



Children's Church will start again on the 13th February

If you'd like a yarn about kids and church you can contact
Kate Down on kate.down@mail.com or call 0414689669

Anglican Missions' initial response to the Tonga Hunga Tonga-Hunga Ha'apai volcanic eruption



Anglican Missions have established an appeal with the immediate goal of restocking emergency supplies that have been distributed in Tonga. Anglican Missions are working with the Anglican Dioceses of Polynesia on the appeal, and you can support their effort through their website: <https://angmissions.org.nz/donate>

We pray for the people of Tonga, especially those mourning the loss of loved ones, homes and livelihoods.

Storage Wars

We are facing a storage crisis again. The Coxen Room is starting to look like the repository of unloved goods and we need to sort it to prepare for its next role. We need someone with a dry secure storage space... a garage or under a house... who is willing to store some of our stuff... especially the stable (it stores flat) and figures from outside the church and our collection of Christmas lights. Drop a line to the office if you can help or have an idea how we might create more storage at the church.



PARISH ROLL AND NOMINATIONS FOR PARISH COUNCIL

Forms to apply to be on the Parish Roll, and the Nomination Form to nominate a parishioner to fill one of the Parish Council positions, or as a Churchwarden or Nominator, are at the back of the church, or the office can email one to you.

30 January 2022

FOURTH SUNDAY AFTER EPIPHANY

7.30AM—EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN
THE BAPTIST

EST. 1888
ANGLICAN CHURCH
IN THE HEART OF BULIMBA

How to Tell the Difference



You'll never know when you'll be called
To do a job that might appall
You otherwise, some other day,
Without some prod into the fray.

How do you know, though, if it's real,
A call?—or just some clanging spiel
You'd love to make? Perhaps, just take
A look to see whence comes the ache.

Is it your need that you be heard?
Or is it love calls forth some word
Of truth you still find hard to say,
Though God would have you find the way?

Scott L. Barton lectionarypoems.blogspot.com



To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

TUESDAY	1	7.30pm	Parish Council
FRIDAY	4	10.00am	Eucharist
SUNDAY	6	7.30am 9.00am	Eucharist Family Eucharist

ROSTERED DUTIES 6/2	7.30 AM	9.00AM
L.A.'s	Margaret & Roslyn	Howard
READER	June	Donovan
INTERCESSOR	Linda	Charmaine
MORNING TEA		Dianne
COVID WARDEN	Felicity	Tony
IT MANAGER		
FLOWERS	Kerry	
CHURCH CLEANING	Kate & David	

We record attendance through the Queensland Government's app **Check in Queensland**. Our COVID Warden can add your details if you do not have the app. **MASKS ARE NOW MANDATED. PLEASE OBSERVE SOCIAL DISTANCING AND MINIMISE ANY PERSONAL CONTACT.**

Priest-in-Charge

Reverend Andrew Cooper. Mobile phone: 0447 409188
Email: andrew.cooper@anglicanchurchsq.org.au

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba

Postal Address: PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org

Website: www.stjohnsbulimba.org **Follow us on Facebook**

OUR SERVICE

Sentence for the Day: Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.
1 Corinthians 13.14

THE COLLECT FOR THE DAY: Righteous God, you confound the world's Wisdom by giving your blessing to the lowly and pure in heart: give us such a hunger and thirst for justice and perseverance in striving for peace, that in our words and deeds the world may see the promise of your kingdom, which has been revealed in Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT READING: Jeremiah 1.4-10 *Ann Winfield Carmel Colbert*

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

PSALM 71.1-6

- To you, Lord, have I come for shelter:
let me never be put to shame.
- In your righteousness rescue and deliver me:
incline your ear to me and save me.***
- Be for me a rock of refuge, a fortress to defend me:
for you are my high rock, and my stronghold.
- Rescue me, O my God, from the hand of the wicked:
from the grasp of the pitiless and unjust.***
- For you, Lord, are my hope:
you are my confidence, O God, from my youth upward.

6. On you have I leaned since my birth:

you are he that brought me out of my mother's womb, and my praise is of you continually.

New Testament Reading: 1 Corinthians 13.1-13 *Ann Winfield Carmel Colbert*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Gospel: Luke 4.21-30

Glory to you Lord Jesus Christ

Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' All spoke well of him and were amazed at the gracious words that came from his mouth. They said, 'Is not this Joseph's son?' He said to them, 'Doubtless you will quote to me this proverb, "Doctor, cure yourself!" And you will say, "Do here also in your home town the things that we have heard you did at Capernaum." ' And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.' When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

For the Gospel of the Lord, praise to you Lord Jesus Christ

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Church of the Province of the Indian Ocean

In The Diocese:

- ◇ The Parish of Robina: Stewart Perry, Mary-Anne Rulfs, Ron Bundy, Elroy Mee, Robert Wisken, Bowen Miller
- ◇ Anglicare SQ Community Aged & Disability, North Coast (Nambour)

Locally: We pray for...

- ◇ For our sacristans, their ministry within our worship and gratitude for their faithfulness and care
- ◇ For Parish Council meeting in the week ahead and for wise and insightful leadership as we begin to develop some goals for 2022
- ◇ For listening ears and hearts ready to respond to God's call to service in our community of faith, in the wider community and particularly for those considering nomination for service on Parish Council
- ◇ Reverend Bea Skippen, the congregations of Bulimba Uniting Church and their ministry with young Spanish speaking parents.

A Prayer for Australia

We thank you, God of the Universe, for this land, for its contrasts of landscape and climate, for its abundance of wealth and opportunity, for its First Nations and its newer arrivals. We thank you for our history, with all its struggles in adversity, its courage and hope.

Give us in our diversity, tolerance and respect for each other and a passionate commitment to justice for all. Bless us so that we might be a blessing to others. We ask this through Jesus Christ our Lord. Amen.

[Australia Day 26 January - Defence Anglicans](#)

Pray for those in need: Bronwyn, Duncan Family, Kerrie, Gloria, Kerry, Joseph, Douglas, Nancy, Peter, Cath, Graham and Pat, Helena.

In Memory

January 24– January 30

*Joan Lucinsky (2016) Alexander Coffey (2002)
Helen Evelyn Johnston (2008)*

NEWS FROM AROUND THE TRAPS

The Community of the Way.



On Friday, I had the great joy of working with the young men and women of the Community of the Way that has been formed at St Francis College at Milton. The Way is a local expression of a worldwide stirring of interest in intentional Christian community for young people. It's inspiration is the Community of St Anselm gathered by the Archbishop of Canterbury, Justin Welby, to live for a year of prayer, study, service and

community life at Lambeth Place in London.

Our local Community of the Way is sponsored by Archbishop Phillip and has been the home to a group of young people at Milton for a couple of years. This year is a bit of a new beginning after the ups and downs of the pandemic with a re-formed group and a new Chaplain, Dr John Rolley. I'm working with the community in the area of reflection on how the experience has helped them in their spiritual lives. One of the great things we did was to give each member a prayer shawl... a sign of being wrapped in God's love, a symbol of their common life and something they can use during prayer time... especially in the colder months!

Please pray for the Community... Aaron, Eleanor, Jack, Stacey, Jack V, Jordan, Naomi, Jack and Dr John.

The Paradox of Australia Day.

For many of us the traditional Aussie celebration of Australia Day is an important national holiday and a chance to give thanks for all the blessings and achievements of the nation... I am partial to a lamb chop and will probably indulge. Sadly, it's also a day of mourning for many of our First Nations people and I think awareness of the other side of the story has grown over the last few years. It's one of those things that is a paradox... both aspects are valid and true although opposites. I like to hold both... in tension but both important and meaningful.

Aunty Miriam Rose, last year's Senior Australian of the Year, a proud indigenous woman from the Daly River in the NT, suggests the way forward is deep listening and truth telling... for everyone. Ultimately, we are stronger together and she encourages us to pause and reflect... on blessings... and on the challenges ahead.



20th February at 10.00am

After the 9.00 am service. Please send all reports of Groups and ministries to the Parish Office no later than 11th February so that they can be circulated before the meeting.

People's Wardens.

Parish Council now has vacancies for two new People's Wardens to join our Priest's Warden, Allan Thompson. The People's Wardens are elected by the congregation during the AGM while the Priest's Warden is appointed by the Priest-in-Charge. In co-operation with the PiC, Churchwardens are responsible for the day-to-day functioning of the parish. At St John's, the wardens work as a team with the PiC, the other members of parish council and lay leaders. Have a chat to Di, Jacqueline or Allan if you are interested... or if you get mysteriously tapped on the shoulder to think about it.



Reception to Communion

It was a great joy to join with Zuki Sparkes and her family as she received communion for the first time last Sunday. I had a lovely gathering with the Sparkes Family as we talked about the significance of communion and why breaking bread and sharing wine is such an important part of our church life. Zuki has a great workbook called "Coming to the Table of the Lord" which she will use with Mum and Dad to go a little deeper into the meaning and symbols of the Eucharist over the next couple of months.

Just like Jesus and his disciples we shared a tasty meal together then, after connecting with Grandma and Grandpa in South Africa via Facetime, we blessed the bread and wine and shared communion around the table, thinking about all we have to be thankful.



Let me know if you have some young people at your place who are ready to take this step in their faith. They need to be at least 7 years old and regular attenders at church... that helps them have a sense of what we do each Sunday and the experience of joining us as we approach the altar.