



### GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

**Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs** on the day the goods are delivered to Goodna. Please **do not** donate the eggs themselves as donations are delivered monthly.



### TWO CAKE STALLS COMING UP!

Due to the upcoming referendum our October stall will be on **Sat 14th Oct**, moved from **Sun 22nd Oct**.

Our September stall will be on the usual 4th Sunday, the **24th Sept**. Our bakers will be busy indeed! Please bake as many cakes and sweets as you can. If you can help out our usual bakers your help would be greatly appreciated to support this important fundraising ministry. Thankyou to those who lovingly prepare all the goods for the stall, we could not do it without you. We greatly value your ministry!

**RUOK?**<sup>TM</sup>

I'm **here** to **hear**

**RUOK?**<sup>TM</sup> DAY<sup>TM</sup>

14 September 2023

**24th September 2023**

**17TH SUNDAY AFTER PENTECOST**

**7.30AM - ANTE-COMMUNION**

**9.00AM - FAMILY ANTE-COMMUNION**

**ST JOHN**  
THE BAPTIST

EST. 1888  
ANGLICAN CHURCH

IN THE HEART OF BULIMBA



THE LORD OF THE VINEYARD AND THE LABOURERS.

BY CHRISTOPHER SMART 1722-1771

My kingdom in another view  
(Says Christ) has this resemblance too.  
A certain man at early day  
Agreed with labourers for pay,  
Who for a penny each content  
Were straightway to his vineyard sent.  
At the third hour again he hied,  
And idlers in the market spy'd,  
To whom he his command enjoins,  
'Go ye likewise and dress my vines,  
'And what in reason is your due,  
'That will I pay;' so they withdrew  
At the sixth hour he likewise came,  
And at the ninth, and did the same  
About th' eleventh he chanc'd to meet  
With other loit'ers in the street,  
To whom, 'Why stand ye thus?' he cry'd;  
No man has hir'd us, they reply'd.  
'Ye likewise to the vineyard go,  
'And what is right I will bestow.'—  
?His servant therefore at the eve  
Made, by command, the men receive  
What to each labourer should fall,  
Beginning with the last of all  
So they, that at th' eleventh were hir'd,  
Each man with pence a-piece retir'd:  
But when the first were also come,  
They thought to have a greater sum,

And they but pence a-piece receiv'd,  
At which they murmur'd and were griev'd,  
And the good man of fraud arraign'd—  
'Lo! we that all the day sustain'd,  
'And brav'd the sun's meridian pow'r,  
'Fare ev'n as those that wrought an hour.'—  
But he the loudest thus address'd,  
Friend, thou by no means art oppress'd  
Did ye not all agree for pence,  
Take that is thine, and get thee hence  
This last shall have as much as thou—  
What not my property allow,  
And shall thine evil heart repine  
At God's benevolence in mine?  
?The last shall thus the first precede,  
For tho' a multitude indeed  
Are call'd to hear the common word,  
Yet few are chosen, and prefer'd  
?According to the Lord's intent  
By this same penny here is meant,  
The crown of him that wins the race;  
The time of day's the time of grace.  
Some from their infancy begin  
To cleave to Christ, and flee from sin,  
As Samuel walk'd to God well known  
As soon as he could walk alone.  
Some must be strengthen'd ere they thrive  
In Christ, and ev'n their prime survive.  
Some are religious not before  
Their knees are weak, and heads are hoar.  
And others on a sick-bed lie,  
And there first call on Christ, and die.  
God's property is mercy still,  
And he can grant it when he will.  
He knows man's talent, and his pow'r.  
Some lab'ers earn more in an hour  
Than others in a tedious space,  
And frustrate love and thwarted grace  
Thro' Christ the final doom may save,  
And rise fructif'rous from the grave  
Source: poetrynook.com  
Picturte: visitmelbourne.com

To arrange direct debit for your regular giving,  
please use the account details:  
BSB 704 901 Account number 00014573.  
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH			
FRIDAY	29th	10.00am	Eucharist
SUNDAY	1st	7.30am	Eucharist
		9.00am	Eucharist and Children's Church

ROSTERED DUTIES 1/10	7.30AM	9.00AM
L.A.'s	Roslyn /Tony	Howard/Roland
MUSIC	Robert	Howard ???
READERS	Tony/Allan T	Mel H/Linda P
INTERCESSOR	Roslyn	Roland
MORNING TEA	Dianne / Jenny	
WELCOMERS	Bob/GI;enda	Volunteer
AUDIO VISUAL	Paul	Joanna
FLOWERS Kerry	CHURCH CLEANING Sue/Kym	

#### Locum

Reverend Lindsay Howie Mobile 0490 950 893  
Email: howiejenlin@hotmail.com

#### Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332  
Reverend Quinn Humphreys Mobile 0403 531 538

#### Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm  
Church Address: 171 Oxford Street, Bulimba  
Postal Address: PO Box 271, Bulimba Qld 4171  
Telephone: 3399 1508 Email: office@stjohnsbulimba.org

## READINGS AND PRAYERS FOR SEVENTEENTH SUNDAY AFTER PENTECOST

### SENTENCE FOR THE DAY:

By grace you have been saved through faith, and this is not your own doing; it is the gift of God.  
*Ephesians 2.8-9*

### THE COLLECT FOR THE DAY:

Loving and righteous God, your boundless generosity exceeds all that we can desire or deserve, and you give to the last worker all you promised to the first; Liberate us from all jealousy and greed, that we may be free to love and serve others, and in your service may find our true reward; through Jesus Christ our Lord.  
**Amen.**

### FIRST READING: EXODUS 16.2–15 ROSLYN THOMSON SARAH DAVIES

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

### PSALM 105.1–6; 105.37–45

- O give thanks to the Lord and call upon his name: tell among the peoples what things he has done.
- Sing to him, O sing praises: and be telling of all his marvellous works.*
- Exult in his holy name: and let those that seek the Lord be joyful in heart.
- Seek the Lord and his strength: O seek his face continually.*
- Call to mind what wonders he has done: his marvellous acts, and the judgements of his mouth,
- O seed of Abraham his servant: O children of Jacob his chosen one.*
- He brought Israel out with silver and with gold: and not one among their tribes was seen to stumble.
- Egypt was glad at their going: for dread of Israel had fallen upon them.*

## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World: -

- ◇ The Church of Ireland
- ◇ The Diocese of Tasmania: †Richard Condie; Assistant Bishop - †Chris Jones; Clergy and People

#### In The Diocese:

- ◇ The Parish of Burleigh Heads: Eron Perry, Peter Uther, Harry Reuss
- ◇ Anglicare SQ Children & Families, Brisbane Residential & Foster Kinship Care
- ◇ Anglican Schools Australia Management Committee and Member Schools: President - Peter Laurence

#### Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Val, Kerry, Dorothy, Gary, Bob, Karen, Eileen and Samantha.

39. He spread out a cloud for a covering: and fire to lighten the night.

**40. The people asked, and he brought them quails: and satisfied them with the bread from heaven.**

41. He opened a rock, so that the waters gushed: and ran in the parched land like a river.

**42. For he had remembered his holy word: that he gave to Abraham his servant.**

43. So he led out his people with rejoicing: his chosen ones with shouts of joy;

**44. He gave them the land of the nations:**

**and they took possession of the fruit for which other peoples had toiled,**

45. So that they might keep his statutes: and faithfully obey his laws. O praise the Lord.

#### SECOND READING: PHILIPPIANS 1.21-30

LINDA MITCHELL SWANSON FAMILY

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

#### GOSPEL: MATTHEW 20.1-16

#### Glory to you Lord Jesus Christ

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

**Praise to you Lord Jesus Christ**

### Prayer for our new Archbishop Elect Jeremy Greaves

Almighty God, by your Son Jesus Christ you gave many excellent gifts to your apostles, and commanded them to feed your flock. Bless Jeremy now called to be our next Archbishop. So fill him with your truth, and clothe him with holiness, that as a pastor of your Church he may diligently preach your word, and rightly teach your people, to the glory of your name, and the benefit of your Church. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

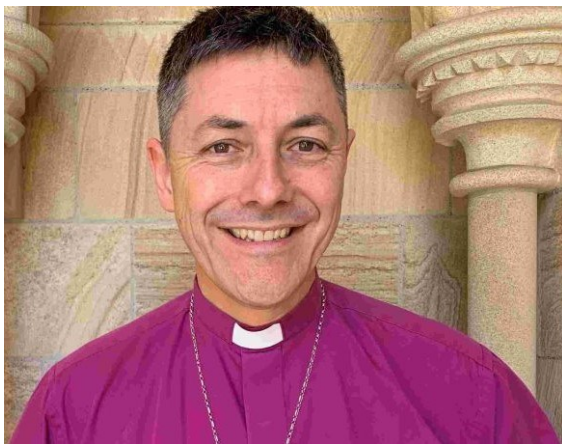
### Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

### In Memory September 25th –October 1st

*Alf Smithers (2003)*  
*Cecil George Wilmot Mason (1977)*





### BISHOP JEREMY ELECTED TENTH ARCHBISHOP OF BRISBANE

Dear sisters and brothers, It is with great joy that I share with you the news that the Archbishop's Election Committee, at its final meeting last Saturday, elected the Right Reverend Jeremy Greaves to be the next Archbishop of Brisbane. Archbishop-elect Jeremy Greaves will be installed as Archbishop of Brisbane, and Metropolitan of the Province of Queensland, at St John's Cathedral on Saturday 16th December 2023 at 10.30am. More details about this significant occasion will be made available closer to the date. Bishop Jeremy (currently Bishop for the

Northern Region) will be well known to many and brings a great deal of experience in ministry. He is blessed with many gifts which will benefit the Diocese, the national Church, and the worldwide Anglican Communion. Bishop Jeremy was born in 1969. He obtained his Bachelor of Theology from Flinders University in 1997, was ordained deacon in 1997 in the Diocese of Adelaide, and priest in 1998.

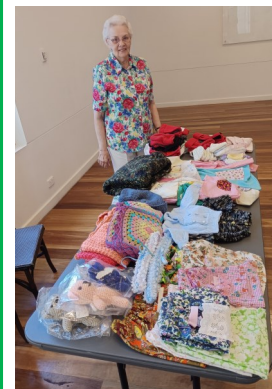
Since ordination Bishop Jeremy has held a range of appointments including:

Assistant Curate St John's, Salisbury (1997-98); Awarded the Vincent Fairfax Fellowship (1999-00); Assistant Curate Christ Church North Adelaide (1999-00); Rector St Michael & All Angels, Ceduna (2000-04); Chair Anglicare Willochra (2003-04); Future Summit Leadership Award (2005-07); Rector St Paul's, Katherine (2004-07); Chaplain Police, Fire & Emergency Services (2006-07 Diocese NT); Dean Christ Church Cathedral, Darwin (2007-13); Police Chaplain Darwin (2009-13); Administrator Diocese of Northern Territory (2010-13); Priest-in-Charge St Marks, Buderim (2013-14) and Rector, St Marks, Buderim (2014-17); Archdeacon Sunshine Coast Archdeaconry (2015-17); Consecrated Bishop on The Feast of St Matthias, Apostle and Martyr, 24th February 2017 in St John's Cathedral by the Archbishop of Brisbane (Aspinall) assisted by Bishops of North Queensland (Ray); Rockhampton (Robinson), Northern Territory (Anderson), Grafton (Macneil), Melbourne (Billings), Sydney (Forsyth), Ballarat (Weatherill), Adelaide (McLeod), the Assistant Bishops of Brisbane (Taylor and Venables) and Bishops Fryar, Smith, Holland, Wood, Williams, Eacott, Clark & Nolan. Assistant Bishop for the Northern Region (from 2017); and Chair Anglican Schools Commission (from 2018).

The ministry of a diocesan bishop, including that of Archbishop of Brisbane, brings many responsibilities. In the words of our prayer book: A bishop is called to maintain the Church's witness to the resurrection of Christ from the dead, to protect the purity of the gospel, and to proclaim Jesus Christ as Lord. As a chief minister and pastor in Christ's Church, you are to guard its faith, unity and discipline, and promote its mission in the world. You are to ensure that God's word is faithfully proclaimed, Christ's sacraments duly administered, and Christ's discipline applied justly, with mercy. You are to lead and guide the priests and deacons under your care, and be faithful in the choosing and ordaining of ministers. You are to watch over, protect and serve the people of God, to teach and govern them, and to be hospitable. You must, therefore, know and be known by them, and be a good example to all. These are the duties of a bishop, and they are weighty. Please join me in praying for Bishop Jeremy, his wife Josie, and children (Kate, Hannah and Thomas), as they prepare for this new season of life and ministry.

***Loving God, bless Jeremy, now called to be Archbishop of Brisbane; fill him with your truth, and clothe him with holiness, that he may preach your word, and care for your people; Give him compassion and wisdom, Sustain him with your Spirit and inspire him with vision.***

Yours in Christ, The Right Reverend Cam Venables  
Bishop Administrator & Bishop for the Western Region



### KNITTING CIRCLE

The Knitting Circle were busy over the last month! Check out what they have lovingly made! 3 rugs, and 20 beanies for Mater Hospital premature

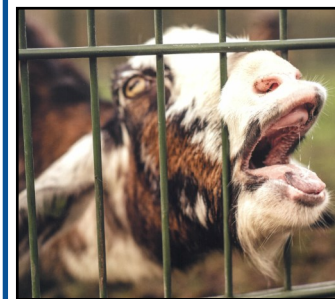
babies. 6 seafarers beanies, 3 bags of assorted clothes for care for kids including 2 cardigans, 2 tracksuits, 12 beanies, and some tote bags of goodies. **Next circle is Oct. 18th in the Maheno Room from 9:30am.** All are welcome. Those of us who don't know how to knit or crochet can come along for a chat, or even better, learn a new craft! Wouldn't that be grand! See you there!



### PARISH TRIVIA NIGHT

#### Date and Ticket prices TBC

It's that time of year again and the social committee are hammering out the final details for the family trivia night. Teams will consist of tables of 6 people with platters of snacks to be provided. It would be great to see y'all there for the fun, frivolity, and prizes. We can't forget the prizes! It wouldn't be trivia without prizes! Be there or be square!



**SOMETIMES  
ACTING CRAZY  
MAKES  
PERFECT  
SENSE.**

'Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."  
Matthew 20:13-16

