

21 FEBRUARY 2021

FIRST SUNDAY IN LENT

10.00 AM—FRIDAY EUCHARIST

8.30AM— SUNDAY EUCHARIST

*The
Season
of
Lent*



ST JOHN
THE BAPTIST
— EST. 1888 —
ANGLICAN CHURCH

ANNOUNCEMENT OF SERVICES

**The next Friday service will be held on Friday 26th of February at 10.00am.
The next Sunday service will be a combined service at 8.30am on Sunday 28th February.**

Pre-registration is not required for the Friday service, but is for the Sunday service. Please register online at <https://stjohnsbulimba.org/what-we-do/online-worship/> or call Felicity Scott on 0431 599 662 by Saturday 20th at 10.00 to make your booking for the Sunday service.

We are moving to the use of QR codes which are currently required for hospitality venues. This should be an easier and more secure way of collecting attendance information. We commenced two weeks ago, but will run both registration systems for a few more weeks. Please come ready to register using the QR Code provided.

ANNUAL GENERAL MEETING

Today 21st February

See the included sheet for details of the AGM,

forms for a Nomination for Parish Councillors, and for a Parish Roll application.

Locum: Padre Ron Paschke

(Sunday, Tuesday, Wednesday, Friday)

Email: locum@stjohnsbulimba.org

Phone: 3399 1508 (Office) Padre Ron mobile 0488 077 749

Office Hours : Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba **Postal Address:** PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 Email: office@stjohnsbulimba.org

**To arrange direct debit for your regular givings, please use the account details:
BSB 704 901 Account number 00014573. Account name Bulimba Anglican Parish**

THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.

Mark 1.15

HYMNS: TIS: 133, 590, 145, 161.

THE COLLECT FOR THE DAY:

God of the new and eternal covenant, as the forty days of the great flood swept away the world's corruption and watered new beginnings of righteousness and life: grant to us, who are washed clean and born again in the saving flood of baptism, the wellspring of your grace, that your gift of new life may flourish once again; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

1ST READING: GENESIS 9.8-17

ALLAN THOMSON

Then God said to Noah and to his sons with him: "I now establish my covenant with you and with your descendants after you and with every living creature that was with you-the birds, the livestock and all the wild animals, all those that came out of the ark with you-every living creature on earth. I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth." And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. Whenever I bring clouds over the earth and the rainbow appears in the clouds, I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth." So God said to Noah, "This is the sign of the covenant I have established between me and all life on the earth."

PSALM 25.1-10

1. In you, O Lord my God, have I put my hope:
in you have I trusted, let me not be ashamed, nor let my enemies triumph over me.
2. ***Let none who wait for you be put to shame:
but let those that break faith be confounded and gain nothing.***
3. Show me your ways, O Lord:
and teach me your paths.

PSALM: (CONTINUED)

- 4. *Lead me in the ways of your truth, and teach me:
for you are the God of my salvation.***
5. In you have I hoped all the day long:
because of your goodness, O Lord.
- 6. *Call to mind your compassion and your loving-kindness:
for they are from of old.***
7. Remember not the sins of my youth, nor my transgressions:
but according to your mercy think on me.
- 8. *Good and upright is the Lord:
therefore will he direct sinners in the way.***
9. The meek he will guide in the path of justice:
and teach the humble his ways.
- 10. *All the paths of the Lord are faithful and true:
for those who keep his covenant and his commandments.***

SECOND READING: 1 PETER 3.18-22

ALLAN THOMSON

For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. After being made alive, he went and made proclamation to the imprisoned spirits—to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ, who has gone into heaven and is at God's right hand—with angels, authorities and powers in submission to him.

GOSPEL: LUKE 8: 40-48

Now when Jesus returned, a crowd welcomed him, for they were all expecting him. Then a man named Jairus, a synagogue leader, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying. As Jesus was on his way, the crowds almost crushed him. And a woman was there who had been subject to bleeding for twelve years, but no one could heal her. She came up behind him and touched the edge of his cloak, and immediately her bleeding stopped. "Who touched me?" Jesus asked. When they all denied it, Peter said, "Master, the people are crowding and pressing against you." But Jesus said, "Someone touched me; I know that power has gone out from me." Then the woman, seeing that she could not go unnoticed, came trembling and fell at his feet. In the presence of all the people, she told why she had touched him and how she had been instantly healed. Then he said to her, "Daughter, your faith has healed you. Go in peace."

World Day of Prayer

**The World Day of Prayer service will be held on
Friday 5th March 2021 at 10.00am
at the Bulimba Uniting Church.**

This is a combined service for all denominations. It is a wonderful morning of Prayer followed by fellowship and a cuppa.

At this time we are particularly praying for and collecting for, the church and people of Vanuatu after the recent cyclone.

THE ANGLICAN CYCLE OF PRAYER:

IN THE WORLD: -

- ◇ **The Church of the Province of Central Africa**
- ◇ **The Diocese of Riverina:** †Donald Kirk; Clergy and People

IN THE DIOCESE: -

- ◇ **The Parish of Carindale:** Nicole Anderson, John Magee.
- ◇ **Meilene Residential Aged Care - Bundaberg**
- ◇ **All Saints Anglican School, Merrimac:** Headmaster - Patrick Wallas;
Chaplain - Ann McGuinness; Chair of School Council - John Fradgley;
members of School Council; staff & students

LOCALLY: WE PRAY FOR REFUGEES FLEEING WAR AND VIOLENCE; AND FOR THE AGENCIES WHICH PROVIDE SHELTER AND SUPPORT.

PRAY FOR THE SICK: Bronwyn, Duncan Family, Kerrie, Roselee, Steph and Chris, Kerry, Gloria, Joseph, Bernie, Don, Andrea, Graham, Pat, Peter, Tod, Ruth.

IN MEMORY, FEBRUARY 21—FEBRUARY 27

*EDITH AGNES DORMAN (1980) - GEORGIA GRACE SIVYER (2014) - JAMES SCOTT HAY (1993)
JENNIFER ANN EDWARDS (2004) - KATHLEEN MARION BISHOP (1991)*

FELLOWSHIP DINNER

Our first Fellowship Dinner for 2021 will be held on 20th March. A list is at the back of the church for you to nominate whether you wish to participate and provide a venue, an entrée, a main course or a dessert. As we are in Lent the theme is vegetarian. You will need to add your name by 14th March to be allocated to a venue.

This is our social focus for 2021 until COVID restrictions on catering are eased.