

23 SEPTEMBER 2018 - TODAY'S SERVICES

The Eighteenth Sunday
after Pentecost

7.30AM—SUNG EUCHARIST
9.00AM—FAMILY EUCHARIST

ST JOHN

THE BAPTIST

EST. 1888
ANGLICAN CHURCH

THIS WEEK IN THE PARISH

WEDNESDAY	26	7.00pm	St Francis Study- Church
THURSDAY	27	9.30am	Mah-jong—Church
FRIDAY	28	10.00am	Eucharist
SATURDAY	29	2.30pm	Guthenbiel/Thomas Wedding
SUNDAY	30	7.30am 9.00am	Sung Eucharist Family Eucharist

Quiet Before the Service

Please be sensitive to the fact that when you are sitting in the pews prior to the service and whilst other people are receiving communion, those around you may well wish for quietness.

Thank You

Rector: The Reverend John Milburn

Email: john.milburn@stjohnsbulimba.org **Mobile** 0415 838 239

Church Address: 171 Oxford Street, Bulimba **Postal Address:** PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org

Website: www.stjohnsbulimba.org

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

Whoever wants to be first must be last of all and servant of all. Mark 9.35

HYMNS: 7.30am Eucharist:- **MP:** 486, 456, 702, 59.

THE COLLECT FOR THE DAY:

God and Father of all, you have taught us through your Son that the last shall be first, and have made a little child the measure of your kingdom: Give us the wisdom from above, so that we may understand that in your sight the one who serves is the greatest of all. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

1ST READING: PROVERBS 31.10-31

JUNE PARKER SARAH DAVIES

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: 'Many women have done excellently, but you surpass them all.'

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FIRST READING: *(continued)*

Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

PSALM 1: *(verses said alternately between reader and congregation)*

1. Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;
- 2. but their delight is in the law of the Lord, and on his law they meditate day and night.**
3. They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.
- 4. The wicked are not so, but are like chaff that the wind drives away.**
5. Therefore the wicked will not stand in the judgement, nor sinners in the congregation of the righteous;
- 6. for the Lord watches over the way of the righteous, but the way of the wicked will perish.**

2ND READING: JAMES 3.1-12

ALLAN THOMSON ROLAND SOWERBY

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

GOSPEL: MARK 9. 30-37

Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

WELCOME!

Thank you for joining us in our worship today.

We are happy to join with you in fellowship. If you are here for the first time, or would like to be more involved in our parish please make yourself known to one of the welcomers, or clergy. You can also complete one of the green cards on the table near the main door, to give us your contact details if you would like a call, or to be on our parish contact list. You can put the card in the collection plate or hand it to a welcomer.

We hope you will join us for coffee after the service.

The green cards can also be used for updating your contact details if you are already a part of our parish.

St Francis Study

Come along and explore The Legacy of St Francis in 5 sessions
using Richard Rohr's study materials
"Embracing an Alternative Orthodoxy"

Wednesday Evenings in Church 7pm
12th, 19th, 26th September
3rd & 10th October

Study books are available from the office or at the study for \$12

Parish Prayers

The Anglican Cycle of Prayer:

In The World:

- ⇒ **The Anglican Church of Tanzania - Mpwapwa - (Tanzania):** †Jacob Erasto Chimeledya
- ⇒ **The Diocese of Sydney:** †Glenn Davies; Assistant Bishops: †Ivan Lee, †Peter Hayward, †Christopher Edwards, †Peter Lin, †Michael Stead; Clergy and People

In The Diocese:

- ⇒ **The Parish of North Pine:** Chris Johnson, Lynda Johnson, Ken Suddick, Ralph Bowles, Graham Ross, Bruce Worthington
- ⇒ **Anglicare SQ Caboolture Community Services**
- ⇒ **St Francis Theological College:** Principal – †Jonathan Holland; Academic Dean – Peter Kline; staff; sessional lecturers and students

Locally: For all suffering from mental illness and their families.

Pray for The Sick: Joel, Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Roselee, Esther, Linda, Drew, Kerry, Helena, Audrey, Dawn, Chris, Stephanie, Andrew, Lynne, Lindsay, Sue.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



The Eighteenth Sunday after Pentecost – Sunday 23 September 2018

Proverbs 31.10-31; Psalm 1; James 3.1-12; Mark 9.30-37

The Psalmist tells us that those who are neither sinful nor scornful are like trees planted beside streams of water that yield their fruit in due season. It's a lovely image. May you bear fruit that brings glory to God.

Pray for the courage to avoid all that prevents you from bearing fruit.

Pray for the Iglesia Filipina Independiente, the Philippine Independent Church, giving thanks for the work they do to further God's mission in the world.

Text: © Anglican Board of Mission, 2018

23rd September 2018 News & Coming Events for your Diary

- * Wednesday 26 September: 7.00pm— St Francis Study—Church
- * Thursday 27 September: 9.30am—Mah-jong—Church
- * Friday 28 September: 10.00am—Eucharist
- * Saturday 29 September:2.30pm –Gultenbiel/Thomas Wedding
- * Sunday 30 September : 7.30am—Sung Eucharist

PARISH SOCIAL EVENTS

Honey Appreciation Morning Tea

In the tradition of our successful gin and whisky appreciation evening, we would like to present a honey appreciation morning tea to tempt the sweet toothed among us. Morning tea will be offered to showcase the beautiful honey we produce, all from the SE Queensland area. No excessive food miles and local honey is said to give additional protection from locally-occurring pollens.

So please join the parish for a masterclass in honey at 10.30am on Sunday 14th October. Tickets will be \$5 per person for adults and \$2 per child under 12, and on sale at the services on 23rd September to 7th October or from the Parish Office on Wednesday and Friday mornings. Honey will be served with pikelets and any cooks who can bring a plate with plain (no butter or spread) pikelets will be extra welcome. Tea and coffee, and cordial for children will also be available.

Fellowship Dinners

Our next Parish Fellowship dinner will be held on Saturday October 20th. As previously, we will co-ordinate groups of 6 to 8 people to meet in one another's homes for an evening of fun, food and friendship. Each person offers to provide one of the following: venue, entrée, main or dessert. Drinks are BYO.

A list will be placed at the back of the church for you to indicate that you would like to attend, what you would prefer to provide and your best contact details. After the service on Sunday 14th, you will be notified of your host and the time and place. This is a great chance to meet your fellow parishioners and have a really good time.

Families with children are very welcome and for those who prefer not to drive at night we can try and organise car-pooling. If you have any special food needs, please let us know

Please contact Dianne Coffey (0419 680 805 or home 3398 9970) if you have any questions.

130th Anniversary Dinner

This is advance notice of a Parish Dinner planned to celebrate our 130th anniversary of consecration, which will be held in the evening of Saturday 3rd November in the Maheno Room. Tickets will be on sale for \$25 per person from the beginning of October . We will have two special guest speakers from the Queensland Museum who will tell us more about Elizabeth Coxen, the fascinating, erudite and tireless founder of our church and much more.

WHAT WE DO

Knitting Circle:

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 17th October, at 9.30am. A lovely morning tea is served.

St. John's Guild:

The next meeting of the Guild will be Tuesday 9th October in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served before playing Hoy so if you or anyone you know would like to have a lovely morning of fun and fellowship please join these lovely ladies.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

Cake Stall: (A major fundraiser for the Parish)

Next stall is on today 23rd September. The people manning the stall have noticed that large cakes such as fruit cakes are not easy to sell, so perhaps if you are one of the fine cooks who make these larger fruit cakes, you may consider making smaller ones which seem to be in demand and sell much better. Thanks.

Little Children's Church:

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3-years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

Teen Church:

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

NEXT WEEKS READINGS

The Nineteenth Sunday after Pentecost Sunday 30 September 2018

Esther 7.1-6, 9-10; 9.20-22

Psalm 124

James 5.12-20

Mark 9.38-50

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'s	Roslyn Thomson Allan Thomson	Roland Sowerby Sarah Davies
READERS	Don Hann Ann Winfield	Kate Down David Down
DOOR	Lionel Rowe Stuart Winfield	Laurie Thomson Jenny Franklin
MORNING TEA	Volunteers	Volunteers
OFFERTORY COUNTERS		

FLOWERS	Elaine
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Weekly Giving : Budget \$1975/Week;

Last Week \$ 1252.20

Yearly shortfall \$ 27,093.35