



PATRONAL FESTIVAL BRUNCH

Last Sunday, after our feast at the altar for our patron saint, John the Baptist, we feasted in the Maheno Room on the delicious morsels that our people brought along to share at brunch. Thankyou so much to all who contributed to this fine spread, and for those who enjoyed the fruits of their labour. It was a great celebration all round, with plenty of platters of food, and good conversations and fellowship had all round.



GOODIES FOR GOODNA

Goodna Parish has updated what they need to best support their local community, so please see if you can donate some of the following items:

Shampoo, deodorant, dishwashing detergent, toilet paper, tissues, kids snacks, UHT milk, or money to purchase eggs on the day the goods are delivered to Goodna. Please do not donate the eggs themselves as donations are delivered monthly.



Parish Soup Night

6pm Friday 28th July in the Maheno Room. Cost \$10 per person.

That time of year is upon us where a hearty bowl of soup warms up our cold bones. Come along to a fellowship event hosted by the St John's Social Committee. The usual sign up sheet is at the rear of the church, it would be great to see you there.

2nd July 2023

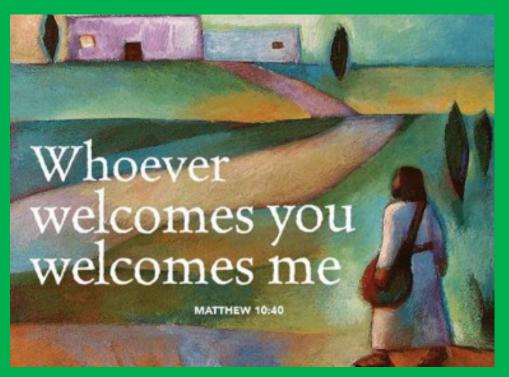
5TH SUNDAY AFTER PENTECOST

7.30AM—EUCHARIST

9.00AM—FAMILY EUCHARIST



ANGLICAN CHURCH
IN THE HEART OF BULIMBA



DEAR FRIEND—BY JOHN McLEOD

Dear Friend.

though time itself will clearly show
The way that, long ago, we chose to go
Towards the light of His dear love, I know
That faith's strong tree will ever stronger grow.
And, whiles, we find the journey daunting, still
One day we'll stand upon a splendid hill
And looking back will joyfully agree:
"What came to pass was always meant to be!"

Timeless as a sea-shell on a single shore,
And all the questions ever asked will one day bring
A splendour and a radiance of love before
And to the endless asking such sweet answering.

Timeless as a sea-shell on a single shore,
And each day but a twinkly in an ageless eye,
For every earthly care that ever shoulders bore
Wil life ere one bright spirit hour wings gently bye.

Timeless as a sea-shell on a single shore, And love that will transcend and light Each darkened place,

Lift suffering's grief and oh such joy bring to the fore, The Good Lord's guidance and His radiant smiling face!

Source: /www.stresslesscountry.com/welcome/

Picture: firsttrinitychicago.con

To arrange direct debit for your regular giving,

please use the account details: BSB 704 901 Account number 00014573. Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH					
TUESDAY	(4th) Now 11th		7.00pm		Parish Council
FRIDAY	7th		10.00am		Eucharist
	9th		7.3	30am	Eucharist
Sunday			9.0	00am	Eucharist and
					Children's Church
ROSTERED DUTIES 9/7		7.30AM		АМ	9.00AM
L.A.'s		Vanessa		essa	Roland/Donovan
MUSIC		Howard		<i>r</i> ard	Howard
READERS		Allan T/Felicity/Rose		icity/Rose	Lisa/Linda P
INTERCESSOR		Tony		ny	Roland
MORNING TEA					
WELCOMERS		Felicity/Allan T		'Allan T	Lisa Hooper
AUDIO VISUAL		Roslyn		lyn	Michael
FLOWERS Sara			CHURCH CLE		ANING Barbara

Locum

Reverend Lindsay Howie Mobile 0490 950 893 Email: howiejenlin@hotmail.com

Associate Clergy

Reverend Karen Jansson Mobile 0459 475 332 Reverend Quinn Humphreys Mobile 0403 531 538

Church Contact

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba Postal Address: PO Box 271, Bulimba Qld 4171 Telephone: 3399 1508 Email: office@stjohnsbulimba.org

READINGS AND PRAYERS FOR FIFTH SUNDAY AFTER PENTECOST

SENTENCE FOR THE DAY:

The wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6.23

THE COLLECT FOR THE DAY:

O God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our hearts to the needs of your children, and in all things make us obedient to your will, so that in faith we may receive your gracious gift, eternal life in Jesus Christ our Lord. **Amen.**

FIRST READING: 2 KINGS 4 8-16 VANESSA HANLON LINDA PHILLIPS One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there."

One day he came there, and he turned into the chamber and rested there. And he said to Gehazi his servant, "Call this Shunammite." When he had called her, she stood before him. And he said to him, "Say now to her, See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?" She answered, "I dwell among my own people." And he said, "What then is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is old." He said, "Call her." And when he had called her, she stood in the doorway. And he said, "At this season, when the time comes round, you shall embrace a son."

PSALM: 13.

- 1. How long, O Lord, will you so utterly forget me: how long will you hide your face from me?
- 2. How long must I suffer anguish in my soul, and be so grieved in my heart day and night: how long shall my enemy triumph over me?
- 3. Look upon me, O Lord my God, and answer me: lighten my eyes, lest I sleep in death;
- 4. Lest my enemy say 'I have prevailed': lest my foes exult at my overthrow.

Contd.

5. Yet I put my trust in your unfailing love:

O let my heart rejoice in your salvation.

6. And I will make my song to the Lord: because he deals so bountifully with me.

SECOND READING: ROMANS 6.12–23 ANN WINFIELD LISA HOOPER

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL: MATTHEW 10.40–42 Glory to you Lord Jesus Christ

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

Praise to you Lord Jesus Christ

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ♦ Igreja Episcopal Anglicana do Brasil Province
- The Diocese of Adelaide: †Geoff Smith; Assistant Bishops †Timothy Harris, †Chris McLeod, †Denise Ferguson; Clergy & People

In The Diocese:

- The Parish of Logan: Geoff Hoyte, Robyn Cairns, Ian Chevis, Peter Grevett, Carol Hebron, Dianne Murphy, Mary Smith, Peter Moore, Kevin Bell
- ♦ Anglicare Anglican Church Southern Qld (ASCQ): Sue Cooke & staff
- Anglican Church Grammar School, East Brisbane: Headmaster Alan Campbell; Chaplain Jessica Grant; Lay Chaplain Stephanie Cotroneo; Chair of School Council Paul de Jersey, members of School Council; staff & students

Pray for those in need:

Bronwyn, Duncan Family, Kerrie, Douglas, Kerry, Helena, Roy, Williamson Family, Rev Helen Phillips, Helen, Rev Paul Bland, Joan, Pam, Laurie, Lionel, Val, Garry, Dorothy, Gary.

Prayer at the time of choosing an Archbishop.

Eternal God, shepherd and guide, in your mercy give your Church in this Diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. May your Church be built up and your name glorified; through Jesus Christ our Lord. Amen

Prayer for our New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

In Memory

July 3rd-July 9th

Leonard Coleman Loxton (1973) Stella Craswell (1968) Walter Findlay (1982) Beryl Hay (2004) Charles Alexander Smith (1985)

God of Interruptions



NORTHERN REGION LAY RETREAT

Silent retreat open to all lay people across the whole diocese

"The arrivals of God are never as we would design them. The scriptures tell us that God eludes all our fixed descriptions, and delights to upend all our efforts to sculpt a tidy and respectable Deity. Ponder the confusion, the chaos, the interruptions and disruptions that permeate the Advent and Christmas stories, and our own experiences of God's interruptions."

6.00pm Friday 24th November to after lunch Sunday 26th 2023
(Option to attend Saturday 25th only from 9am – 5pm)
Location: Raymont Residential College, Auchenflower
Facilitator: Dr Patrick Oliver, MA in Religious Studies (UQ),
PhD (Griffith)

Introduction on Friday night by Bishop Jeremy Greaves

Since 1993 Patrick has conducted one-on-one Spiritual Direction in Brisbane and has presented retreats in Australia and New Zealand. He is the author of a number of books and has released many mp3 talks of his presentations.

Further details & booking information please contact

Nerida Murray at neridamurray@me.com

Organised by The Northern Region Lay Retreat Team consisting of parishioners from the Aspley/Albany Creek and Stafford Parishes



10 PRACTICES TO MAKE ORDINARY TIME EXTRAORDINARY!

If Ordinary Time has an invitation, it's to stay present to these elements of daily life, engaging them with intention and looking for the Sacred hidden within.

What so often seems ordinary then has the power to become extraordinary. Here are

10 practices to make Ordinary Time extraordinary:

- 1. Turn a mundane task into a time of prayer. 2. Go on a personal retreat.
- 3. Make something (How about daily bread?). 4. Begin a Sabbath practice.
- 5. Spend time in nature. 6. Settle in with a book that has the power to transform.
- 7. Read the Bible in a new way. 8. Live like a pilgrim in everyday life. 9. Cultivate a Morning Ritual. 10. Get rid of objects

 (and commitments) in your life that don't spark joy.

GO FURTHER...

Which of your own spiritual practices help make Ordinary Time extraordinary?

Source: www.asacredjourney.net/10-practices-ordinary-time/



"whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

