

23 JUNE 2019 - TODAY'S SERVICES

Second Sunday after Pentecost

7.30AM— SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN

THE BAPTIST

EST. 1888

ANGLICAN CHURCH

THIS WEEK IN THE PARISH

THURSDAY	27	9.30am	Mah-jong—Church
FRIDAY	28	10.00am	Eucharist
SUNDAY	30	7.30am 9.00am	Sung Eucharist Family Eucharist

Welcome!

We are glad you are with us! Before the service,
speak to the Lord in prayer.

During the service, let the Lord speak to you.

After the service, speak to one another.

**Please take this pew sheet and the notice sheet home with you for
your prayers in the week.**

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

HYMNS: 7.30 TIS: 454, 650, 147, 690.

HYMNS: 9.00. GREEN SONG SHEET

THE COLLECT FOR THE DAY:

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen

1ST READING: 1 KINGS 19. 1-4, 8-15

ANN WINFIELD KATE DOWN

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.'

1ST READING: *(continued)*

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

PSALM 42. (SAID ALTERNATELY BETWEEN READER AND CONGREGATION)

1. As a deer longs for flowing streams, so my soul longs for you, O God.
2. **My soul thirsts for God, for the living God. When shall I come and behold the face of God?**
3. My tears have been my food day and night, while people say to me continually, 'Where is your God?'
4. **These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival.**
5. Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help
6. **and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar.**
7. Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me.
8. **By day the Lord commands his steadfast love, and at night his song is with me, a prayer to the God of my life.**
9. I say to God, my rock, 'Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?'
10. **As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, 'Where is your God?'**
11. Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

2ND READING: GALATIANS 3.10-14, 23-29 ROSLYN THOMSON DAVID DOWN

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL: LUKE 8. 26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

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Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ⇒ **The united Church of North India:** †Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur
- ⇒ **The Diocese of Sydney:** †Glenn Davies; Assistant Bishops: †Ivan Lee, †Peter Hayward, †Christopher Edwards, †Peter Lin, †Michael Stead; Clergy and People

In The Diocese:

- ⇒ **The Parish of Oakey:** David Snape - Locum
- ⇒ **The homeless and those out of work**
- ⇒ **St Francis Theological College, Milton:** Principal – †Jonathan Holland; Academic Dean – Peter Kline; staff; sessional lecturers and students

Locally: Please pray for those being confirmed today their family and friends.

Pray for The Sick: Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Kieran, Roselee, Esther, Linda, Drew, Kerry, Audrey, Dawn, Chris, Stephanie, Andrew.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



The Second Sunday After Pentecost– Sunday 23 June 2019

1 Kings 19.1-4 (5-7) 8-15a; Psalms 42 and 43; Galatians 3.10-14, 23-29; Luke 8.26-39

Justice: Today we join Jesus in the country of the Gerasenes, opposite Galilee. We meet a man 'who had demons' – perhaps what we might describe as suffering from some kind of mental illness. Jesus heals him of his affliction and restores him to his rightful place in his community. Though the swine-herds and townspeople are scared by Jesus' restorative act, the cured man wants to spend time with Jesus. But Jesus has another priority for him: to go out and give others hope by declaring the good news of God's healing. Spending time with Jesus is good, but not at the expense of proclaiming God's kingdom. May we all spend time with Jesus this week, and then proclaim God's kingdom of love, hope and justice through words and action.

Give thanks for the Church of Ceylon, which covers most of Sri Lanka, remembering their ministry in a multi-religious context.

Text: Robert McLean,

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WHAT WE DO

Knitting Circle:

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 17th July, at 9.30am. A delicious morning tea is served.

St. John's Guild:

The next meeting of the Guild will be Tuesday 9th July in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served before playing Hoy so if you or anyone you know would like to have a morning of fun and fellowship please join these friendly ladies.

Cake Stall: (A major fundraiser for the Parish):

Next stall is on Sunday 30th June. The people manning the stall have noticed that large cakes such as fruit cakes are not easy to sell, so perhaps if you are one of the fine cooks who make these larger fruit cakes, you may consider making smaller ones which seem to be in demand and sell much better. Thanks.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Hall or Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

Little Children's Church:

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3 years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

Teen Church:

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

NEXT WEEK'S READINGS

The Third Sunday After Pentecost Sunday 30 June 2019

2 Kings 2.1-2, 6-14
Psalm 77.1-2, 11-20
Galatians 5.1, 13-25
Luke 9.51-62

ROSTERED DUTIES	7.30AM	9.00AM
L.A.S	Allan Thomson Roslyn Thomson	Roland Sowerby Roslyn Thomson
READERS	Susan Rowe Allan Thomson	Michael Smit Roland Sowerby
DOOR	Lionel Rowe Stuart Winfield	Laurie Thomson Jenny Franklin
TEA / COFFEE	Volunteers	Volunteers
FLOWERS	Caroline	

WELCOME!

Thank you for joining us in our worship today.
We are happy to join with you in fellowship. If you are here for the first time, or would like to be more involved in our parish please make yourself known to one of the welcomers, or clergy.
You can also complete one of the green cards on the table near the main door, to give us your contact details if you would like a call, or to be on our parish contact list.

You can put the card in the collection plate or hand it to a welcomer.

We hope you will join us for coffee after the service.

The green cards can also be used for updating your contact details if you are already a part of our parish.