

The Common Cup at Communion

The Common Cup will be available at all services at St John's from Friday 20th April.

Parishioners are reminded that communion in one kind is full communion and every communicant may exercise the discretion **not** to receive from the common cup. Those who are at higher risk or immune compromised should consider carefully. There is no pressure for any communicant to receive the common cup.



Coffee and Conversation: Australian Anglican 101



7pm Thursday 26th
11am Sunday May 29th

At your house with a group from church?
At another time? A Zoom Group?



How well do you know the unique characteristics that shape our national church?

The conversation would be good if...

- You're a recent arrival or returnee to the Australian Anglican Church
- You grew up in an Anglican Church in another country or a different denomination.
- You are wondering why some stuff hits the media and why things are issues for us.
- If its been a while since you've had some conversation about such things

Email andrew.cooper@anglicanchurchsq.org.au for more info.

Children's Church

We gather for Children's Church every Sunday at 9am during term time.

This week in Church we will tell the story of the sick man healed at the Pool of Bethesda and think about the way Jesus helps us in tough times.



If you'd like a yarn about kids and church, contact Kate Down on kate.down@mail.com or call 0414689669

22nd May 2022

6TH SUNDAY OF EASTER

7.30AM—EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN
THE BAPTIST

EST. 1888
ANGLICAN CHURCH

IN THE HEART OF BULIMBA

Beside the gospel pool appointed for the poor;
From year to year, my helpless soul has waited for a cure

How often have I seen the healing waters move;
And others, round me, stepping in their efficacy prove.

But my complaints remain, I feel the very same;
As full of guilt, and fear, and pain. As when at first I came.

O would the Lord appear my malady to heal;
He knows how long I've languished here and what distress I feel.

How often have I thought why should I longer lie?
Surely the mercy I have sought is not for such as I.

But whither can I go? There is no other pool
Where streams of sovereign virtue flow to make a sinner whole

Here then, from day to day, I'll wait, and hope, and try;
Can Jesus hear a sinner pray, yet suffer him to die?

No: he is full of grace; He never will permit
A soul, that fain would see his face, to perish at his feet.

By John Newton 1725

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

FRIDAY	27th	10.00am	Eucharist
SUNDAY	29th	7.30am 9.00am	Sung Eucharist Family Eucharist

ROSTERED DUTIES 29/5	7.30 AM	9.00AM
L.A.'s	Allan	Roland and Sarah
READER	Marg	Sarah
INTERCESSOR	Linda	Roland
MORNING TEA		Andrea
WELCOMERS	Stuart and Ann	Laurie
FLOWERS	Sara	
CHURCH CLEANING	Sue & Kym	

COVID: MASKS ARE OPTIONAL. PLEASE OBSERVE SOCIAL DISTANCING, HAND SANITISING AND MINIMISE ANY PERSONAL CONTACT.

Priest-in-Charge

Reverend Andrew Cooper. Mobile phone: 0447 409 188
Email: andrew.cooper@anglicanchurchsq.org.au

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba

Postal Address: PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org

Website: www.stjohnsbulimba.org **Follow us on Facebook**

OUR SERVICE

SENTENCE FOR THE DAY.

‘Peace I leave with you; my peace I give to you,’ says the Lord. ‘Do not let your hearts be troubled, and do not let them be afraid.’ *John 14.27*

THE COLLECT FOR THE DAY:

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant that we may walk in his way, rejoice in his truth, and share his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: ACTS 16.9-15 June Parker, Carmel Colbert
During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, ‘Come over to Macedonia and help us.’ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, ‘If you have judged me to be faithful to the Lord, come and stay at my home.’ And she prevailed upon us.

PSALM 67:

1. Let God be gracious to us and bless us:
and make his face shine upon us,
2. ***That your ways may be known on earth:
your liberating power among all nations.***
3. Let the peoples praise you, O God:
let all the peoples praise you.
4. ***Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.***
5. Let the peoples praise you, O God:
let all the peoples praise you.
6. ***Then the earth will yield its fruitfulness:
and God, our God, will bless us.***
7. God shall bless us:
and all the ends of the earth will fear him.

Parish Prayers

SECOND READING: Revelation 21.10-14; 21.22-22.5 June Parker, Carmel Colbert

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It has the glory of God and a radiance like a very rare jewel, like jasper, clear as crystal. It has a great, high wall with twelve gates, and at the gates twelve angels, and on the gates are inscribed the names of the twelve tribes of the Israelites; on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city has twelve foundations, and on them are the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Gospel: John 5:1-9

Glory to you Lord Jesus Christ

After this there was a festival of the Jews, and Jesus went up to Jerusalem. ²Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. ³In these lay many invalids—blind, lame, and paralyzed. ⁵One man was there who had been ill for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” ⁷The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” ⁸Jesus said to him, “Stand up, take your mat and walk.” ⁹At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

For the Gospel of the Lord, praise to you Lord Jesus Christ

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Church of the Province of South East Asia
- ◇ The Diocese of Rockhampton: †Peter Grice; Clergy and People

In The Diocese:

- ◇ The Parish of Manly: Daniel Hobbs, Dianne Black.
- ◇ Maryborough Correctional Centre: Rimaati Skyner, William Skyner & Melissa Marshall
- ◇ St John's College UQ: Warden - Rose Alwyn; Chaplain - Vacant; Chair of Council - John Peden; members of College Council; staff & students

Locally: We pray for...

- ◇ Robert, Howard, Wendy and Don and their Music Ministry. May we rejoice in the gift of music and continue to praise God in tongues ancient and modern.
- ◇ Fr Kevin, St Peter and Paul's Church, School and Lourdes Hill College. We pray for their outreach to the local community and for continued inspiration from the Gospels to serve all with love .
- ◇ All candidates elected to represent local communities and those still waiting for the outcome of the count. May all newly or re-elected politicians have the welfare of the people they represent as their first priorities and seek ways to work together for the benefit of all.
- ◇ Our Hall and Office cleaners, Roy and Helen Fox, with thanks for their cheerful, dedicated and flexible attitude.

A Prayer for our Leaders

God of power and might, wisdom and justice; through you authority is rightly administered, laws are enacted, and judgment is decreed. Assist our government leaders with your spirit of counsel and fortitude. May they always seek the ways of righteousness, justice and mercy. Grant that they may be enabled by your powerful protection to lead our country with honesty and integrity.

We ask this through Christ our Lord.

Pray for those in need: Bronwyn, Duncan Family, Kerrie, Gloria, Kerry, Joseph, Douglas, Nancy, Peter, Graham and Pat, Helena, Don, Ros.

In Memory

May 23rd– 29th

Mona Garraway (2006); Eileen Hazel Booth (2007);
Claudie Willy Jewry (2006)

Vibrant Worship for All Ages

I've been thinking a bit about how we 'do' worship in a small church with limited resources. **Our 7.30 service is a beautiful traditional service** with traditional (but not dreary) hymns and the lovely language of the APBA. I encourage folk who value these things to check it out if you haven't been lately.

The 9am service has been labelled as "Family Eucharist" and I'm still finding out what that means. I've been doing some thinking (and a little doing) and would like to start a conversation about how we engage folk of all ages in this service. I wonder what you think about these thoughts from Intergenerational Worship expert, Sarah Bently Aldred... you can check out the full article here...

[Vibrant Worship for All Ages \(buildfaith.org\)](http://buildfaith.org)

What is "intergenerational worship"? "Intergenerational worship" or "worship for all ages" is worship that seeks to equally value people of all ages. These are services that intentionally consider the needs of diverse ages in worship and the accessibility of full participation of different generations. While many churches offer "child-friendly worship" or "family services," churches practising intergenerational worship aim to better incorporate all the generations into the entire worship service, not just parents or children.

Why It Matters I care about more congregations adopting practices of worship for all ages because I believe that we belong to each other. We belong to each other as children of God. The image of God resides in each of us our whole lives long. We do not take on the image when we turn 13 or 18 or 21. And we do not lose the image when we cross "over the hill" or when our memory begins to fail.

When we gather together as younger and older images of the Creator, there is a wholeness that would not otherwise be. As Paul writes, "the body does not consist of one member but of many" and we have need of all the members in the Body of Christ (1 Corinthians 12:14). We have innate value to the community even when we do not "contribute" anything visible in worship.

Furthermore, we have gifts to share with each other. Each generation of our lives offers us fresh insight, unique ways of connecting with God, and new abilities that we can share with the community. Every generation has something to offer. Substantial effort should be made to include everyone in the full worship service – both those who cannot yet bring themselves to church and those who can no longer do so.

The weekly celebration of Holy Eucharist is our primary work as church. At its best, we enact the world as it should be through liturgy and this experience informs the work of the rest of our lives. If we claim that worship is the most important thing we do together as Christians, how can we justify leaving anyone out?

What do you think? Let's talk. I'd love to gather people interested in such things for some conversation... Andrew

{ **get** involved }
Lay Ministry Opportunities be the church



Open Door Hospitality Ministry

We are about to restart the wonderful ministry of volunteers opening the church for public visits. This is a significant outreach to the Bulimba Community and we encourage as many people as possible to give some time... even once a month for a few hours is great... weekends too.. There is a sign up sheet for volunteers... former and new... at the back of the church or you can ring Sarah at the office for more information.

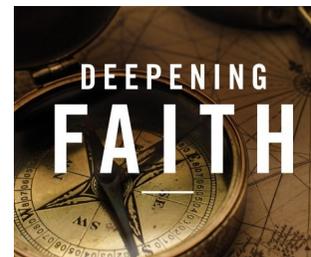


Regis Aged Care Centre Monthly Service

Third Sunday of the month, starting in June. We need to grow our team of volunteers to participate in this outreach ministry to our vulnerable older folk.
Contact Fr Andrew or the office for more info.

Goodies for Goodna

We are collecting personal care items **EVERY WEEK.** We'd love dropping a bar of soap or a tube of toothpaste in the basket to become a habit every Sunday. **Would you consider offering some time to work in the Goodna Welfare Centre? They could open more days if they had more volunteers.**



Adult Confirmation, Baptism and Reception into the Anglican Church.

Calling for anyone interested in finding out more about adult connection to our church. Bishop John will be with us on Sunday 9th October. Drop Fr Andrew an email and we will talk.