



GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs on the day the goods are delivered to Goodna. Please **do not** donate the eggs themselves as donations are delivered monthly.



CAKE STALL TODAY!

Our famous cake stall is today, so please buy as many cakes and sweets today as you can for this important fundraising ministry. It is so greatly appreciated!

Thankyou so much to all who baked the sweet goodness! Keep up the good work!



Parish Soup Night

**6pm this Friday 28th July
in the Maheno Room.
Cost \$10 per person.**

That time of year is upon us
where a hearty bowl of soup
warms up our cold bones.

Come along to a fellowship event hosted by the St John's Social Committee. The usual sign up sheet is at the rear of the church.

It would be great to see you there on Friday night.

23rd July 2023

8TH SUNDAY AFTER PENTECOST

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN
THE BAPTIST

EST. 1888
ANGLICAN CHURCH

IN THE HEART OF BULIMBA



CAROL OF THE WHEAT AND THE TARES

BY JOHN NEWTON (1779)

Though in the outward church below
The wheat and tares together grow;
Jesus ere long will weed the crop,
And pluck the tares, in anger, up.

Will it relieve their horrors there,
To recollect their stations here?
How much they heard, how much they knew,
How long amongst the wheat they grew!

O! this will aggravate their case!
They perished under means of grace;
To them the word of life and faith,
Became an instrument of death.

We seem alike when thus we meet,
Strangers might think we all are wheat;
But to the Lord's all-searching eyes,
Each heart appears without disguise.

The tares are spared for various ends,
Some, for the sake of praying friends;
Others, the Lord, against their will,
Employs his counsels to fulfill.

But though they grow so tall and strong,
His plan will not require them long;
In harvest, when he saves his own,
The tares shall into hell be thrown.

[SOURCE: poemhunter.com/poem/the-wheat-and-tares/](https://poemhunter.com/poem/the-wheat-and-tares/)

[PICTURE: ubcrembert.org/wheat-or-tare/](https://ubcrembert.org/wheat-or-tare/)

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

FRIDAY	28th	10.00am	Eucharist
		6.00pm	Soup Night
SUNDAY	30th	7.30am	Eucharist
		9.00am	Eucharist and Children's Church

ROSTERED DUTIES 30/7	7.30AM	9.00AM
L.A.'s	Allan T	Sarah/Roland
MUSIC	Robert	Howard
READERS	June/Tony	Roland/Mel H
INTERCESSOR	Tony	Sarah
MORNING TEA		
WELCOMERS	Ann W	Donovan
AUDIO VISUAL	Paul	Donovan
FLOWERS Kerry	CHURCH CLEANING Sue/Kim	

Locum

Reverend Lindsay Howie Mobile 0490 950 893
Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332
Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm
Church Address: 171 Oxford Street, Bulimba
Postal Address: PO Box 271, Bulimba Qld 4171
Telephone: 3399 1508 Email: office@stjohnsbulimba.org

READINGS AND PRAYERS FOR EIGHTH SUNDAY AFTER PENTECOST

SENTENCE FOR THE DAY:

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.
Psalm 86.15

THE COLLECT FOR THE DAY:

Saving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

FIRST READING: GENESIS 28.10–19A VANESSA HANLON SWANSON FAMILY
Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

PSALM 139.1–11; 139.23–24

- O Lord, you have searched me out and known me: you know when I sit or when I stand, you comprehend my thoughts long before.
- You discern my path and the places where I rest: you are acquainted with all my ways.***
- For there is not a word on my tongue: but you, Lord, know it altogether.
- You have encompassed me behind and before: and have laid your hand upon me.***
- Such knowledge is too wonderful for me: so high that I cannot endure it.
- Where shall I go from your spirit: or where shall I flee from your presence?***
- If I ascend into heaven you are there:
if I make my bed in the grave you are there also.
- If I spread out my wings towards the morning: or dwell in the uttermost parts of the sea,***
- Even there your hand shall lead me: and your right hand shall hold me.
- If I say 'Surely the darkness will cover me: and the night will enclose me',***

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Church of the Province of Central Africa
- ◇ The Diocese of Sydney: †Kanishka Raffel; Assistant Bishops - †Peter Hayward, †Christopher Edwards, †Peter Lin, †Michael Stead, †Malcolm Richards, †Gary Siew Leong Koo; Clergy and People

In The Diocese:

- ◇ The Parish of Oakey: David Snape – Missioner Locum
- ◇ Ministry with Young Adults
- ◇ St Francis Theological College, Milton: Principal – Ruth Mathieson; Academic Dean - Peter Kline; staff, sessional lecturers & students

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Kerry, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Val, Garry, Dorothy, Gary, Bob.

Prayer at the time of choosing an Archbishop.

Eternal God, shepherd and guide, in your mercy give your Church in this Diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. May your Church be built up and your name glorified; through Jesus Christ our Lord. Amen

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory

July 24th-July 30th

Cheryl Ann Knowles (2005) Thomas Joseph Hill (2009)

Leslie Connors Sanders (1998) Gem Marie Hockey (1999)

11. The darkness is no darkness with you, but the night is as clear as the day: the darkness and the light are both alike.

23. Search me out, O God, and know my heart: put me to the proof and know my thoughts.

24. Look well lest there be any way of wickedness in me: and lead me in the way that is everlasting.

SECOND READING: ROMANS 8.12–25

FELICITY SCOTT SWANSON FAMILY

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL: MATTHEW 13.24–30, 13.36–43 Glory to you Lord Jesus Christ

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Praise to you Lord Jesus Christ

BIBLE 360



After the success of our Lenten Study where we explored what it means for us to be Anglicans in our context in Brisbane Diocese following the “Anglican Identity” course, our next growth opportunity will be:

“Bible360: Introduction to the Bible”

A one-day (9-3.30pm) introduction to the Bible for people of all ages and backgrounds.

The seminar provides:

An opportunity to engage with others.

An understanding of the history of the Bible.

The basic information needed to read the Bible with confidence.

A brief overview of the Old Testament and New Testament.

Practical tips on choosing a Bible and other resources.

Help to get started with a personal Bible reading plan.

Date: 2nd September 2023.

Contact Reverend Quinn to register your interest at:

quinn.humphreys@anglicanchurchsq.org.au

UPCOMING GROWTH OPPORTUNITIES

AT ST FRANCIS COLLEGE MILTON

St Francis College is a fantastic place to learn and stretch our understanding of God and how God works in our lives, and to explore where God is calling us. To find out more about studying at St Francis contact the Registrar Dr Sheilagh O'Brien on (07) 3514 7404 or at sheilagh.obrien@anglicanchurchsq.org.au

BREAKING THROUGH THE STAINED GLASS CEILING

Women in the Church, past & present

Lecture Room 1
St Francis College,
233 Milton Rd, Milton

Thursday 27 July | 9:30am - 3pm

\$40 including morning tea and lunch

Register on Eventbrite | For more information: admin@ministryeducation.org.au | ph 35147400

Presenters include:

Tanja Hagedorn, Lucy Morris, Anita Monro, Margaret Wesley

Topics include: Cultural Violence, Power and Powerlessness, Consent

Women in the church tickets and registration:

[eventbrite.com.au/e/breaking-through-the-stained-glass-ceiling-tickets-651569872027](https://www.eventbrite.com.au/e/breaking-through-the-stained-glass-ceiling-tickets-651569872027)

Do You Enjoy Theological Study?

Enrol for Semester 2 2023



Systematic Theology

Thinking Theologically 2: Theologies in Context

Mystical Theology: The Ecstasy of God

Theology in Context: A Case Study (Ecological Theology)

Biblical Studies

New Testament Letters: The Voices of the Early Christians

Stories of the Early Christians: The Gospels and Acts in Context

Reading the Bible 2: Introduction to Biblical Languages

Mission & Ministry

Being Christian: Foundation Capstone

Bearing Witness: Second Year Capstone

Forming Disciples: Undergraduate Capstone

Undergraduate Capstone Project

Church History

The World 'Made New': European 'Reformations' and the Reconstruction of Identity

Building a Church: Christianity and Imperium in the First Millennium

To find out more visit: <https://www.sfran.qld.edu.au/upcoming-subjects-2> or contact us at 3514 7404 or sheilagh.obrien@anglicanchurchsq.org.au

IT'S ALL FUN AND GAMES

UNTIL SOMEONE LOSES A HORN.



“Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, ‘An enemy has done this.’

Matthew 13:27b-28a

IT'S A CONSTANT STRUGGLE ISN'T IT?



YES, IT IS.



SO IT'S IMPORTANT TO REMEMBER THAT OUR **IDENTITY** AS HEIRS OF LIFE **PERSISTS** EVEN AS WE STRUGGLE WITH OUR OWN COLLECTION OF HABITS OF THE FLESH.



I HAPPEN TO HAVE A **VERY** DIVERSIFIED PORTFOLIO.



WWW.AGNUSDAY.ORG

ROMANS 8:12-25

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