



St Francis Day and Colours of Creation Exhibition Moments

9th October 2022



**CONFIRMATION AND  
BAPTISM 8.30AM**

**ST JOHN**  
THE BAPTIST  
EST. 1888  
ANGLICAN CHURCH  
IN THE HEART OF BULIMBA



We welcome our Regional Bishop, the Right Reverend John Roundhill as our parish celebrates the confirmation of Tony Rigby, Alexandra Muspratt and Dylan Brink and adult baptism of Cathy Huang.



Bishop John Roundhill

We pray that those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.



From left: Tony Rigby, Cathy Huang, Alexandra Muspratt, Dylan Brink

*Where the Spirit of the Lord is, there is freedom.  
2 Corinthians 3:17*



**The Australian Religious Response  
to Climate Change (ARRCC)  
Day of Action on climate change.**

Multi-faith services are being held across Australia and the Pacific to show grassroots support.

**In Brisbane, the service will be at St John's  
Anglican Cathedral, 373 Ann St, Thursday October 13th, 8 am**

More information is here: [https://www.arrcc.org.au/brisbane\\_f4cj\\_multi\\_faith\\_service](https://www.arrcc.org.au/brisbane_f4cj_multi_faith_service)

**Children's Church  
is on a break**



This Sunday we will be together in the church with Bishop John to celebrate Cathy's Baptism and Tony, Dylan and Alexandra's confirmation.

This is a special day of blessing and promises to follow Jesus.



To arrange direct debit for your regular giving,  
please use the account details:  
BSB 704 901 Account number 00014573.  
Account name Bulimba Anglican Parish

## Celebration of Adult Baptism and Confirmation

### THE COLLECT FOR THE DAY:

O God, you have made heaven and earth and all that is good: help us to delight in simple things and to rejoice always in the richness of your bounty; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

**FIRST READING: 2 KINGS 5:1-3, 7-15C** LINDA MITCHELL

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel."

<sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel;

### THIS COMING WEEK IN THE PARISH

<b>TUESDAY</b>	11th	8.45am 10.00am	Guild Meeting Morning tea Followed by Hoy
<b>FRIDAY</b>	14th	10.00am	Eucharist
<b>SUNDAY</b>	16th	7.30am 9.00am	Eucharist Eucharist

<b>ROSTERED DUTIES 16/10</b>	<b>7.30AM</b>	<b>9.00AM</b>
<b>L.A.'s</b>	Allan & Sue	Sarah
<b>MUSIC</b>	Robert	Howard
<b>READERS</b>	Tony & June	Roland & Rachel
<b>INTERCESSOR</b>	Linda M	Charmaine
<b>MORNING TEA</b>		Janie & Brian
<b>WELCOMERS</b>	Tony & Anne	Steve J & Laurie
<b>FLOWERS</b>	Caroline	
<b>CHURCH CLEANING</b>	Wendy & Sara	

**COVID: MASKS ARE OPTIONAL. PLEASE OBSERVE SOCIAL DISTANCING, HAND SANITISING AND MINIMISE ANY PERSONAL CONTACT.**

### Priest-in-Charge

Reverend Andrew Cooper. Mobile phone: 0447 409 188  
**Email:** andrew.cooper@anglicanchurchsq.org.au

**Office Hours:** Wednesday and Friday 9.30 am to 1.30 pm

**Church Address:** 171 Oxford Street, Bulimba

**Postal Address:** PO Box 271, Bulimba Qld 4171

**Telephone:** 3399 1508 **Email:** office@stjohnsbulimba.org

**Website:** www.stjohnsbulimba.org **Follow us on Facebook**

## PSALM 111

<sup>1</sup>Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

<sup>2</sup>**Great are the works of the LORD, studied by all who delight in them.**

<sup>3</sup>Full of honor and majesty is his work, and his righteousness endures forever.

<sup>4</sup>**He has gained renown by his wonderful deeds; the LORD is gracious and merciful.**

<sup>5</sup>He provides food for those who fear him; he is ever mindful of his covenant.

<sup>6</sup>**He has shown his people the power of his works,**

**in giving them the heritage of the nations.**

<sup>7</sup>The works of his hands are faithful and just; all his precepts are trustworthy.

<sup>8</sup>**They are established forever and ever,**

**to be performed with faithfulness and uprightness.**

<sup>9</sup>He sent redemption to his people; he has commanded his covenant forever.

Holy and awesome is his name.

<sup>10</sup>**The fear of the LORD is the beginning of wisdom;**

**all those who practice it have a good understanding. His praise endures forever.**

## SECOND READING: 2 TIMOTHY 2.8-15

SARAH DAVIES

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## GOSPEL: Luke 17.11-19

## Glory to you Lord Jesus Christ

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

**Praise to you Lord Jesus Christ**

## Parish Prayers

### The Anglican Cycle of Prayer:

#### In The World: -

- ◇ The Church of the Province of Central Africa
- ◇ The Diocese of Canberra-Goulburn: †Mark Short; Assistant Bishop - †Carol Wagner; Clergy and People

#### In The Diocese:

- ◇ The Parish of Moggill-Mt Crosby
- ◇ Churchwardens, Parish Councillors, Parish Nominators and Synod Representatives
- ◇ St Aidan's Anglican Girls' School, Corinda: Staff, Students and Families

#### Locally: We pray for...

- ◇ Residents, family and staff at Regis Aged Care Centre and give thanks for the opportunity to share communion with them once a month. May God surround them all with comfort and strength.
- ◇ Religious Instruction and Bulimba State School and the faithful team from across our churches who help share the good news in that place.
- ◇ Those seeking suitable housing in our local area and for a wise approach to the rental crisis across the country.

**Pray for those in need:** Bronwyn, Duncan Family, Kerrie, Gloria, Kerry, Joseph, Douglas, Nancy, Peter, Graham and Pat, Helena, Daniel, Michael, Ruth, Williamson Family, Rev Helen Phillips.



## In Memory

October 10th—October 16th  
*David Malcolm Herman (2005)*  
*John Bernard Larkin (1983)*  
*Marion Coombs (2018)*  
*Victims of the Kuta bombings (2002)*

## Stuff we do...

### What does the laying on of hands mean?

The church teaches that through the laying on of hands, the Holy Spirit comes upon us. When the priest or bishop extends hands over a person or object, he asks that the Holy Spirit transform the person or object into a new reality. When the priest or bishop imposes hands, it is called *epiclesis*, a Greek word that means invocation.



The laying on of hands has always been part of the Rite of Confirmation. The early church imposed hands to call down the Holy Spirit. It is a gesture that evokes and represents the apostolic laying on of hands. We are sealed with the Spirit at confirmation. It is like we are given an indelible mark, a new permanent seal that cannot be repeated. Like baptism, confirmation is not repeated. [Learning Center – \(teamrcia.com\)](http://teamrcia.com)

### Why is laying on of hands so important in Confirmation.



When Bishop John lays his hands on the head of Tony, Dylan and Alexandra, he is echoing a physical connection that stretches back to Jesus and the Disciples.

Every Bishop could theoretically trace the passing on of the physical touch through the line of Bishops all the way back to the first disciples.

No wonder it is such a special moment in both the confirmation of mature Christians and in the ordination of priests and deacons.

It connects us spiritually with the earliest followers of Jesus and even Jesus himself. In our tradition it is such a significant gesture that it's the responsibility and privilege of the Bishop rather than the Priest or Deacon.

*Strengthen, Lord, your servants, with your Holy Spirit.  
Empower and sustain them for your service.*

## First Nations Community Forum

Last Tuesday we were privileged to welcome Di Farmer and Kara Cooke as they hosted a Community Forum engaging in listening and learning about the **Uluru Statement from the Heart and the Path to Treaty**.

It was wonderful to listen to Taribelang and Gooreng Gooreng woman Grace Sarra, Gangulu man Mick Gooda, Sallyanne Atkinson and Craig Crawford as we opened up questions and discussions about how Queensland is engaging in this important conversation.

We felt it important enough for parish council to suspend normal meeting business to attend as we consider growing our relationships with our First Nations people and how we might respond to the diocesan call for all our churches to develop a local Reconciliation Action Plan.



Welcome to Country by Grace Sarra, First Nations Student Support Officer, Lourdes Hill College.



## INTRODUCTION TO CHRISTIAN MEDITATION

Saturday 29<sup>th</sup> October

9am -12pm

A morning of learning and practice drawing on mindfulness techniques from both East and West led by Rev Andrew.

Many people struggle with finding the place of peace and calm in this complicated world. This 3 hour introduction hopes to share some techniques, practices and principles in an open, friendly space. Meditation, mindfulness, contemplation, deep listening, soul talk, spirituality, being present...

To register or find out more

Contact Rev Andrew

0447 409 188

[andrew.cooper@anglicanchurchsq.org.au](mailto:andrew.cooper@anglicanchurchsq.org.au)

