

2022 National Church Life Survey

Starting Sunday 12th June

Dr Stephen Harrison from the Diocese's Parishes and Other Mission Agencies writes...

"The PMC's vision is healthy parishes and effective leaders. As part of its strategic plan,

the PMC will be asking every parish to complete an NCLS Church Life Survey with their parishioners once every three years. The NCLS survey explores Australian spirituality, church health, effective and resilient leadership, and the connections between church and community. Church members can complete the survey on paper or online."

We will have more explanation at the end of each service.

For more information check out <http://www.ncls.org.au/>

Feast of the Birth of St John the Baptist

Sunday 26th June

Patronal Day Celebrations

10am Whole Parish Eucharist

12pm Gala Parish Lunch

2 Course meal. BYO drinks

Sign up sheet and spare invitations at the rear of the church
Suggested Donation \$20 per head. RSVP by Sunday 19th June.

NB There will be no 7.30 or 9am service



Children's Church

We gather for Children's Church every Sunday at 9am during term time.

This week in Church we will celebrate the Feast of the Holy Trinity— Father, Son and Holy Spirit.

If you'd like a yarn about kids and church, contact

Kate Down on kate.down@mail.com or call

0414689669



12th June 2022

TRINITY SUNDAY

7.30AM—EUCCHARIST

9.00AM—FAMILY EUCCHARIST

ST JOHN
THE BAPTIST
EST. 1888
ANGLICAN CHURCH
IN THE HEART OF BULIMBA

On the Trinity

by Rachel Hackenburg

Blessed Mystery,
O Triune Puzzle,
grant us the wisdom
to be at peace with questions
rather than contriving explanations.

We strive to prove ourselves
with a show of truth,
but the glory of Wisdom —
of One who sang the distant stars into being
and who rocks the earth's foundation
to sleep after its long nightmare —
the glory of Wisdom is yours,
without our vain desire for answers.

Now bless us, we pray,
in our uncertainties. Teach us
the peace of the oceans' limitations.
We would strive to measure you as Three;
turn our calculating hearts instead to recognize
the immeasurable length of your grace.

We are yours by your delight,
and we are grateful!

[Sunday Prayer \(Trinity Sunday\) – RevGalBlogPals](#)



Trinity

To arrange direct debit for your regular giving,
please use the account details:
BSB 704 901 Account number 00014573.
Account name Bulimba Anglican Parish

THIS COMING WEEK IN THE PARISH

WEDNESDAY	15th	9.00am	Knitting Circle (in Coxen Room upstairs)
FRIDAY	17th	10.00am	Eucharist
SUNDAY	19th	7.30am 9.00am	Sung Eucharist Family Eucharist and Children's Church

ROSTERED DUTIES 19/6	7.30 AM	9.00AM
L.A.'s	Susan & Allan	Sarah and Roland
MUSIC	Howard	Howard
READER	Susan	James
INTERCESSOR	Linda M	Sarah
MORNING TEA		Janie & Brian
WELCOMERS	Tony & Ann	Steve & Laurie
FLOWERS	Caroline	
CHURCH CLEANING	Barbara	

COVID: MASKS ARE OPTIONAL. PLEASE OBSERVE SOCIAL DISTANCING, HAND SANITISING AND MINIMISE ANY PERSONAL CONTACT.

Priest-in-Charge

Reverend Andrew Cooper. Mobile phone: 0447 409 188
Email: andrew.cooper@anglicanchurchsq.org.au

Office Hours: Wednesday and Friday 9.30 am to 1.30 pm

Church Address: 171 Oxford Street, Bulimba

Postal Address: PO Box 271, Bulimba Qld 4171

Telephone: 3399 1508 **Email:** office@stjohnsbulimba.org

Website: www.stjohnsbulimba.org **Follow us on Facebook**

TRINITY SUNDAY SERVICE

SENTENCE FOR THE DAY.

God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!'

Galatians 4.6

THE COLLECT FOR THE DAY:

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: PROVERBS 8.1-4, 8.22-31 Vanessa Hanlon Rachel Swanson

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

PSALM 8.

1. O Lord our Governor:

how glorious is your name in all the earth!

2. **Your majesty above the heavens is yet recounted:
by the mouths of babes and sucklings.**

3. You have founded a strong defence against your adversaries:
to quell the enemy and the avenger.

4. **When I consider your heavens, the work of your fingers:
the moon and the stars which you have set in order,**

5. What are we, that you should be mindful of us:
what are we, that you should care for us?

6. Yet you have made us little less than gods:

and have crowned us with glory and honour.

7. You have given us dominion over your handiwork:

and have put all things in subjection beneath our feet,

8. All sheep and oxen:

and all the creatures of the field,

9. The birds of the air and the fish of the sea:

and everything that moves in the pathways of the great waters.

10. O Lord our Governor:

how glorious is your name in all the earth!

SECOND READING: Romans 5.1-5

Vanessa Hanlon Rachel Swanson

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Gospel: John 16.12-15

Glory to you Lord Jesus Christ

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

For the Gospel of the Lord, praise to you Lord Jesus Christ

Parish Prayers

The Anglican Cycle of Prayer:

In The World: -

- ◇ The Anglican Church of South America
- ◇ The Diocese of Grafton: †Murray Harvey; Clergy and People

In The Diocese:

- ◇ The Parish of Redcliffe: Graheme Baldock, Richard James, Anne Bottomley, Philip Stewart, Chris Whittall
- ◇ Parish secretaries and volunteer staff in the Diocese
- ◇ St Luke's Anglican School, Bundaberg: staff, students and families

Locally

We pray for...

- ◇ The parish Peace, Justice, Reconciliation, Outreach and Creation Group. May we all seek ways to reach out in loving service to God's people and the precious planet God has gifted us to care for.
- ◇ Rev Bea Skippen and the lay leaders of the Bulimba Uniting Church. We give thanks for the generations of men and women who have served God in our community through the Uniting Church and its predecessors.
- ◇ Those feeling the effects of influenza, colds and all the usual seasonal ailments. May we continue to take care to avoid the spread of CoVid and other viruses.
- ◇ Felicity Scott and family that they travel safely to the UK to give thanks for the life of her mother Yvonne Wilson.

From "The Breastplate of St Patrick"

I bind unto myself today
The strong Name of the Trinity,
By invocation of the same
The Three in One and One in Three.
I bind this today to me forever
By power of faith, Christ's incarnation;
His baptism in Jordan river,
His death on Cross for my salvation;
His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom
I bind unto myself today.

Pray for those in need: Bronwyn, Duncan Family, Kerrie, Gloria, Kerry, Joseph, Douglas, Nancy, Peter, Graham and Pat, Helena, Don, Ros, Daniel, Michael, Ruth, Williamson Family, Shirley.

In Memory

June 13th—June 19th

Stanley Walter Fletcher (1954)

Ivor Edward Musk (2005)

Alan Donald Cameron (2006)

How can generations worship together? #4

The 9am service is called the “Family Eucharist” and I’m still finding out what that means. Over the next few weeks I’d like to share with you what experts in family ministry are saying. Check out the last three Pew Sheets if you missed them. I wonder what you think about these thoughts about intergenerational worship from Christina Embree [Intergenerational Worship Is NOT . . . \(churchleaders.com\)](http://churchleaders.com)

Intergenerational Worship is NOT...

1. Putting kids in the church

If the goal was just to put children and youth in the church, then creating a new service geared to them and separate from the rest of the body would make sense. But that’s exactly the opposite of what intergenerational worship is. The whole point is to create space for all generations, old and young and in-between, to worship together. Creating a new service or maintaining an existing service that targets one specific generation can’t accomplish this goal. It’s not just about putting seats in the seats; **it’s about engaging the entire body of Christ in the work of the people (liturgy) or, in other words, the corporate community worshipping God together.**

2. Glorified Kid’s Church

Some people express the concern that if children and youth are welcomed into the service, they’d have to start doing “kids stuff” like singing songs with motions and eating goldfish during the super-short, kid-appropriate sermon. **Intergenerational worship is not old people pretending to be kids or young people trying to act old.** If that happened, it would be a total disservice to the whole point of intergenerational worship which has at its heart **a desire to help kids and youth and adults and elderly be a part of the church as it is**, whatever that looks like, and to experience all the parts of church that make it unique to their church tradition.

3. A Disruption

Often a concern raised is that children especially don’t get anything out of church and everyone will be forced to spend their whole service shushing kids. I’m not about to say that children will get the same thing out of church that adults do; that would be ridiculous. I do think it’s important to consider what kids do get out of church but also just as important to realize that **kids are kids. They will wiggle and squirm and giggle and turn, but is that really such a huge issue that we shouldn’t offer times for the whole congregation to worship together?** It didn’t seem to be an issue for Jesus when He *“called a little child to him, and placed the child among them. And he said: ‘Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven. Therefore, whoever takes the lowly position of this child is the greatest in the kingdom of heaven. And whoever welcomes one such child in my name welcomes me.’”*

What do you think? I’d love to have a chat about these things.

Andrew

{ **get** involved }
Lay Ministry Opportunities be the church

Check the last two pew sheets for details of the following opportunities.

- **Open Door Hospitality Ministry**
- **Regis Aged Care Centre Monthly Service**
- **Goodies for Goodna**
- **Adult Confirmation, Baptism and Reception into the Anglican Church.**

Past pew sheets are available on our website

[News - St John Bulimba \(stjohnsbulimba.org\)](http://News - St John Bulimba (stjohnsbulimba.org))



PENTECOST

Celebrating the Holy Spirit on the Feast of Pentecost. What a perfect day to have a fire drill... capably organised by Warden Tony Rigby!

Thanks to many for efforts to bring St John’s to life with splashes of red in the church, fiery flowers and happy shiny people.



Fire exit

