

3 JUNE 2018 - TODAY'S SERVICES

THE SECOND SUNDAY AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN

THE BAPTIST

EST. 1888

ANGLICAN CHURCH

THIS WEEK IN THE PARISH

TUESDAY	5	7.30pm	Parish council—Maheno Room
THURSDAY	7	9.30am	Mah-jong—Church
FRIDAY	8	10.00am	Eucharist
SUNDAY	10	7.30am 9.00am	Sung Eucharist Family Eucharist

***When the bell rings before a service -
please pause in silence to say this prayer in your heart:***

Grant, O Lord, that this bell may sound the good news of your salvation; may its ringing summon the faithful to worship, and stir all who hear it to love and serve you, through Jesus Christ our Lord. Amen.

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *2 Corinthians 4-6*

HYMNS: 7.30am Eucharist:- **TIS** : 154, 164, 619, 232.

THE COLLECT FOR THE DAY:

Lord God of the nations, you have revealed your will to all people and promised us your saving help: Help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1ST READING: 1 SAMUEL 3.1-20

RUTH SOUTHGATE KATE DOWN

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.' Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.'

(continued over page)

First Reading: *(continued)*

He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.' As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

PSALM 139: 1-6,13-18 *(verses said alternately between reader and congregation)*

1. O Lord, you have searched me and known me.
2. **You know when I sit down and when I rise up; you discern my thoughts from far away.**
3. You search out my path and my lying down, and are acquainted with all my ways.
4. **Even before a word is on my tongue, O Lord, you know it completely.**
5. You hem me in, behind and before, and lay your hand upon me.
6. **Such knowledge is too wonderful for me; it is so high that I cannot attain it.**

13. For it was you who formed my inward parts; you knit me together in my mother's womb.
14. **I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.**
15. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth.
16. **Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed.**
17. How weighty to me are your thoughts, O God! How vast is the sum of them!
18. **I try to count them—they are more than the sand; I come to the end—I am still with you.**

2ND READING: 2 CORINTHIANS 4. 5-12

LINDA MITCHELL DAVID DOWN

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

GOSPEL: MARK. 2.23-36

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.' Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Can you Help?

Your help is needed to support those coming from outer parishes to Synod this year. Synod will be held 5 – 7 October.

We are looking for people who are willing to billet one or two people in their home for Friday 5 and Saturday 6 October.

They will need overnight accommodation, a place to park and breakfast.

This support will be very much appreciated.

If you think you can help –

please contact Jolanda Vorster on 3835 2204 or email her on jvorster@anglicanchurchsq.org.au

June is safety month for the Parish, you may notice some new signage going up.

There will be a trial evacuation at both services next Sunday 10th June.

Any questions please contact Peter Johnston 0407372243

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ⇒ **The Anglican Church of Melanesia:** †George Takeli, Archbishop of the Anglican Church of Melanesia and Bishop of Central Melanesia
- ⇒ **The Diocese of Armidale:** †Rick Lewers; Clergy and People

In The Diocese:

- ⇒ **The Parish of Sunnybank:** Stephen Hooper, Brian Darbyshire, Ron Dyson, Peter Jeffery, Rebecca Ditmar
- ⇒ **Anglicare SQ - Community Aged & Disability - Rural & Remote - St George**
- ⇒ **Cannon Hill Anglican College:** Principal - Robyn Bell; Chaplain - Sarah Leisemann; Chair of College Council - Gavin Nicholson; members of College Council; staff and students

Locally: For all emergency services personnel.

Pray for The Sick: Joel, Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Roselee, Esther, Linda, Drew, Kerry, Helena, Audrey, Dawn, Kirby Family, Chris, Stephanie.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)



The Second Sunday after Pentecost– Sunday 3 June 2018

1 Samuel 3.1-10 (11-20); Psalm 139.1-6, 13-18; 2 Corinthians 4.5-12; Mark 2.23 – 3.6

The Lord's call to Samuel is insistent but at first neither Samuel himself nor Eli recognise it for what it is. Eventually Eli perceives that it is God's voice, and encourages Samuel to listen. Pray for those who help others to discern God's voice and to respond, such as spiritual directors.

Pray the Iglesia Filipina Independiente, the Philippine Independent Church, giving thanks for the work they do to further God's mission in the world.

Text: © Anglican Board of Mission

Text: The Very Rev John Roundhill, Dean of Bendigo

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3rd June 2018 News & Coming Events for your Diary

- * Tuesday 5 June: 7.30pm - Parish Council—Maheno room
- * Thursday 7 June: 9.30am—Mah-jong—Church
- * Friday 8 June: 10.00am—Eucharist
- * Sunday 10 June: 7.30am—Sung Eucharist
- * Sunday 10 June: 9.00am-Family Eucharist

AN EVENING WITH MICHAEL LEUNIG

St Johns' Cathedral-7pm –18th July



Join us in an immersion of art, spirituality and justice. Exploring questions like... What makes us human? What should we make of the current direction of Australian society? Also featuring the wonderful **Queensland Kodaly Choir** (including one or two pieces composed using verses by Michael Leunig), the evening will feature a talk by Michael Leunig, followed by conversation with The Very Reverend Dr Peter Catt & others, and audience Q&A. You are welcome to arrive a few minutes early to walk in the space of the magnificent St John's Anglican Cathedral, enjoy a beverage, and view the current art exhibition by Moran Art finalist, Glenn Loughery.

MICHAEL LEUNIG is an Australian cartoonist, writer, painter, philosopher and poet. His commentary on political, cultural and emotional life spans more than forty years and has often explored the idea of an innocent and sacred personal world. The fragile ecosystem of human nature and its relationship to the wider natural world is a related and recurrent theme. His newspaper work appears regularly in the Melbourne Age and the Sydney Morning Herald. He describes his approach as regressive, humorous, messy, mystical, primal and vaudevillian - producing work which is open to many interpretations and has been widely adapted in education, music, theatre, psychotherapy and spiritual life.

Entry to this Special Event is included in the full #AbundantJustice2018 ticket (Transport between St John's College and St John's Cathedral can be provided). Day Ticket holders and those not attending AJ18 can purchase tickets here:

<https://www.eventbrite.com.au/e/an-evening-with-michael-leunig-tickets-45262603666>

WHAT WE DO

Knitting Circle:

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 20th June, at 9.30am. A lovely morning tea is served.

St. John's Guild:

The next meeting of the Guild will be Tuesday 12th June in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served during the playing of Hoy so if you or anyone you know would like to have a lovely morning of fun and fellowship please join these lovely ladies.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

Cake Stall: (A major fundraiser for the Parish):

A big thank you to all who contributed to the success of our cake stall last Sunday. It raised \$683.30 which goes to make up the shortfall in our givings. There will be no cake stall in June as the 24th June is our Patronal Festival and we are having a combined service at 8.30am followed by a fellowship brunch in the Maheno Room.

Little Children's Church:

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3-years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

Teen Church:

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

NEXT WEEKS READINGS

The Third Sunday after Pentecost Sunday 10 June 2018

1 Samuel 8.4-20; 11.14-15

Psalm 138

2 Corinthians 4.13 - 5.1 (2-5)

Mark 3.20-35

ROSTERED DUTIES	7.30AM	9.00AM
L.A.'s	Peter Johnston Susan Rowe	Roland Sowerby Sarah Davies
READERS	Georgina Greenhill Susan rowe	Sarah Davies O'mezie Ekwudu
DOOR	Lionel Rowe Margaret Salter	Bob Lee Glenda Lee
TEA / COFFEE	Roslyn Thomson Allan Thomson	Romani Family
OFFERTORY COUNTERS	June Parker Pam Ganly	
LITTLE CHILDREN'S CHURCH		
FLOWERS		Caroline

Weekly Giving : Budget \$1975/Week;

Last Week \$ 1325.15

Yearly shortfall \$ 14993.85