

Reverend Andrew Cooper's farewell 21.05.2023



We farewelled Reverend Andrew in the most Anglican way. A Holy huddle to bless and anoint him, and plenty of food at morning tea!




28th May 2023 PENTECOST SUNDAY

7.30 AM PARISH EUCHARIST

9.00 AM FAMILY EUCHARIST

ST JOHN
THE BAPTIST
—EST. 1888—
ANGLICAN CHURCH
IN THE HEART OF BULIMBA

HOLY SPIRIT OF FIRE—BY CINDY NEDVED



Light
Energy
All consuming Love
Empowering
Breath of Life
Transforming Presence
Purity of heart
Fire that warms
Fire that thaws cold hearts
Fire that limbers cold hands
Fire that illumines our path
Fire that burns within us
Faith is a walk with God.
Living by faith in God is a journey, not a destination.
Living by faith is movement, not sitting still or
planting ourselves and waiting for something to happen.
Faith happens when we are alive.
People see that we have faith by how we live our everyday lives,
not because we declare that we have faith.
Where would I be today without God's presence in
the events of my life?
On this journey of faith let us open our hearts, our beings,
to the Spirit of Life,
the Breath that sustains us and gives us life,
the Fire that lights our way as we walk with God.

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

FRIDAY	2nd	10.00am	Eucharist
SUNDAY	4th	7.30am 9.00am	Eucharist Eucharist and Children's Church

ROSTERED DUTIES 4/6	7.30AM	9.00AM
L.A.'s	Roslyn	Howard/Sarah
MUSIC	Robert	Wendy
READERS	Linda B/Linda M	Mel H/Donovan
INTERCESSOR	Allan T	Sarah
MORNING TEA	Dianne/	
WELCOMERS	Bob/Glenda	Tony R
AUDIO VISUAL	Paul	Donovan
FLOWERS Kerry	CHURCH CLEANING Sue & Kym	

Locum

Reverend Lindsay Howie; Mobile 0490 950 893
Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332
Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm

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READINGS AND PRAYERS FOR DAY OF PENTECOST

SENTENCE FOR THE DAY:

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.'
John 7.38

THE COLLECT FOR THE DAY:

Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: ACTS 2.1-21

JUNE PARKER SWANSON FAMILY

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

PSALM 104.26-36

26. Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

27. There is the wide, immeasurable sea:

there move living things without number, great and small;

28. There go the ships, to and fro:

and there is that Leviathan whom you formed to sport in the deep.

29. These all look to you: to give them their food in due season.

30. When you give it to them, they gather it:

when you open your hand they are satisfied with good things.

31. When you hide your face, they are troubled:

when you take away their breath, they die and return to their dust.

32. When you send forth your spirit they are created:

and you renew the face of the earth.

33. May the glory of the Lord endure for ever:

may the Lord rejoice in his works.

34. If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

35. I will sing to the Lord as long as I live:

I will praise my God while I have any being.

36. May my meditation be pleasing to him:

for my joy shall be in the Lord.

SECOND READING: 1 CORINTHIANS 12.1–13

VANESSA HANLON SWANSON FAMILY

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

GOSPEL: John 20.19–23

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

Praise to you Lord Jesus Christ

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

◇ The Extra-Provincial Churches

In The Diocese:

◇ The Parish of East Brisbane: Br Donald Campbell, Cecilie Lander, Paul Bland, Mark Vincent

◇ Wolston Correctional Centre: David Lunniss

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Kerry, Helena, Roy, Michael, Williamson Family, Rev Helen Phillips, Vince, Helen, Rev Paul Bland, Joan, Pam, Laurie, Lionel, Val, Bob, Garry, Dorothy, Gary.

Prayer at the time of choosing an Archbishop.

Eternal God, shepherd and guide, in your mercy give your Church in this Diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. May your Church be built up and your name glorified; through Jesus Christ our Lord. Amen

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory

May 29th—June 4th

Claudie Willy Jewry (2006)

John Philip Dorman (1982)

NATIONAL RECONCILIATION WEEK 2023

27 MAY — 3 JUNE

BE A VOICE FOR GENERATIONS

NRW.RECONCILIATION.ORG.AU

#NRW2023



NATIONAL RECONCILIATION WEEK 2023

National Reconciliation Week is a time to focus on reconciliation and building respectful relationships between the wider Australian community, and Aboriginal and Torres Strait Islander peoples. National Reconciliation Week is a time for all Australians to learn about our shared histories, cultures, and achievements, and to explore how each of us can contribute to achieving reconciliation in Australia. Did you know that National Reconciliation Week began with Australia's major faith communities in the 1990s, as the Week of Prayer for Reconciliation? Today it is celebrated by communities and individuals across Australia.

The dates for National Reconciliation Week are the same each year: **27 May to 3 June**.

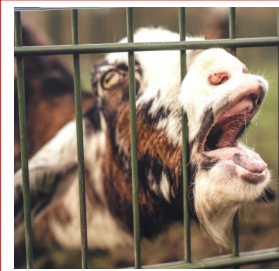
These dates commemorate two significant milestones: the [successful 1967 referendum](#), and the [High Court Mabo decision in 1992](#).

The theme for National Reconciliation Week 2023 is **Be a Voice for Generations**. It encourages all Australians to be a voice for reconciliation in tangible ways in our everyday lives – where we live, work and socialise.

On a personal level, we can take the time to learn about the rich Aboriginal and Torres Strait Islander cultures that exist in Australia.

Let us take part in National Reconciliation Week with this prayer for reconciliation.

Lord God, bring us together as one, reconciled with you and reconciled with each other. You made us in your likeness, you gave us your Son, Jesus Christ. He has given us forgiveness from sin. Lord God, bring us together as one, different in culture, but given new life in Jesus Christ, together as your body, your Church, your people. Lord God, bring us together as one, reconciled, healed, forgiven, sharing you with others as you have called us to do. In Jesus Christ, let us be together as one. Amen.



**SOMETIMES
ACTING CRAZY
MAKES
PERFECT
SENSE.**

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

Acts 2:12-15

RECONCILIATION SERVICE AND PANEL DISCUSSION

TUESDAY 30 MAY 2023
7.00 PM

THE CHURCH OF ST JOHN THE EVANGELIST
181 WARDELL ST. ENOGGERA



BE A VOICE
FOR
GENERATIONS

NATIONAL
RECONCILIATION
WEEK 2023
27 MAY — 3 JUNE

#NRW2023

Anglican



There will be a multigenerational range of speakers – from our young people right to a respected Elder in the community and a non-First Nations speaker. They will share their experiences of what life has been like for each of them and why Reconciliation is important. There will be refreshments following this event. Everyone is welcomed.

This is a free event but please book.
Presented by ACSQ RAP Working Group
Co-ordinator Sandra King, in
collaboration with The Church of St John
The Evangelist, Green Hills Anglican Parish.

Free tickets:

www.eventbrite.com.au/e/reconciliation-service-and-panel-discussion-acsq-nrw-2023-tickets-626822201077



Anglicare SQ presents a Special Premiere - The Last Daughter

Mon, 29 May 4:30-8:00 PM Dendy Cinemas Portside

This is a captivating story about Brenda Matthews who as a young child was taken from her loving Christian parents in 1973 and was placed with a non-Indigenous family. Five years later she was taken away again from a loving non-Indigenous family where she became the last daughter to be reunited with her parents. Later, Brenda started her journey of healing.

Previewing drinks and Hors D'Oeuvres will be available from 4.30pm upstairs. The star Aunty Brenda will be available for a Q&A before the screening

Tickets: www.eventbrite.com.au/e/special-premiere-the-last-daughter-tickets-634520035507

