

25 OCTOBER 2020

TWENTY-FIRST SUNDAY AFTER PENTECOST

10.00 AM—FRIDAY EUCHARIST

8.30AM— SUNDAY EUCHARIST

ST JOHN
THE BAPTIST
— EST. 1888 —
ANGLICAN CHURCH

ANNOUNCEMENT OF SERVICES

**The next Friday service will be held on Friday 30th of October at 10.00am.
The next Sunday service will be a combined service at 8.30am on Sunday 1st November.**

Pre-registration is not required for the Friday service, but is for the Sunday service. Please register online at <https://stjohnsbulimba.org/what-we-do/online-worship/> or call Felicity Scott on 0431 599 662 by Saturday 31st at 10.00 to make your booking for the Sunday service. We cannot guarantee you a seat if you have not booked, due to limitation on numbers. At recent services we have had room for more attendees so please come even if you have not booked.

A Prayer in the Midst of a Crisis

*Holy God, who created us for and from love,
in this time of social distancing, hold us close in your arms.
Comfort those who are afraid, enliven those who are bored,
give courage to those who are distressed,
and warm those who feel the cold touch of loneliness.
Breathe in, with and through us as we walk through uncertainty into a new future
knowing that you are with us now and await us there.
In the name of Christ the Beloved we pray.
Amen.*

By the Rev. Canon Dr. Ellen Clark-King, Vice Dean and Canon for Social Justice at Grace Cathedral, San Francisco

**Locum: Fr Terry Booth
(Sunday, Tuesday, Friday)**

Email: locum@stjohnsbulimba.org

Phone: 33991508 Fr Terry (home): 33007111

Office Hours Tuesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba **Postal Address:** PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 Email: office@stjohnsbulimba.org

Website: www.stjohnsbulimba.org

Follow us on Facebook

**To arrange direct debit for your regular givings, please use the account details:
BSB 704 901 Account number 00014573. Account name Bulimba Anglican Parish**

THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

Matthew 22.37–40

THE COLLECT FOR THE DAY:

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1ST READING: DEUTERONOMY 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

PSALM 90.1-6, 90.13-17

1. Lord, you have been our refuge:
from one generation to another.
2. ***Before the mountains were born or the earth and the world were brought to be:
from eternity to eternity you are God.***
3. You turn us back into dust:
saying ‘Return to dust, O children of Adam.’
4. ***For a thousand years in your sight are like yesterday passing:
or like one watch of the night.***
5. You cut them short like a dream:
like the fresh grass of the morning;

PSALM *(continued)*

**6. In the morning it is green and flourishes:
at evening it is withered and dried up.**

13. Relent, O Lord; how long will you be angry?:
take pity on your servants.

**14. O satisfy us early with your mercy:
that all our days we may rejoice and sing.**

15. Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.

**16. Show your servants your work:
and let their children see your glory.**

17. May the gracious favour of the Lord our God be upon us:
prosper the work of our hands, O prosper the work of our hands!

SECOND READING: 1 THESSALONIANS 2.1-13

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

GOSPEL: MATTHEW 22.34-46

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Nothing in my hand I bring, simply to the cross I cling.

The crosses I have made available at the back of the church have their own story. My story connects with the verse from the old hymn I quote above.

My making of holding/prayer crosses began when a parishioner wanted a cross to give to a dying friend. The parishioner would be around in an hour. This activity and now ministry began out of urgency and necessity. There has been much refinement to the crosses I craft today.

I only use rejected and recycled timber. Most rescued from wood heaps. They are individually hand crafted, sanded and polished. I like the significance, the spirituality of repurposing something rejected into a sign of hope and purpose.

They are prayed over and come free, like the forgiving grace of God. I have now made over 1000. I continue this ministry encouraged by the testimonies of many who have found them as a reliable compass to guide them “home”. Blessings.... Fr Terry

*Next **FAMILY SERVICE** will be 1 November (All Saints) and the theme will be Heroes of the faith. .*

*The December **FAMILY SERVICE** will be on 6 December, (St Nicholas Day) with an Advent / preparation for Christmas theme.*

NOTICE

There will be a cake stall on Saturday 31 October (Election Day) so please start making your jams etc and deliver them to the Church on Friday 30 October by lunch time or on the day. Individually wrapped small servings will probably sell well. All items must be wrapped.

This will probably be the only fundraiser we will have this year.

THE ANGLICAN CYCLE OF PRAYER:

IN THE WORLD: -

- ◇ **The Church in Wales:** †John Davies - Archbishop of Wales & Bishop of Swansea & Brecon
- ◇ **The Diocese of The Murray:** †Keith Dalby; Clergy and People

IN THE DIOCESE:-

- ◇ **The Parish of Ekibin:** Timothy Nicholson, Denis Galloway
- ◇ **Meilene Residential Aged Care - Bundaberg**
- ◇ **All Anglican Schools Business Managers/Bursars and Senior Leaders**

LOCALLY: WE PRAY FOR OUR STATE ELECTION; FOR ALL CANDIDATES AND ELECTORAL STAFF, FOR CAMPAIGN STAFF AND FOR ALL ELECTORS, FOR SAFETY AND SECURITY IN OUR DEMOCRATIC PROCESS.

PRAY FOR THE SICK: Bronwyn, Duncan Family, Kerrie, Roselee, Steph and Chris, Kerry, Gloria, Joseph, Linda, Elizabeth, Bernie, Don, Andrea, Graham, Pat, Peter.

In Memory, October 25—October 31

Philip Thomas Boughen SHERWIN—2009