

8 OCTOBER 2017 TODAY'S SERVICE

THE EIGHTEENTH SUNDAY AFTER PENTECOST

7.30AM—SUNG EUCHARIST

9.00AM—FAMILY EUCHARIST

ST JOHN  
THE BAPTIST

EST. 1888

ANGLICAN CHURCH

**THIS WEEK IN THE PARISH**

<b>TUESDAY</b>	10	8.50am 10.00am	Guild Meeting—Maheno Room Hoy & Morning tea—Maheno Room
<b>THURSDAY</b>	12	9.30am	Mah-jong—Maheno Room
<b>FRIDAY</b>	13	10.00am	Eucharist
<b>SUNDAY</b>	15	7.30am 9.00am	Sung Eucharist Family Eucharist

**WELCOME!**

Thank you for joining us in our worship today.

We are happy to join with you in fellowship. If you are here for the first time, or would like to be more involved in our parish please make yourself known to one of the welcomers, or clergy. You can also complete one of the green cards on the table near the main door, to give us your contact details if you would like a call, or to be on our parish contact list. You can put the card in the collection plate or hand it to a welcomer. We hope you will join us for coffee after the service. The green cards can also be used for updating your contact details if you are already a part of our parish.

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## THE SERVICE OF HOLY COMMUNION

### SENTENCE FOR THE DAY:

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Philippians 3.13b–14*

**HYMNS:** 7.30am Eucharist:- **MP: 760, 857, 5175,444.**

### THE COLLECT FOR THE DAY:

Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: Grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

**1ST READING: EXODUS 20.1-4, 7-9, 12-20**

Peter Johnston Therese Rein

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

**PSALM 19** (verses said alternately between the reader and congregation)

1. The heavens are telling the glory of God and the firmament proclaims his handiwork.
- 2. Day to day pours forth speech, and night to night declares knowledge.**
3. There is no speech, nor are there words; their voice is not heard;
- 4. yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun,**
5. which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy.
- 6. Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hidden from its heat.**
7. The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple;
- 8. the precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes;**
9. the fear of the Lord is pure, enduring for ever; the ordinances of the Lord are true and righteous altogether.
- 10. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb.**
11. Moreover by them is your servant warned; in keeping them there is great reward.
- 12. But who can detect their errors? Clear me from hidden faults.**
13. Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.
- 14. Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer.**

**2ND READING: PHILIPPIANS 3. 4B-14**

Margaret O’Kearney Roland Sowerby

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.

*(continued over page)*

## **2ND READING: *(continued)***

For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

## **GOSPEL: MATTHEW 21.33-46**

Jesus said, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

## Parish Prayers

### The Anglican Cycle of Prayer:

#### *In The World:* -

- ◇ **The Diocese of St Albans - (Canterbury, England):** †Alan Smith
- ◇ **St Albans - Bedford - (Canterbury, England):** †Richard Atkinson
- ◇ **St Albans - Hertford - (Canterbury, England):** †Michael Beasley
- ◇ **The Diocese of Bunbury:** †Allan Ewing, Clergy and People

#### *In The Diocese:*

- ◇ **Parish of Boonah-Harrisville:** Helen Paget, Ted Dungleison, Miriam Nyrene, Robert Paget.
- ◇ **Churchwardens, Parish Councillors, Parish Nominators and Synod Representatives**
- ◇ **Matthew Flinders Anglican College:** Principal –Stuart Meade; Chair of College Council – Evan Gilbert; Chaplain – Lizzie Gaitskell; members of College Council

**Locally:** For all neighbours to be respectful to one another.

**Pray for The Sick:** Joel, Jim, Valmai, Bronwyn, Duncan Family, Steph, Kerrie, John, Roselee, Esther, Pam D., Linda, Drew, Mark, Kerry, Helena, Audrey, Dawn, Kirby Family, Chris, Stephanie.

*(NOTE: under the Federal Privacy Act, consent of the person you wish to pray for must be obtained. No details of need / illness can be published without consent)*



The Eighteenth Sunday after Pentecost – Sunday 8 October 2017

Exodus 20.1-4, 7-9, 12-20; Psalm 19; Philippians 3 or Philippians 3.4b-14; Matthew 21.33-46

What do you think might be the 'fruits of the Kingdom' (v 43)? We might think of a list of Christian virtues or Paul's list of the fruit of the Holy Spirit. But here, Jesus is speaking about the whole nation of Israel bearing the fruits, not just individuals. Does this mean that we, as the church, need to produce those fruits of the Kingdom – well then, what are they?

Seek the fruit of the Spirit for ourselves and each other; seek the fruits of the Kingdom for our parish, diocese and the national church. How we behave as the body actually matters.

Give thanks for the work and witness of the Anglican Church of Melanesia.

Text: Fr Atsushi Shibaoka

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## 8 October 2017 News & Coming Events for your Diary

- ◇ Tuesday 10 October: 8.50am - Guild Meeting—Maheno Room
- ◇ Tuesday 10 October 10.00am—Hoy & Morning tea—Maheno Room \$5
- ◇ Thursday 12 October: 9.30am—Mah-jong—Maheno Room
- ◇ Friday 13 October: 10.00am—Eucharist
- ◇ Sunday 15 October: 7.30am—Sung Eucharist
- ◇ Sunday 15 October: 9.00am—St. Francis Day Service

# St Francis Day Pet Service

9am Sunday

**15<sup>th</sup> October 2017**

ST JOHN  
THE BAPTIST

EST. 1886  
ANGLICAN CHURCH

171 Oxford St, Bulimba, 4171

[jamee@stjohnsbulimba.org](mailto:jamee@stjohnsbulimba.org)

## Blessing of the Pets

Domestic animals are welcome for a blessing

All animals must be safely restrained on a lead or in a carry case

Bring a photo of your pet for blessing if they can't attend on the day

The retiring offering from the service will go to sponsorship of housing animals at the Animal Welfare League shelter.

\$500 will help cover the veterinary & feeding costs of the animals in one run for a year as they await adoption.



Parents are responsible for their Children and animals safety at all times during the event



There will be a retiring collection after the service, with proceeds going to the sponsorship of housing animals at the Animal Welfare League Queensland shelter.

\$500 will cover the veterinary fees and feeding costs of the animals in a run for a year while they wait for new homes.

## WHAT WE DO

### **Knitting Circle:**

The knitting circle meets once a month, the next meeting is Wednesday 18th October at 9.30 am in the Maheno Room.

### **St. John's Guild:**

The next meeting of the Guild will be on Tuesday 10th October in the Maheno Room, starting at 8.50am for the Guild Meeting followed at 10.00am for Hoy.

A lovely morning tea is served during the playing of Hoy so if you or anyone you know would like to have a lovely morning of fun and fellowship please join these lovely ladies.

### **Mah-jong Group:**

The Mah-jong Group meets Thursday morning from 9.30am—12.30pm in the Maheno Room. If you can play mah-jong, or would like to learn, please join us. Tea and coffee is supplied.

### **Cake & Book Stall: (A major fundraiser for the Parish):**

Thank you to all who helped with the cake and book stalls yesterday at the Bulimba Festival. I'm sure Allan will have some figures for us.

### **Teen Church:**

Teen Church is an exciting new youth programme offered during School term time at St John's. Each term the teens are invited to participate in 3 sessions exploring the Bible and their faith as well as 'In Service' services at the 9am Family service. They engage in ministry tasks and liturgical roles in the 'In Service' services which encourage their growth as Anglicans serving the community. Occasional group outings and fundraising events also form part of the Teen Church programme.

### **Little Children's Church:**

Welcome back to Little Children's Church for Term 4! We will be starting the term with a series of lessons about Moses. This morning's lesson is based on the Ten Commandments, but simplified for young children. We will be learning about God's rules for living in a loving way.

Little Children's Church happens each Sunday in term-time, during the 9:00 service. We have stories and activities for children aged 3-years to Year 2, and younger children are also very welcome to attend with a parent. If you are visiting or here for the first time, your children are very welcome to join us.

## Next Weeks Readings

### The Nineteenth Sunday after Pentecost

**Sunday 15 October 2017**

Isaiah 11. 6-9

Psalm 121

Galatians 6.1-18

Matthew 11:16-30

<b>ROSTERED DUTIES</b>	<b>7.30AM</b>	<b>9.00AM</b>
<b>L.A.'s</b>	Vanessa Hanlon Robert Bland	Sarah Davies Roland Sowerby
<b>READERS</b>	Vanessa Hanlon Linda Mitchell	Teen Church Louise Tervitt
<b>DOOR</b>	Lionel Rowe Stuart Winfield	Stephen Jones Judith Hancock
<b>TEA / COFFEE</b>	Volunteers	Teen Church Bjorn & Lauren Holdt
<b>OFFERTORY COUNTER</b>	Michael O'Kearney Margaret O'Kearney	Sarah Davies Allan Thomson
<b>TEEN CHURCH</b>		
<b>LITTLE CHILDREN'S CHURCH</b>	Lauren, Michael Smit, Laura,	
<b>FLOWERS</b>	Judith	

**Weekly Giving : Budget \$1775/Week;**

**Last Week \$1,253.10**

**Yearly giving is \$16,694.50 under budget**