

3 JULY 2016

TODAY'S SERVICES

SEVENTH SUNDAY AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN

THE BAPTIST

EST. 1888

ANGLICAN CHURCH

Incorporating ministries with Eastern
Hills Parish

THIS WEEK IN THE PARISH

THURSDAY	7	9.30am	Mah-jong—Church
FRIDAY	8	10.00am	Eucharist
SUNDAY	10	7.30am 9.00am	Sung Eucharist Family Eucharist

Welcome! We are glad you are with us!

Before the service, speak to the Lord in prayer.

During the service, let the Lord speak to you.

After the service, speak to one another.

Please take this pew sheet and the notice sheet home with you for your prayers in the week.

RECTOR: The Reverend John Milburn

EMAIL: john.milburn@stjohnsbulimba.org **MOBILE** 0415 838 239

CHURCH ADDRESS: 171 Oxford Street, Bulimba **POSTAL ADDRESS:** PO Box 271, Bulimba Qld 4171

TELEPHONE: 3399 1508 **EMAIL:** office@stjohnsbulimba.org

WEBSITE: www.stjohnsbulimba.org

THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. *Luke 10.2*

HYMNS: 7.30am Eucharist:- **TIS:** 231, 233, 409, 571.

9.00am—Family Eucharist:- **As One Voice Book 1:** 47,182, 6, 189.

THE COLLECT FOR THE DAY:

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: Give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

1ST READING: 2 KINGS 5.1-14

ALLAN THOMSON SARAH DAVIES

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel. 'He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.'

FIRST READING: *(continued)*

But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

PSALM 30: (VERSES SAID ALTERNATELY BETWEEN THE READER AND CONGREGATION)

1. I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.
- 2. O Lord my God, I cried to you for help, and you have healed me.**
3. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.
- 4. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.**
5. For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.
- 6. As for me, I said in my prosperity, 'I shall never be moved.'**
7. By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.
- 8. To you, O Lord, I cried, and to the Lord I made supplication:**
9. 'What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?
- 10. Hear, O Lord, and be gracious to me! O Lord, be my helper!**
11. You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,
- 12. so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you for ever.**

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL: LUKE 10.1-11,16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits Submit.

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ **PRAY for The Anglican Church of Papua New Guinea:** +Clyde Igara
Archbishop of Papua New Guinea & Bishop of Dogura
- ◇ **Diocese of Armidale:** +Rick Lewers; Clergy and People

In The Diocese:

- ◇ **The Parish of Robina/Mermaid Beach:** Stewart Perry, Bruce Horton, Ron Bundy, Elroy Mee, Bowen Miller, Jeremy Thewlis
- ◇ **St. Vincent's Brisbane Private Hospital Ministry**
- ◇ **Cannon Hill Anglican College:** Principal - Robyn Bell; Chaplain - Sarah Leisemann; Chair of College Council - Gavin Nicholson; members of College Council

Locally: All newly elected politicians.

Pray for The Sick: Joel, Jim, Valmai, Bronwyn, Albert , Duncan Family, Coral, Marie, Steph, Kerrie, Ollie, John, Roselee, Esther, Helen, Pam D., Emma, Linda, Lucia, John W., Drew.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



The Seventh Sunday after Pentecost - Sunday 3 July 2016

2 Kings 5.1-15; Psalm 30; Galatians 6. 7-18; Luke 10.1-12 , 17-24

'To the disciples, Jesus said to them privately, "Blessed are the eyes that see what you see.'" Jesus had appointed and sent out seventy in pairs ahead of him. It was a life changing experience for them, because, when they returned to Jesus, they were joyous, exclaiming 'Lord, in your name even the demons submit to us.' These were not the apostles, but the 'foot soldiers' (the laity) sent to walk from town to town; taking a message of peace and performing 'deeds of power'; being both accepted and rejected. However their perseverance brought blessings.

Pray that as we are appointed to go on ahead of Jesus, we will have the perseverance to return with joy.

Give thanks for the Anglican Church in Aotearoa, New Zealand and Polynesia, remembering especially the Church's Decade of Mission, 2016-2025.

Text: Moya Holle, ABM Sydney Committee © Anglican Board of Mission, 2016

3 July 2016 News & Coming Events for your Diary

If you are new to the parish or visiting **Welcome**. Please accept this invitation to stay and join in with us for fellowship and a chat outside after the service, where tea and coffee will be served.

- ◇ Thursday 7 July : 9.30am—Mah-jong—Church
- ◇ Friday 8 July: 10.00am—Eucharist
- ◇ Sunday 10 July: 7.30am—Sung Eucharist
- ◇ Sunday 10 July: 9.00am—Family Eucharist

SAMARITAN'S PURSE: (OPERATION CHRISTMAS CHILD)

Shoe Boxes are now being sorted to send to children in underprivileged countries.

SUGGESTIONS FOR THE BOXES ARE:-

6 things to light up the world of a child in need

SOMETHING TO LOVE Teddy bear, doll, soft toy, etc.

SOMETHING FOR SCHOOL Exercise book, pencil case, pens, pencils, colouring pencils, sharpener, eraser, chalk, etc.

SOMETHING TO WEAR T-shirt, shorts, underwear, cap, beanie, sandals, thongs, etc.

SOMETHING TO PLAY WITH Tennis ball, cars, skipping rope, marbles, musical instrument, yo-yo, slinky, finger puppets, wind up torch, etc. (No battery operated items)*

SOMETHING FOR PERSONAL HYGIENE Soap and face washer, toothbrush, hairbrush, comb, hair-clips, scrunchies, etc.

(No toothpaste)*

SOMETHING SPECIAL Carry bag, sunglasses, bangles, necklaces, craft kits, stickers, note or photo of yourself.

If you don't wish to do up a box yourself, items as per the above list can be left in the basket at the back of the Church.

If you do up boxes, please leave them at the back of the Church for collection.

WHAT WE DO

Children's Church:

Children's Church happens each Sunday in term-time, during the 9:00 service. Children's Church is taking a break for the school holidays and will resume next Sunday 17 July.

Knitting Circle:

The knitting circle meets once a month in the Maheno room, the next meeting is on Wednesday 20th July at 9.30 am.

St. John's Guild:

Guild meeting will be on Tuesday 12th July at 8.50am in the Maheno Room followed by Hoy and Morning tea starting at 10.00am. Please come along and join this happy group, they supply the cards, and teach you how to play.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm at the back of the Church. If you can play mah-jong, or would like to learn, please join us . Tea and coffee is supplied.

Cake & Book Stall: (A major fundraiser for the Parish):

A big thank you to all who contributed in any way to the success of our stalls yesterday, not sure what we made yet but will let you know, when Allan has the figures.

NEXT WEEKS READINGS

THE EIGHTH SUNDAY AFTER PENTECOST
SUNDAY 10 JULY 2016

Amos 7.7-17

Psalm 82

Colossians 1.1-14

Luke 10.25-37

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'s	PETER JOHNSTON JACQUELINE HANLON	ROLAND SOWERBY LAURA BENTLEY
READERS	ANN WINFIELD JUNE PARKER	PAUL DAVIS VERA DAVIS
INTERCESSOR	JACQUELINE HANLON	MICHAEL SMIT
DOOR	LIONEL ROWE MARGARET SALTER	BOB AND GLENDA LEE
TEA / COFFEE	ANN WINFIELD ROSLYN THOMSON	JOANNE WOOD WENDY BASTOW
OFFERTORY COUNTER	DOROTHY CAMERON JUNE PARKER	
CHILDREN'S CHURCH	SCHOOL HOLIDAYS	
LITTLE CHILDREN'S CHURCH	SCHOOL HOLIDAYS	
FLOWERS	CAROLINE	

Weekly Giving : Budget \$1750/Week; Last Week \$1122.85