHO DOES JESUS
THINK HE IS, CALLING
THIS WOMAN A DOG!?



WWW.AGNUSDAY.ORG

SHE KNOWS WHO HE IS. SHE
CALLS HIM **BY NAME** AND SHE
KNOWS HE HAS SOMETHING **FOR**
HER. THAT'S **GREAT FAITH!**



I GUESS THE ONLY
THING TO SAY TO
THAT IS... **"WOOF!"**



MATTHEW 15:21-28

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