

7 JULY 2019 - TODAY'S SERVICES

ST JOHN

THE BAPTIST

Fourth Sunday after Pentecost

7.30AM— SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

EST. 1888

ANGELICAN CHURCH

THIS WEEK IN THE PARISH

TUESDAY	9	8.50am 10.00am	Guild Meeting—Maheno Room Morning Tea followed by Hoy - Maheno Room—\$5—all welcome
THURSDAY	11	9.30am	Mah-jong—Church
FRIDAY	12	10.00am	Eucharist
SUNDAY	14	7.30am 9.00am	Sung Eucharist Family Eucharist

Welcome!

We are glad you are with us! Before the service,
speak to the Lord in prayer.

During the service, let the Lord speak to you.

After the service, speak to one another.

Please take this pew sheet and the notice sheet home with you for your prayers in the week.

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THE SERVICE OF HOLY COMMUNION

SENTENCE FOR THE DAY:

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest.

Luke 10.2

HYMNS: 7.30 MP: 529, 181, 760, 506.

THE COLLECT FOR THE DAY:

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen

1ST READING: 2 KINGS 5. 1-14

LINDA MITCHELL BRIAN ROY

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

PSALM 30. (said alternately between reader and congregation)

1. I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me.
- 2. O Lord my God, I cried to you for help, and you have healed me.**
3. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.
- 4. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name.**
5. For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning.
- 6. As for me, I said in my prosperity, 'I shall never be moved.'**
7. By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed.
- 8. To you, O Lord, I cried, and to the Lord I made supplication:**
9. 'What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?
- 10. Hear, O Lord, and be gracious to me! O Lord, be my helper!**
11. You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy,
- 12. so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you for ever.**

2ND READING: GALATIANS 6. 7-18

JUNE PARKER SARAH DAVIES

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

GOSPEL: LUKE 10.1-11,16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Prayer for a New Rector

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. Amen.

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ⇒ **The Anglican Church of Papua New Guinea:** †Allan Migi - Archbishop of Papua New Guinea

In The Diocese:

- ⇒ **The Diocese of Brisbane:** †Phillip Aspinall; Assistant Bishops: †Cameron Venables, †Jeremy Greaves, †John Roundhill; Clergy and People
- ⇒ **The Parish of Springfield:** Charlie Lacey, Erika Williams, Trevor Adams
- ⇒ **Bush Ministry Fund**
- ⇒ **Hillbrook Anglican School, Enoggera:** Principal - Geoff Newton; Chaplain – David Adams; Chair of School Council – Robert Seljak; members of School Council; staff & students

Locally. For all teachers and students as they enjoy their last break before the final term of the year.

Pray for The Sick: Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Kieran, Roselee, Esther, Linda, Drew, Kerry, Audrey, Dawn, Chris, Stephanie, Andrew.

(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)

2 Kings 5.1-14; Psalm 30; Galatians 6.(1-6) 7-18; Luke 10.1-12 (13-16) 17-24



In Jewish tradition, seventy represented the number of Gentile (foreign) nations. Thus, Jesus' sending out of seventy people foreshadows the mission of his Church to all nations. When the seventy return 'with joy', Jesus says the main cause for rejoicing is not what they have done for God but what God has done and will do for them and for all who trustingly open their hearts to him and his message.

An essential part of that message is to 'bear one another's burdens' and 'work for the good of all', as Paul reminds us, also using a harvest image to contrast dead-end life centred on self with eternal life given by the Spirit.

Pray that the Church's mission and your part in it may be centred on 'the cross of our Lord Jesus Christ' as the source of God's peace and mercy for all.

Give thanks for the work and witness of the Anglican Church of Melanesia.

Text: The Rev Ross Cameron, Diocese of Brisbane © Anglican Board of Mission, 2019

7th July 2019 News & Coming Events for your Diary

- * Tuesday 9 July: 8.50am—Guild Meeting—Maheno Room
- * Tuesday 9 July: 10.00am—Morning Tea followed by Hoy—Maheno Room
- * \$5—all welcome
- * Thursday 11 July: 9.30am—Mah-jong—Church
- * Friday 12 July: 10.00am—Eucharist
- * Sunday 14 July: 7.30am—Sung Eucharist
- * Sunday 14 July: 9.00am—Family Eucharist



Beer Appreciation Night

“ We have appreciated gin, whisky and wine. Now it is time for beer. If you have never enjoyed beer, or if you do, you may not have tried the style you like. Here is your chance to try a variety of styles from lager to porter, from saison to IPA.

We will be trying small samples of beer, matched with suitable cheeses on Friday 26th July at 7.30pm (in the Maheno Room).

Tickets will be \$15 including beer samples, cheese and snacks, and there will be soft drinks and some wine for the non-beer-drinkers.

Car Registration Numbers

Thank you to all who have emailed their registration numbers already, they have been re-registered for another 2 years.

If you are not on email please fill out the form at the back of the Church if you have not already done so. Thank you for taking the time to do this.

Please be aware that if your vehicle is not registered at least 48 hours prior you will receive a fine that can not be reversed.

In the event of a Parishioner providing the incorrect registration number these fines can not be reversed.

WHAT WE DO

Knitting Circle:

The knitting circle meets once a month in the Maheno room, knitting squares which are then joined and made into rugs, beanies, and crocheting tea towels. Anyone wishing to join this lovely group of ladies and do some knitting or crocheting or anyone wanting to learn to knit or crochet is very welcome to come along; the next one is on Wednesday 17th July, at 9.30am. A delicious morning tea is served.

St. John's Guild:

The next meeting of the Guild will be Tuesday 9th July in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy. A lovely morning tea is served before playing Hoy so if you or anyone you know would like to have a morning of fun and fellowship please join these friendly ladies.

Cake Stall: (A major fundraiser for the Parish):

A big thank you to all who contributed to our cake stall last Sunday, it raised \$650.00 which goes to making up the shortfall of our givings. Our next cake stall is on Sunday 28th July.

Mah-jong Group:

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Hall or Church. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

Little Children's Church:

Little Children's Church happens each Sunday in term-time, during the 9:00am service. We have stories and activities for children aged 3 years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

Teen Church:

Teen Church is an exciting youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

NEXT WEEK'S READINGS

The Fifth Sunday After Pentecost

Sunday 14 July

Amos 7.7-17

Psalm 82

Colossians 1.1-14

Luke 10.25-37

ROSTERED DUTIES	7.30AM	9.00AM
L.A.S	Peter Johnston Susan Rowe	Roland Sowerby Sarah Davies
READERS	Ruth Southgate Peter Johnston	Tony Rigby Therese Rein
DOOR	Lionel Rowe Margaret Salter	Bob & Glenda Lee Lisa Hooper
TEA / COFFEE	Roslyn Thomson Allan Thomson	Romani Family
FLOWERS	Caroline	

WELCOME!

Thank you for joining us in our worship today.
We are happy to join with you in fellowship. If you are here for the first time, or would like to be more involved in our parish please make yourself known to one of the welcomers, or clergy.
You can also complete one of the green cards on the table near the main door, to give us your contact details if you would like a call, or to be on our parish contact list.

You can put the card in the collection plate or hand it to a welcomer.

We hope you will join us for coffee after the service.

The green cards can also be used for updating your contact details if you are already a part of our parish.